

Nonviolent Communication, the Trivium, Natural Law, and the Human Potential Movement Essay

Written in Jan. 2019/Edited, updated, and revised in June 2021 by Jana Espiritu-Santo



Part 1: NVC and Philosophy (the Trivium, Natural Law, and Morality)

Read on website: <https://www.janaesp.com/human-potential-movement-part-1>

For those of you new to my work, some of my work is about deconstructing the false ideologies and belief-systems that prevent people from gaining the knowledge of Natural Law. This may offend people who are attached to these ideologies, so this is my disclaimer. This is going to be the first presentation in a New Education Series that will be going into depth on the topics of philosophy, psychology, and science in the context of our current conditions and of course Natural Law. Today's Video Essay will be about philosophy extending into psychology. And just to give an update, I'm still finishing this monstrous book project on Natural Law and Critique—which will get technical about philosophy. We must have the metaphysical basics understood so that true psychology and true science can emerge.

Notes: First, a few terms need to be defined, and the last specified. First is the term **PROXY**, which means a substitute or false version of something; that which takes the place of something real. Mark Passio calls this "reversal of meaning" showing how it is used as a mind-control weapon. For example, man's law is a proxy for Natural Law. Part of the reason why people fall for false ideologies is because they mimic truth; this is essentially what deception is.

Next is **Apophysis** which is a method of inquiry to arrive at truth by eliminating known negatives, to understand what something is by what it is not. It is "affirmation through negation."

PROXY: substitute, false version, takes the place of something real

APOPHYSIS: is a method of inquiry to arrive at truth by eliminating known negatives, to understand what something is by what it is not. "Affirmation through negation."

NEW AGE POSTMODERNISM: broad categories for related 20th century ideologies

Finally, *new age/postmodernism* will be used sometimes as broad categories including many ideologies of the 20th century. Of course a deeper analysis would differentiate between various schools and camps but all have a similar underlying basis that will be our focus.

If you haven't been to the What On Earth Is Happening Podcasts, it is greatly recommended. Mark has aggregated a vast amount of research into a simple framework that would save anyone decades and more of time. <https://whatonearthishappening.com/podcasts>. Also, if you have benefited from Mark's material consider making a donation, just letting you know i'm not affiliated but recognize the tremendous value here.

There will some references from George Orwell's book 1984 and the movie that reveal in clear form how the political systems of man are one of slavery. Read 1984: https://3f40069e-6759-41c5-be6cda7ad33ce164.filesusr.com/ugd/07b1a7_3d87cb8674634053badf8db09812e316.pdf

Introduction

We live during the times of the APOCALYPSE when spiritual knowledge has been publicly REVEALED. This is the era of de-occultation. The control system of human slavery has been de-occulted, revealing itself to be an immoral system of masters and slaves operating through moral relativism, ignorance, apathy, and non-holistic/dualistic consciousness. Also de-occulted is the All and Natural Laws behind creation, a metaphysical necessity for the existence of objective Truth and Morality. Natural Law is a body of knowledge consisting of various aspects that NEED to be understood individually and as a whole in order to attain holistic consciousness. This is no easy work. In addition to outward extensive study, the process of INITIATION regards internal work. People who haven't done the work on themselves will find it difficult to receive truth, as their worldview structure actively fights against truth.

Prior to the difficult task of gaining spiritual knowledge, is APOPHASIS: the process of eliminating all false ideologies/religions and belief-systems that modern education has socially-conditioned us with. Through correspondence, knowledge of the cosmos correlates to Self-Knowledge and we integrate the two through action. Besides the task of gaining knowledge, one must develop epistemological methods of truth-discovery in the application of PHILOSOPHY, which means learning the BASICS of language, comprised of general grammar and the categories and processes of logical thought (as studied in the Trivium). This task is very critical, which most postmodern philosophies deliberately complexity and obscure. In fact, the destruction of language can be easily seen with the overly-intellectualized relativism of modern linguistics and general semantics.

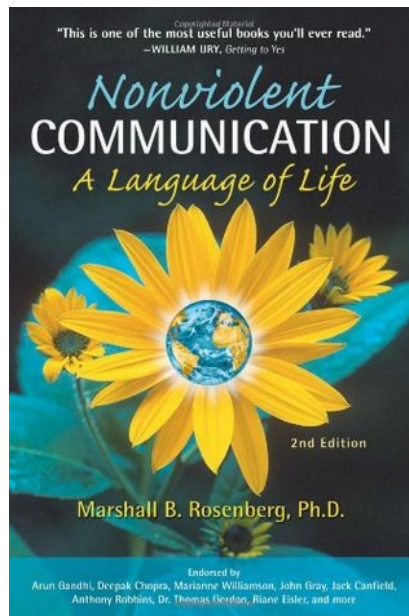
Download *The Trivium: The Liberal Arts of Logic, Grammar, and Rhetoric*:

<https://media.evolveconsciousness.org/books/consciousness/The%20Trivium%20-%20The%20Liberal%20Arts%20of%20Logic,%20Grammar,%20and%20Rhetoric%20-%20Sister%20Miriam%20Joseph.pdf>

Gaining the knowledge is only the beginning as next we face the task of UNDERSTANDING, which regards psychological apophysis, inner work, alchemy, and redemption, involving identifying/correcting errors or immoral thoughts and feelings, deep self-reflection and receptivity to higher truth, the contemplative inner dialectical method, and learning the purpose of emotions as to gain mastery over them by integrating knowledge. After UNDERSTANDING, there is union in mind and heart that must unite with action as expression. When we are attempting to speak and share truth with others, we are now engaged in the Great Work in the communal space of interaction.

Let's summarize the fact that we have described the archetypal three-fold Trivium process of (1) knowledge/information, (2) understanding/processing, and (3) wisdom/action, a multidimensional linear and nonlinear process, in which we gather correct information about the world, assimilate it, and then take action.

Doing the final steps of this takes great psychological understanding, sensitivity to emotional nuance, and communication skills. Thus, it is no surprise that many Trivium users and individuals who see the value of methodology (grammar, logic, and rhetoric) to ascertain objective truth have found the need to incorporate the emotional aspects of reality. And several years ago, there was a movement to combine NVC, Nonviolent Communication with the Trivium. Nonviolent communication takes us back to a model developed in the 1970s by Marshall Rosenberg, a model that lives well today, having been developed in 60 countries. Here is Rosenberg's Workshop in full.



Video: NVC Marshall Rosenberg-San Francisco Workshop:
<https://youtu.be/I7TONauJGfc>

The clip at the 34:56 min. mark reveals its most basic assumption. A woman in the audience states, "Since coming to these presentations I have been very aware of hearing evaluations in myself and other people and so I started to wonder, are all of those violent communications, or would there be a way that some of those evaluations according to this model are not violent?" Rosenberg responds, "Any evaluation of others that implies wrongness is a tragic expression of an unmet need. Tragic in the sense that it decreases the likelihood that we will get what we want, even if we aren't saying it aloud... and it increases the likelihood for violence. What could be more tragic than that, than expressing ourselves in a way that decreases getting what we want and increases violence? "

The reason for the attempted union between NVC and the Trivium is that many recognized the imbalances that occur with a strong emphasis on logic, which can be alienating and exclusive and ignores our need for human connection. In a sense, this was a drive to be more holistic in the use of the Trivium, even if unconsciously... but this movement never truly reconciled the division between mind and emotion or de-occulted their relationship that Natural Law is central to. Recently, the NVC debate has resurfaced with the Natural Law community, as we never got to the root issues. Because I did not find an adequate presentation on the topic and

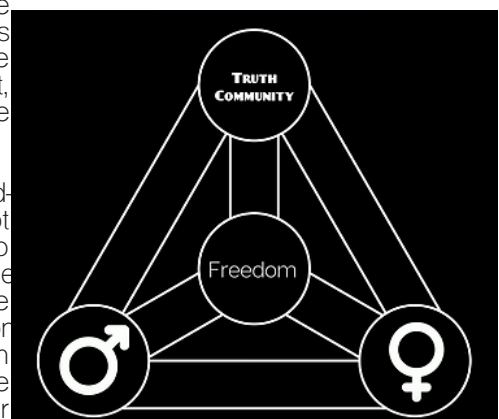
individuals in the community were seeking understanding, I decided to make this Video-Essay and will attempt to deconstruct this topic with the Trivium and Natural Law, to be as close to objective truth as possible.

The Truth Movement has brought awareness to Global Conspiracies to the Seven Hermetic Laws. When talking about mind and emotion, we speak of the masculine and feminine and so let's recap the birth of the Truth Community and the value of True Freedom. After social feminization with the new age, there was a strong necessary wave of the sacred masculine to call out new age bullshit and the feminine fallacies that prioritize feeling good over objective truth. (Reference: New Age Bullshit by Mark Passio: <https://youtu.be/1iyHnGHQaI>)

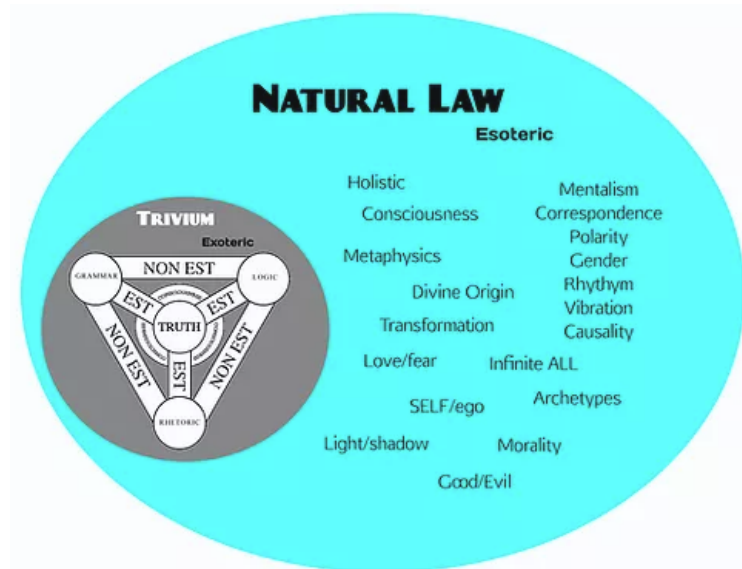
But for those who have debunked the false spirituality of the new age with Natural Law, there is another ego trap in the identification with spiritual knowledge that can cause blindness and promote pride, superiority, elitism, and self-righteousness. Hyper-critical judgment can be reductionistic in the land of complex psychologies and can fuel what holds us back from evolution when reinforcing ego and shadow, the two things we must continually refine. Here we emphasize that spirit, which correlates to feminine emotion is just as important as mind. Getting our spirit in alignment with the Objective Good is incredibly important. One can have Natural Law Knowledge while being self-destructive when the mind is not balanced with the spirit. But we want to leave the sick feminine spirit of the new age behind.

Having the spirit of empathy and communion with others without being alienated by knowledge is the next step for the initiates of Natural Law. Thus, it is understandable as to why the subject of NVC has re-emerged as an archetypal desire to get in touch with the sacred feminine. The correct feminine spirit is the big picture understanding that we are one and we have been everything which we criticize. The evolutionary journey is from the lowest demonic planes to the infinite All, and we are all of it... therefore judgment and compassion merely reflect Self-Knowledge and self-understanding, not war and condemnation. Holistic consciousness is not about sacrificing the masculine for the feminine or vice-versa; it is about the "dynamic balanced inter-change" of both in their healthy state. (That's a Walter Russell reference for you.) The principle of gender is the fundamental polarity that creates all matter, in which movement, expansion, and contraction of the physical world are based on, as the mental and spiritual are embodied in the physical.

When the masculine doesn't have the feminine, it is too restricted- operating in a closed loop with myopic vision, where one cannot grow, but when the feminine doesn't have the masculine it is too fallacious, insincere, ambiguous, and chaotic. Yes, the feminine has the desire for connection, but if it is not based in Truth then such a desire will project false connection. We have to seek truth and the connection to the Infinite All within, before we can have true connection with others. Our understanding of the feminine and our feminine expressions should NEVER violate logic and reason, while our



masculine expressions need to include the range of emotional experience with the flexibility of multiple contexts. Attaining unity consciousness means synthesizing the emotions and the mind as to base both in objective Truth and Morality. When the emotions come into alignment with truth then they become the intuitive detectors for greater levels of reality that logic alone cannot observe, as to even help logic expand. In this presentation, we will only scratch the surface of the relationship between mind and emotion.



Natural Law and the Trivium

Before we start, it is important to discuss the relationship between the Trivium and Natural Law, since there has definitely been a strong divide in the Truth community with the formation of these two camps. Even though Richard Grove at Tragedy and Hope helped Mark Passio record the Natural Law seminar, you will find his podcasts and others of a similar nature, like the School Sucks Project, rarely discuss Natural Law. The reason is that Natural Law regards occult and esoteric subjects, spiritual principles, the evolution of psychology and consciousness, and reality-creation ... and is more than a basic rational understanding of anarchy, law, and the logical principles of exoteric philosophy. Ultimately both go together. Natural Law involves topics like holistic intelligence, metaphysics, Divine Origin, transformation of Consciousness through refined ego/shadow (ego and

shadow never go away until the Return to the ALL but become more refined over time), and understanding of Archetypes, as fear, ego, and shadow are merely the polarity of Love, Self, and the ALL, the apophysis of, as well as the various archetypes of mother (feminine), father (masculine), and child (integration, will). (Note: the Seven Hermetic Principles include origin and care and many spiritual concepts can be extrapolated from them.)

Many in the Trivium camp generally do not have knowledge, understanding of, or desire to explore these topics, due their materialist paradigm that considers metaphysics to be either belief or speculation. They know that objectives facts exist in the world and are cognizant of the global conspiracy, but not of the metaphysical principles of consciousness.

Materialists usually reduce the multi-dimensional infinite reality to the "finite" physical realm, "finite" in that while its manifestation has no physical end and beginning, it is still a temporal plane, one out of innumerable many that beings merely pass through. Their concerns are only material as they do not seek to understand the nature, structure, and purpose of the Universe as a multidimensional whole. To them, man's logical mind is an epi-phenomenon, when to the light occultists the logical mind of man merely corresponds to Divine Reason. Many in the Trivium group seek to apply logic to our daily experience for self-interest, not to uncover knowledge of consciousness and the deeper purpose of existence. They desire the logical tools like the Trivium for survival and personal gain, but are not ready to penetrate the deeper mysteries that overturn the materialist way of living, which is actually what needs to happen to dissolve the control system.

Pragmatism, like all false ideologies, is related to satanism and its worship of ego, selfishness, and self-serving achievement. When we pursue unholy things like climbing up the dominator-hierarchy of status, fame, and wealth emboldening pride and narcissism, we actually contribute to the control system and slavery as a whole.

Learn more about pragmatism: <https://iep.utm.edu/pragmati/>

Pragmatism rejects the idea of immutable unchanging truth and the Absolute Good, to assert that truth/goodness is whatever works in my favor in any given moment.

Video: The Truth Behind Modern Day Satanism: <http://www.youtube.com/watch?v=PwUXBRmRIUE>

In this Vice video, at the 1:54 min. mark, the interviewer asks: "what is satanism?" and the "occult expert" answers: "to me its a logical format for how to fundamentally get the most out of life without any kind of dogma, superstition, fear, or anything else controlling you... its about you being completely in control of your universe."

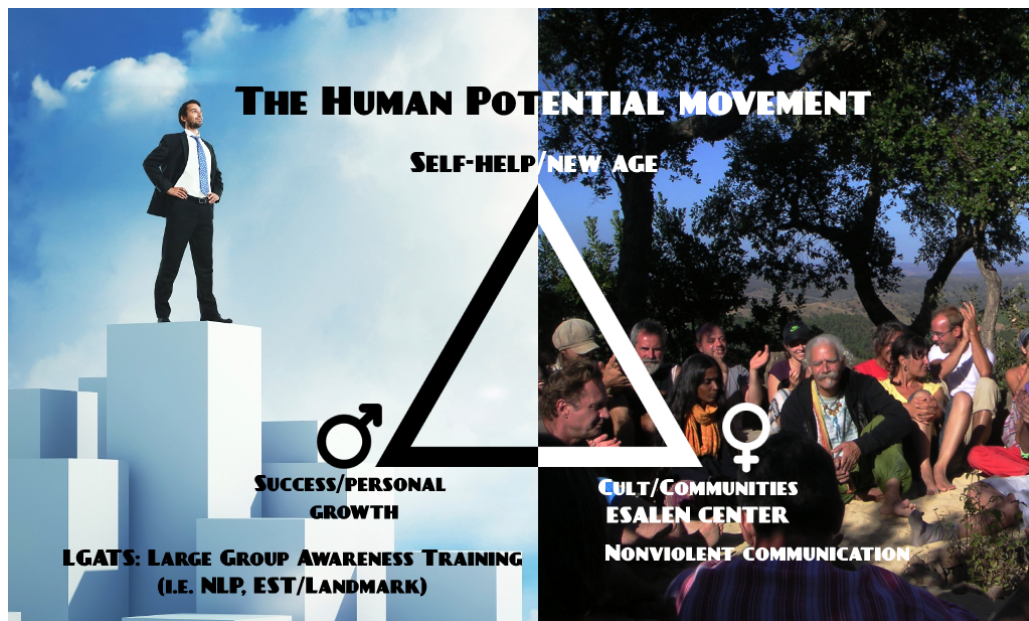
Recall that Marshall Rosenberg talks about "getting what you want" as the bottom line of NVC, saying that moral judgments/evaluations even if not spoken "decrease the likelihood that you will get what you want," in response to the woman's question about evaluations.

Those in the Trivium camp who do not understand Natural Law can only base their metaphysics in relativism, thus supporting game theory, pragmatism, utilitarianism, and consequentialism, with the desire to optimize or maximize what is personally advantageous in each moment using various tools.

Video: NVC, the Trivium, and Mind Control with Walter Hendricks: <http://www.youtube.com/watch?v=lyBpKHrmz0Y>

In this video, at the 48:46 min mark, a Trivium-combined-NVC-user discusses this.

Ironically, this is the same metaphysical basis for the topics we will be discussing like the new age counterculture of the 1960s and the Human Potential Movement which birthed and cultivated nonviolent communication. The Human Potential movement has feminine and masculine side.



The feminine side was about creating safe and supportive communities based in so-called spiritual beliefs—which is where NVC fits in—while the masculine side was about using spiritual truths for success and *self-actualization*, as Napoleon Hill's *Think and Grow rich* attempts to utilize the law of mind for wealth.

Regarding the masculine side, along with positive thinking and NLP (neuro-linguistic programming), was a rise in pyramid schemes, get rich quick schemes, and the business of self-help gurus like Anthony Robbins, who has a net worth of \$500 million. We also have Oprah and her net worth of \$3.2 billion and the movie *The Secret*, both of which focus on getting what you want in the name of spirituality. In *The Secret*, the "law of attraction" is a total distortion of true natural laws, which need to be understood holistically, as you should never isolate one law and exclude the others. (The movie *The Secret* can be watched here: <https://youtu.be/i7GmSg8vmcg>)

This movie exemplifies the combination of new age, self-help, achievement, success, and ego fulfillment. However, in reality, it is more common that material and social sacrifices are required for real spiritual advancement, as the evolution of consciousness and the progress of materialism are mostly opposite. The pursuit of money is actually false enlightenment, as it places your time and attention on a dead object rather than the living truth of reality. Because we live in a capitalist system of co-dependency, our interactions are corrupted with inauthenticity and the compromises of integrity and ethics for business and affiliation. We are dependent on each other for survival and this biases our perception of reality. When we should be aligned to truth to come together as our basis, we instead make each other the truth in some type of regressive tribalism. Our social persona and ego become the ultimate. Social skills are desirable for at the least they grant survival and financial security and at the most wealth and status. But the social hierarchy reflects the false morality of the entire control system in which

doing what is right is doing whatever is RIGHT for you (and your social mobility) and whatever is right for me. But this is actually anti-thesis to objective morality.

Being in truth and in the right can engender serious material and social damages along with high spiritual gains, as courage is a virtue to be cultivated. This is because the structure of our world is opposed to True Philosophy. Indeed, living and speaking the truth is a revolutionary act.

Nonviolent communication is about social connection, but one who does not understand objective morality can seek a connection without right-intention, which is why it is so effective in the realm of media, advertisement, business, and the art of manipulation.

With the rise of all topics new age and self-development, individuals could make a living if they created a sustainable crowd... and sadly they would often turn into charlatans and false gurus of cults, as in our capitalist pragmatic system, this is *WHAT HAS WORKED* to their advantage. People want to live off their ideas and so seek ways to sell them, but ultimately this turns humans into objects to exploit and resources to control.

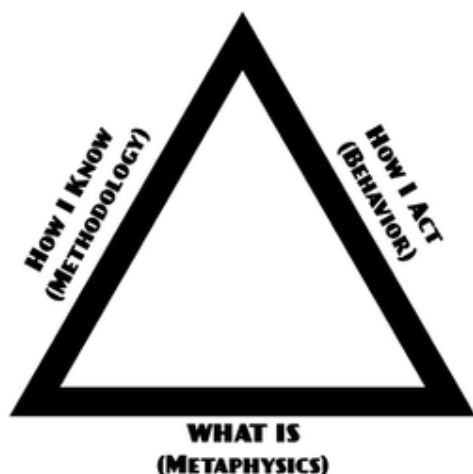
Many in the Trivium Camp also desire to incorporate tools for self-development and emotional wellness, like the School Sucks camp with the book *The Six Pillars of Self-Esteem* (<https://schoolsucksproject.com>), but just like the self-help new age movement, development here is based in pragmatism over metaphysics thus offering little value in terms of evolution in consciousness. While the Trivium camp fares better than the extreme solipsism of most of the new age crowd, they are still motivated by the same materialist drives, as all higher drives of Reason and Spirit would lead them to Natural Law. Thus, they can only end up in the cul-de-sac of relativism, using discernment of particular objective facts for their own self-serving unexamined agendas, but never to get to the heart of things.

Ironically, going all the way with the materialist-relativist-pragmatist paradigm brings us to the dark occultists of the control system who have done just that. They are winning the material game because they have created the games rules that we blindly follow under the trance of authority. They create money out of nothing and are therefore on top of the money game. They create government through mind control. They are the system-engineers that design the system that we take as objective reality when it is in fact an immoral human creation. They are the extreme pragmatists who have "worked" their way up the knowledge hierarchy and the dominator-hierarchy of POWER. And they have done the work to create that very illusory concept of the dominator-hierarchy itself, with dark sorcery.



But often you find that most logical pragmatists struggle to go all the way with their dark side, which their pragmatist philosophy would rationalize. If selling out brings desirable consequences, then why not? Yet, deep in the unconscious, people know that pragmatic ideology is rotten to the core as it has lead us to the postmodern fall of Rome. Without investigation, those intuitive enough can glimpse the soul knowing that an Objective Higher Good for morality must exist that can absolutely NOT be based in ego.

Much more information on these topics will be presented in my up-coming books, especially how and why spirituality is integral to philosophy and how the ideologies of pragmatism, utilitarianism, and consequentialism are ultimately relativistic, as short-term beneficial consequences can occur with immoral action, but not in the long-term.



For now, I hope the basic differences between the Trivium group and the Natural Law group are more clear. While some people may think that such a broad generalization removes the individual or that discussing this division actually creates the division, understanding worldviews (which can be inherently polarized) and the movement from ideology to True Philosophy is important on the spiritual path. The gap between the materialists and those who know spirituality is a fact of reality and is the general divide of humanity. Those who engage in false spirituality are actually materialists as well. Furthermore, observing the divide is not creating it. Natural Law philosophy will indeed divide in as many ways as people have misunderstandings and are inwardly divided. The Natural Law group will eventually be co-opted as all groups are. Regardless, the truth exists and will be found by those who cultivate the courage, care, and will to gain it, as it requires no group and is about the individual and his connection to the ALL.

In terms of the philosophical relationship between Natural Law and the Trivium, Natural Law can be considered metaphysics (WHAT IS), while the Trivium can be considered epistemology and methodology (HOW WE KNOW). (*Methodology* can be considered a subset of *epistemology*). Epistemology is built on metaphysics as our method to know *what is*. Natural Law regards the Origin, the Absolute, Axioms, and Principles of WHAT IS that we can discover as the anchor for all specific truths in the relative dimension. Without metaphysics, using the Trivium would have no solid foundation. For example, the Law of Identity has to be rooted in the ABSOLUTE IDENTITY of all Existence, the Infinite All itself. Without that, nothing can be what it is... yet it takes a holistic leap in consciousness to understand such a difficult truth. If we do not know that truth and morality are objective and independent from man's perception then we cannot use the Trivium accurately. But in order to fully grasp the objectivity of reality and morality, one must go through the alchemical transformation from being ego-identified to being truth-seeking, since the ego creates a relativistic worldview centered around it.

The Trivium and Nonviolent Communication

The desire to integrate the Trivium and NVC was started by Darrell Becker and Tony Myers and their work with Richard Grove from Tragedy and Hope published in 2013.

Video: History Connected: Merging the Trivium Method with Non Violent Communication:
<http://www.youtube.com/watch?v=XWY3jC3haR0>

I want to begin by saying that the intention behind this is good, as these students of logic desire to be more integrative and whole by investigating the emotional side. But until you exit out of the pragmatic-relativist worldview, one's intention cannot be truly correct (and relativists will instantly object to the notion that there is a correct alignment for the feelings).



Now, Darrell Becker and Tony Myer contrast somewhat with the hard-core empiricist Trivium-users like Bill Joslin, who ended up criticizing Darrell Becker's (NVC/Trivium) work with Gnostic Media. This was in 2015.

Video: Nonviolent Communication, Pt. 1 "Is NVC Consistent with the Trivium Method?" with Bill Joslin (Unfortunately, the video has been removed and can only be accessed through a membership fee with Gnostic Media). This video was responded to by the

School Sucks Project as this has been a lively debate.

Video: School Sucks Project Episode #363 The Trivium, Nonviolent Communication and Mind Control (In Response to Gnostic Media) : <https://youtu.be/Fuu6R42wEIM>

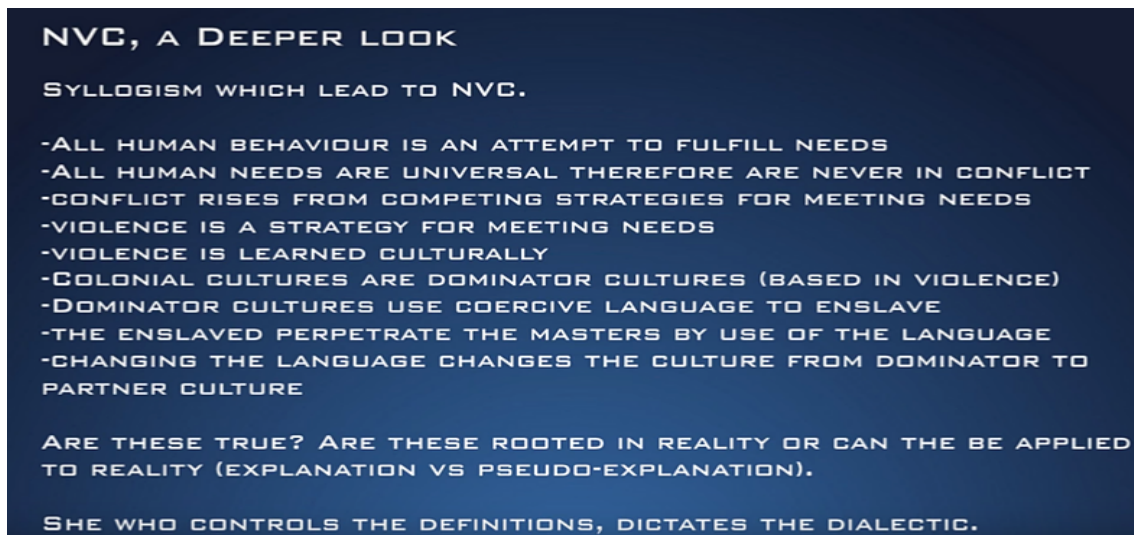
The problem is that what Darrell Becker describes as NVC isn't NVC anymore as he has re-framed it from an entirely new perspective. In this follow-up video, he describes (at the 12:38 min. mark) his departure from NVC as a tool to be applied internally to find inner equilibrium, cultivate a good emotional stance and emotional literacy, and as a tool to reduce tension when someone talks to you harmfully. Essentially, Becker desires to use this new version of NVC for the purpose of inner work and self-knowledge and to gain awareness of the emotional landscape. While what he describes is very important, this is no longer NVC.

Unfortunately, postmodern relativism gave the impression that everything is up for interpretation believing that there is no original correct interpretation of anything, but this is clearly false. Myers (at the 20:30 min. mark) describes NVC as an analytic tool to understand one's emotions and motivations. We will see how this completely changes the origin intent found in NVC.

The pro-NVC Trivium camp sees that emotions and feelings are part of grammar, which indeed they are... and we will get into this, but NVC is a worldview with particular tenets that do not cohere with the Trivium. There cannot be a true debate unless each camp agrees on what the subject of debate is on. This is about the first step of having shared definitions, which in this case is agreeing upon the fundamental tenets of NVC.

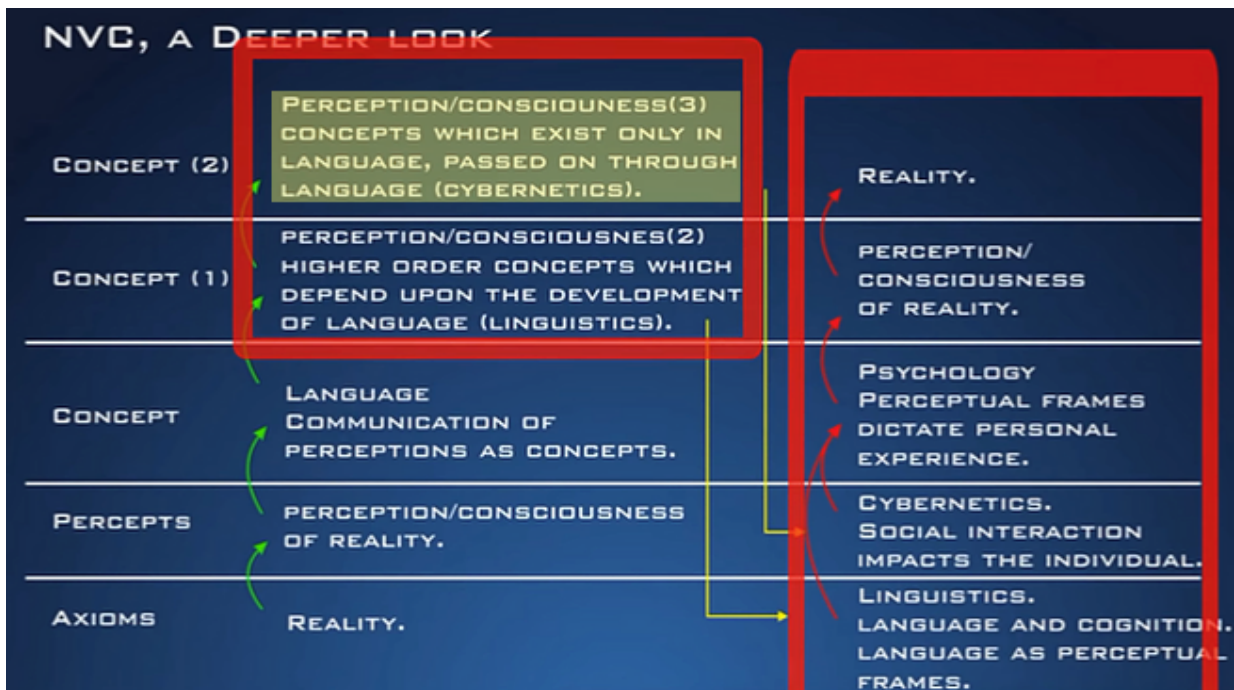
Some of these tenets were given attention by Bill Joslin in his debate against combining NVC with the Trivium (at the 32:52 min mark in my video: <https://youtu.be/Mp6pAKRBdul>).

While Joslin is able to elucidate the NVC tenets, which gives a clearer picture of the debate and while he knows they are indeed false tenets, he cannot explain why and so he merely falsifies them for being "a priori principles" or higher-order concepts as he believes all principles other than "objective reality exists" are false principles, which places him as a moral relativist, like the logical positivists and empiricists.



He fails to realize that the principles of reality go much deeper than "objective reality exists independent of man's perceptions" as these principles MUST by necessity go into the nature of reality itself and its structure, including mentalism, origin, polarity, morality, consciousness, and evolution. Joslin is stuck. Thus, one cannot deconstruct invalid a priori principles UNLESS you have the right a priori principles of Natural Law, as A PRIORI principles are NOT THE problem, the wrong ones are.

Joslin believes that we can ONLY understand reality through basic sensory observations and facts, but this is anti-holistic. Holistic consciousness can also understand general principles from the top-down through holistic intelligence and intuition. Truth is not only ascertained from the bottom-up, otherwise, we never arrive at the principles of reality.



There is also a major error in this diagram... while Joslin correctly perceives that the model on the right of the image is incorrect in which language creates reality, his model on the left is problematic. While he builds up from reality, he considers higher aspects of conceptual language to be derived from language itself, when higher-order concepts exist in objective reality like lower-order ones. He doesn't understand the Law of Mind.

Abstract concepts described through language can correspond to the mental aspect of the universe. The cosmos is governed by principles of mind. Law of Mind: Objective Reality is Mental. Read more about the Law of Mind in the Kybalion <https://archive.org/details/kybalionstudyofh00init/mode/2up>.

So let's turn to the TENETS of NVC, which are indeed false universals...

The TENETS of NVC

- We are all compassionate by nature and violence (verbal or physical) is learned by culture.
- All human needs are universal and are fundamentally not in conflict. Our main need is for connection.
- All action and communication is driven to meet our needs.
- All conflict arises from not getting needs met and because of competing strategies for meeting needs, violence is one of these strategies, learned culturally.
- Feelings help us determine our needs. Once feelings and needs are identified and known harmony can be achieved.
- All communication is either through compassion/empathy (nonviolence) or blame, moralistic judgment, and domination (violence).

Its basic assumption is that ***we are all compassionate by nature and that violence (verbal or physical) is learned by culture.*** Here is the simplistic dichotomy that man is good and culture is evil when immoral culture is the created from the immorality of man. Through Law of Correspondence, collective evil is the product of individual evil in the aggregate. Metaphysically, the moral polarity of good and evil both exist in man as potential and free will manifestation and to deny this is to abdicate responsibility. Could we even call this “blame language?” the language of denial of responsibility—in NVC’s own words?

It is insidious to believe that not only is the basic motivation behind everyone the same, but that it is basically good as this makes human beings blind to moral polarity (in self and others), blind to inward evil and the shadow; this is anti-thesis to self-awareness. When one assumes that one is good there can be no real evolutionary path, as that path is towards goodness from the state of its opposite. In fact, is is predator that would have you believe that predators don’t exist for his own benefit. This belief makes people blind to the satanic cult that rules the world. Besides the evil in average people, is the dangerous evil in psychopaths and sociopaths, who have little to no empathy and compassion for others. The alchemical process of transformation requires that we confront our own evil and expose the (negative) ego and shadow, which block the light, as to refine it so that more light can come in. To see humans as only good is the positive bias of the new age, thinking that perception is reality and if one ignores the negative that the negative will cease to exist.

The next tenet is: ***All human needs are universal and therefore never in conflict.*** The definition of NEED is very vague, as in a relativistic paradigm there is no distinction between real needs and false ones. Needs can actually be created by false impulse and addiction as the advertisement industry is so committed to creating. While basic human NEEDS are water, food, and shelter, when we discuss emotional needs we get into tricky territory as many emotional needs are indicative of the lack of sovereignty. Most needy people are usually co-dependent. Of course, children NEED good parenting, which most don’t get. This is why our needs as adults often become unresolved childhood issues and the inner compulsions of the fragmented self. Needs can easily become egoic desires, like the need for attention, as we hear many new agers say: “I need to be seen and heard.” There is nothing in NVC about fulfilling needs and taking care of oneself to become a sovereign adult. Needs can easily become any feeling of deficiency and lack on the inside, which makes inner work imperative. But we will see how NVC and its related ideologies are about spiritual bypass for instant gratification.

Moreover, besides the vast amount of things that can be called needs that aren’t really needs, even legitimate needs fluctuate in every moment and are different for everyone and different at different degrees of consciousness. NVC desires to find universals but ends up making what is different for each erroneously the same for all. Natural Laws apply to all, but in correspondence to their individuality. Universals exist in the structure of reality and of self, both being consciousness, yet its content and expression are different as each individual is a unique aspect of the ALL and, in the context of time, in different phases of the evolutionary process. Everyone has thoughts, feelings, and emotions, but what they are vary, relative to their level of being. Because NVC is rooted in false universals it becomes a form of *collectivism*.

NVC states that: ***Our main need is for connection.*** This obviously relates to the need to be social, but until we really start working on ourselves, we cannot have true and good connections with others. While we can connect when we share an experience, our need for connection can easily become the need for agreement, which we see in collectivist cults. And this is dangerous because not all perspectives are true. NVC fails to address the most important need to have thoughts, feelings, and actions in alignment to TRUTH and MORALITY, Natural Law. Without this, we are lost and cannot make meaning as to discern what a true need is, and what true good intention is, and what a true connection is. The sure way to create self-destruction and become victimized in relationships is to revolve reality around one’s confusing and unexamined emotions and deny the importance of objective truth and morality. True connection is often spontaneous and unplanned, as it is authentic and not contrived. Connection with others should not be our first principle because false connections can be created. Connection must rest on TRUTH, not vice-versa.

Next is: ***All action and communication are driven to met those needs.*** This is false as it denies the other aspects of communication which can be driven to share, learn, observe, teach, and inform. But ever since the destruction to education by postmodern new age, the idea that knowledge exists and can be communicated with others has turned into a myth. Such an assertion would even be considered to be oppression. By getting people to be more subjective lacking the objective knowledge of language and logic, they would become better slaves for the controllers.

The next tenet is: ***All conflict arises from competing strategies for meeting needs, violence is one of those strategies, learned culturally.*** This again assumes that everyone’s needs are good and that it is only their bad strategy makes them bad, which again avoids responsibility for one’s ego and dark side. It speaks nothing of intention, as one’s intentions may not be good or pure. We will soon discuss why using the term “violence” here is incorrect, as it is better to use the word “harm.” We can be harmful to each other in the way we communicate, but not violent unless our words are coupled with physical violence. It is not harmful language that makes us bad,

it is the immorality in our character. But with NVC, we can never examine our character since our needs take primacy. If one says something mean to another person, then one can merely apologize for the mean language that failed to express his need for connection. There is never a true apology for the fact that one was mean due to a problem in his heart, mind, and soul. Again, there is no inner work.

Following is the next tenet: ***Feelings help us determine our needs. Once feelings and needs are identified and known harmony can be achieved.*** Here we are conflating feelings with needs, as not all feelings are needs. Feelings have to be examined just like needs and should not be accepted for face value as being appropriate. Often feelings can signify unresolved issues like needs and can merge with the ego and shadow. NVC desires to keep one identified and embedded in their emotional landscape creating great imbalance in a person, especially a person who has not developed their mind. We will look further into these topics.

Some individuals believe that you have to read Rosenberg's entire book to be able to criticize NVC. But a true philosopher understands that all you need are the fundamental principles, as all details and fleshing out of the philosophy will be BASED on those principles. I will be referring to various information on the internet and documents from the [nonviolentcommunication.com](https://www.nonviolentcommunication.com) website, pertaining to Rosenberg's work.

Reading on NVC: Key Facts About Nonviolent Communication:
https://www.nonviolentcommunication.com/wp-content/uploads/2019/07/key_facts_nvc.pdf

NVC Instruction Guide: https://www.cnvc.org/sites/default/files/NVCInstructionGuide_Jiva_.pdf

Metaphysics is the study of first principles; once grasped one is able to deconstruct false ideologies just by looking at their first principles or axioms which are more accurately called "tenets" and "assumptions."

Returning back to the debate in the Trivium group, now with the understanding the tenets of NVC, we can see why it is very problematic to reformulate prior ideologies and reuse their name. This is especially true for NVC, which came from the Human Potential Movement along with Esalen and spread like a virus to many intentional communities as an ideological worldview. Besides the semantic issues, this reinventing old theories can encourage others to think that there is some validity in the original, which leads to various linguistic fallacies and contradictions. Once we change the original tenets of an ideology then we SHOULD no longer carry the baggage of the ideology itself. NVC is not about emotional growth or self-examination and this is being projected by Mr. Becker and perhaps Mr. Myers, as they assume that people are good and that their needs and feelings should be taken as truth automatically. NVC is NOT about exploring the causes, reasons, and motivations behind NEEDS but acting on the assumption that ALL NEEDS are valid and universal, which is not only an incorrect premise but a dangerous belief that will actually sabotage relationships. Healthy relationships demand self-knowledge... and basing relationships on unexamined needs leads to emotional immaturity and dependency.

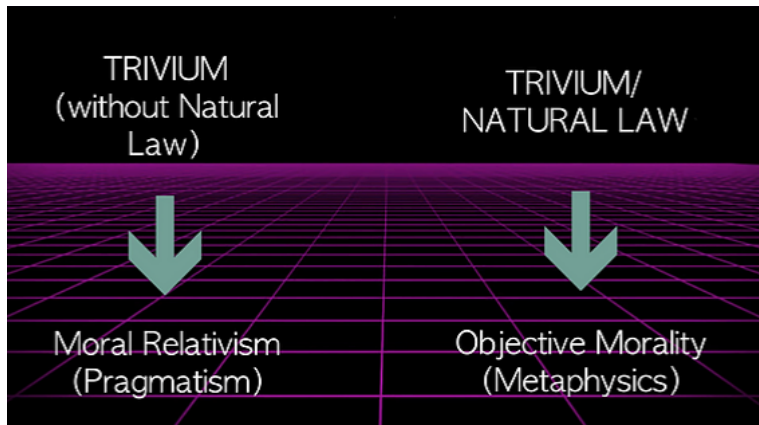
NVC and the Trivium are NOT compatible because within the Trivium is the goal to discover truth, while NVC has the goal to meet unmet needs in communication. They overlap with a focus on communication (rhetoric), but they never surmount the problem that needs and truth can be incompatible and often are. This is why it is a common saying that the "truth hurts," but NVC is not interested in truth but making people feel good.

NVC is a right-brain imbalanced ideology connected with the feminization of culture through the new age and this is why it will be particularly attractive to women. It places feelings and needs at the center of everything. It is opposed to logic, discernment, direct confrontation, and to-the-point speech, which is part of the masculine. Catering to people's emotional needs outweighs objective truth. Therefore, NVC is an anti-evolutionary model based in the new age belief that everyone is perfect the way they are and we should accept rather than change ourselves.

We can see why some in the Trivium camp might see the Trivium as the masculine and NVC as the feminine, attempting to achieve balance through unification. But their fundamental axioms are opposed. Again the true feminine is not opposed to the masculine, or vice-versa. And this is why it is important to talk about archetypes, gender in this case, rather than methodology meets one flawed ideology.

The FINAL tenet of NVC is that: ***All communication is either through compassion/empathy (nonviolence) or blame, moralistic judgment, and domination (violence).*** Marshall Rosenberg calls nonviolent communication compassionate language, "giraffe language," and violent language "jackal language." While the giraffe comes from the heart and brings us together, the jackal comes from fear, guilt, and shame, and alienates us from each other. From the NVC workshop video (near the 2:37 min. mark <https://youtu.be/17TONawJGfc>), Rosenberg states: "Instead of playing the game of make life wonderful, we play the game of who is right. It's a game where everyone loses. Now the game of who is right creates the most devious things humans have come upon, like punishment.... So what is jackal language? Jackal language is the language of moralistic judgments, to think in terms of who is right and who is wrong." Rosenberg later asks, "Would you rather be Right or Happy?" Well, how

can you even discern violent language without being right about it? Is it a good idea to think that someone is violating you when they are not?



It is very clear that Rosenberg labeling all moralistic judgments as bad is a contradiction, and what Ayn Rand calls the “fallacy of the stolen concept”... since it is a moralistic judgment to call moralistic judgments bad; this is the unavoidable hypocrisy of MORAL RELATIVISM. NVC is entirely incompatible with the Trivium and Natural Law and the primary axiom that reality and morality are objective. Furthermore, the claim that moralistic judgments lead to violence is not only a wrong assertion but quite an evil one. How can violent communication be WRONG when moralistic judgments are wrong?

(It might seem surprising that some in the Trivium camp were not able to spot this fundamental contradiction, but that is because they have not anchored objective morality as a first principle. Because most in the Trivium camp have a pragmatic-relativistic ideology, they often cannot identify other morally relativistic ideologies.)

To Rosenberg, morality reflects our values, but instead of holding people morally accountable for their actions, he states that responsibility is becoming responsible for how we feel. This is a distortion of what responsibility means as we shall see.

MORALITY and NVC

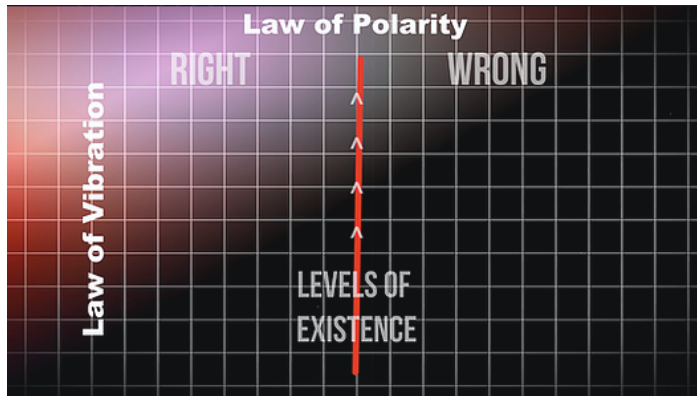
Even though NVC is based in moral relativism, it seeks to identify and define “violence” in language and harm in communication, on the basis of pure subjectivity. Interestingly, NVC distorts our understanding of morality, so that right and wrong behavior become following the communicative rules of NVC (right) or not (wrong), and we will look at this later with the 4Ds. For example, it is considered violent and wrong to confront people with moral judgment, but good if you confront them with your feelings about morality. In essence, this is saying that no one can ever do an actual wrong even though they may hurt someone's feelings. While the integration between NVC and the Trivium occurred several years ago, today some seek to unify it with Natural Law as they see the importance of applying morality to the intersubjective realm of communication and interaction. Hopefully, this section will begin to clarify those issues. They interpret Rosenberg's claim that all moralistic judgments promote violence which is completely ANTI-THESIS to Natural Law, by differentiating moral judgment from moral discernment. Yes, there can be a difference here that I will discuss, but we must know that this differentiation was not made by Rosenberg.



Before we continue, we must note that it is dangerous to corrupt the message of Natural Law by combining it with new age (right-brained) ideologies. If we lose our understanding of the importance of the philosophical purity of Natural Law or fail to develop that understanding in the first place, we can only descend into relativistic thinking and support others who are still lost in that way of thought. When rhetoric is hijacked to serve an agenda, this can only lead to bad things. Those who have been initiated understand the great responsibility in using Natural Law language, and they will understand that what can be perceived as minor errors in thought can lead to significant regression of consciousness and behavior. My voice often quivers in speaking of this responsibility. Often the agenda behind combining Natural Law with previously held belief-systems is to reconcile the past with the present. But sometimes the past needs to be left in the past when the method of growth is *apophasis*, eliminating false beliefs, rather than combining them with certain truths. When we eliminate mental contradictions, we become freer. It is always difficult to have one foot in one world and the other foot in another world, but we should use the energy of dissonance to propel us forward into a correct worldview rather than

generate some creative fusion with the past. □

While morality can be applied in all dimensions of human interaction, some **SERIOUS** distinctions must be made, such as between harm and violence, and also hurt and harm. In regards to the latter, **HURT FEELINGS DOESN'T NECESSARILY MEAN YOU'VE BEEN HARMED** by someone and this is precisely what NVC is blind to because it is based in feeling and needs rather than objective truth and morality in which needs/feelings are subject to. People can be hurt due to their misperception, projections, personal issues, psychological imbalances, and delusions, as a result of their lack of self-development and self-awareness, all of which NVC ignores.



In terms of metaphysics, right and wrong exist in all relative planes of existence (Law of Polarity) and they just get more subtle the higher you go (Law of Vibration). But there is clear division between harm of the mind and spirit and VIOLENCE in the physical realm. We must not see morality on a FLAT plane as a single-dimensional subject. Language does not remove freedom, imprison, or hold one under duress. If I have said something that hurts you, I have NOT violated you or acted in violence against you. While we have the *freedom* to be wrong in thought and feeling and wrong in its expression in the intersubjective domain, we do not have the *right* to violate rights.

We do not have the right to cross this line. While people do not have the right to steal, murder, and rape, they do have the freedom to say what they think and how they feel, even if what they say and feel is harmful and wrong. People can be mentally imbalanced and socially inappropriate, can have an emotional break down, get triggered, and lash out ... and even be angry when it is not warranted. These are mistakes people can make. Again, one can be wrong without violating another person's rights.

In fact, just because a person does not steal, murder, or rape does not make him/her a moral person (and we leave out one's participation in government since complying with government can be considered an act of self-defense against duress.) There are immoral activities of a consensual and expressive nature that don't violate rights, especially in respect to people's character and its lack of virtue, such as the problems of honesty, integrity, respect, and responsibility, which inevitably harm other people through betrayal, exploitation, and deception. We are here to learn these lessons of morality, which involve the complexities of psychology and development. But one cannot learn lessons under the state of control, and therefore we cannot force people to be good and to never harm. **Once we blur the line between language and action, we are on the path to destroying free speech.** This is what is happening today with the social justice warriors, who consider 'hate speech' anything that hurts someone's feelings. Take the feminist movement that wanted to ban the word bossy and the Canadian laws that prohibit the use of gender-pronouns for transgender people.

Video: Ban Bossy: <https://youtu.be/6OCQk5c6Kx8>

Video: Prison for Refusing Gender Pronouns? <https://youtu.be/bMbqCHPB9jg>

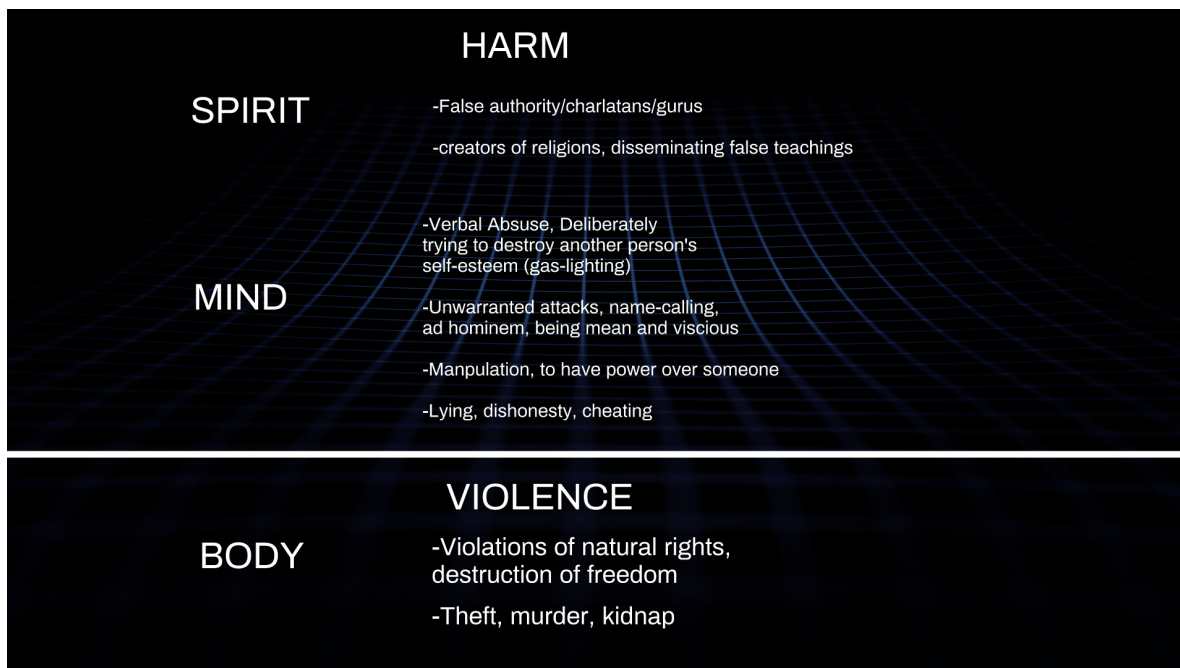
Video: Dave Rubin Handles Protesters at UNH/Free Speech <https://youtu.be/Knv7ZwlBmvs>

Censorship is surely the path to tyranny!

This image is from 1984 where a Winston Smith comments, "the destruction of words is a beautiful thing," in a pro-state conversation. Of course, he must say these types of things to not be tortured.



Let's look at harm and violence...



Like the social justice warriors, new agers are going to have a hard time seeing this distinction because they are not grounded in their physical reality and don't have nuance in their thinking. But the confusion is critical because without the distinction between violence and harm, statists will only desire to give more power to government to control us, as we see with hate speech and "thought-crimes." Anything humans deem violent can easily be turned into laws, and prohibiting free speech laws has already been underway.

When looking at harm in the spiritual level there is the false authority of charlatans, gurus, and creators of religions and cults, in disseminating spiritual mis-teachings that keeps one in spiritual bondage. The harm of the mental level can be MIND-CONTROL, manipulation in order to have power over you, verbal abuse, deliberately trying to destroy another person's self-esteem like gas-lighting, unwarranted attacks, name-calling, being mean and vicious, bullying, lying, dishonesty, and cheating. Here we have the dangerous narcissist-psychopathic spectrum in the expression of power and control to the less psychotic and more common asshole and bitch. Harm is created when the person we care about behaves this way or when we behave this way towards the people we care about. If we didn't care about the person, we wouldn't actually be hurt unless the accusations were true. This is WHY it is not truly a form of harm when a stranger says untrue mean things to you, which is more of an annoyance.

The physical plane is much different from mind and spirit and regards actions that we should NEVER tolerate collectively as a species. We should be in TOTAL CONSENSUS about this matter as without understanding this moral boundary, we are on the path to collective suicide. This involves the violation of rights and destruction of freedoms, duress, coercion, theft, murder, kidnapping, and rape that the government partakes in (rape in terms of its participation in child/adult sex-trafficking and allowing it to happen in prisons). Thus, when we discuss Natural Law Anarchy, this is the violence we speak of, which should never be confused with the activities of FREE SPEECH, as with NVC. It would have been better for NVC to have called itself "compassionate language," but the term "nonviolence" is hazardous especially in the statist context.

While the moral complexities of human interaction can be difficult to sort through, everyone should understand the basic principles of right and wrong action, of the objective difference between actions that cause harm to one's sovereignty and actions that don't. Lacking such knowledge cannot even allow us to live on this planet to learn the more subtle dimensions of morality as our conditions become incredibly toxic with the control system. While someone may have said something rude to someone, this should NEVER be compared to the destruction of life and the manifestation of slavery. We see this with the blatant evil found in the order-following of the military and police who follow the orders of so-called higher authority to commit immoral actions, such as war, genocide, and the creation of a police state on a grand scale and the destruction of freedom and theft on the small scale through the imposition of arbitrary laws that serve the ruling class.

As long as humans have the choice of whom to interact with or not, communication is never a violation. In

most cases, one chooses an unhealthy relationship, as it is not forced upon them in which the solution is to exercise free will to get out. We cannot apply the same rules of self-defense to end violence when we perceive it in language as if it were a physical violation, disregarding the exceptions of physical abuse of course. And I have been told by someone with experience in an NVC cult, that some people consider it acceptable to hit other people when they believe them to be communicating violence. A sloppy and undifferentiated definition of VIOLENCE can actually cause physical violence from perceived verbal attacks as we see with the social justice warriors.

Video: Social Justice Warrior Piss On Your Free Speech: http://www.youtube.com/watch?v=PSsk_k7MBpw

Around the 7-9:00 min. mark, Lauren Southern explains that there are only two genders and this woman gets upset saying "there are more than two binaries," and that it is really disgusting that Southern belittles what people want to call themselves and what they deserve and how they see themselves. Lauren asks, "can you call yourself a cat," and she responds, "I think you are hateful."

NVC blurs the consensual lines with things like permission boundaries by saying we have the right to control when others can and cannot speak. If someone speaks to you and you didn't ask, this is NOT a violation, but that boundary is confused as NVC promotes the fusion of boundaries with the pathological feminine, which we will look at. Additionally, and also related to the new age, is extreme hypersensitivity, which is (most commonly) hyper-egoic identification. The sound waves of criticism and being held accountable can be perceived like getting hit in the face.

In such a state, everything needs to validate the ego, which attaches itself to feelings and needs in the undeveloped person. Until one outgrows ego-identification to understand that morality is objective, he will not be able to be consistently accurate about his perceptions of violence since ego and emotions bias reality to maintain itself. Contrarily, the transformative person will change himself when discovering he is not in alignment to truth. Without the inner alchemy of growth in addition to proper thinking, one can and will make false moralistic judgments, and again one has the freedom to do this even when those judgments are wrong.

When Rosenberg criticizes moralistic judgments, he should be criticizing false moral judgments, but one can never determine true or false judgments when under the spell of relativism. He should also be criticizing EGO judgment over OBJECTIVE judgment or discernment. Ego judgment, whether the content is correct or incorrect, is when a bad spirit accompanies the judgment, one of righteousness, superiority, pride, with the intent to put down another person, inflict damage upon their self-esteem, or play a competitive game of one-upmanship. This indeed creates harm since it comes from ego contraction, fear, and ignorance and NOT love. This is Rosenberg's partial truth. Truth should be delivered without ego attachment and with humility since truth applies to all... and living in truth is no easy task.



A desire to inflict punishment on some who is wrong is the revenge of a dark spirit or a spirit not awakened. And this is obviously not compassion. But to associate the desire to punish with mental discernment and evaluation is clearly a fallacy. True compassion understands the pain of ignorance, of living in error as there is no reason to inflict punishment on someone as their own mistakes will cause them harm and bring them self-inflicted suffering. A compassionate spirit never gains joy from another person's misery. Discernment plus compassion is the goal.

The problem is that because Rosenberg does not make this differentiation, anyone who claims to have moral discernment will be automatically characterized as negative. When a person's ego is involved in communication, yes there are communication issues. The feelings of entitlement, superiority, pride, and condemnation are not good. When communication is based in ego and self-loathing then it will most likely cause harm, but not because

of the methods used in speaking, because of where a person is at in their consciousness, intention, and spirit. When we don't have self-respect we don't respect others. But self-loathing is NOT something you can cure by changing language.

While we learn Natural Law and the Trivium to develop the mind and ground it in reality, we must develop the spirit that perceives true inter-connectedness with all the lessons and mistakes of evolution. From the spiritual perspective in which we understand that we have lived many lives, we gain compassion through Self-knowledge as we can only know the errors in others by knowing our own errors as they all have a similar structure-rooted in fear, ignorance, ego, and apathy. From the correct spirit, judgments do not polarize, separate, and condemn or seek to control because such judgment is based on knowledge and understanding with the motive to evolve not destroy.

The masculine ego will play the game of being right, but the feminine ego will play the "needs game." Both are imbalances and expressions of the undeveloped self. A developed person will not feel good or receive an ego payoff when he is right and the other person is wrong because the spirit of that is NOT good. It is not good to use the energy of another person's pain or error to feel good. Rosenberg can only see that the determinations of right and wrong are an ego game where everyone loses, but it is only when people choose right over wrong that everyone wins. Living in denial, delusion, and ignorance only perpetuates falsehoods that inevitably leads to suffering. Rosenberg says that the right/wrong dichotomy prevent the spirit of giving, but if you give without discernment YOU WILL BE VICTIMIZED. This was a hard lesson I've had to learn. Sometimes the TRUTH is the greatest gift you could give someone. Calling people out on their bullshit can be an act of love, even though not always appropriate. When we do not live in truth, we suffer.

NVC conflates morality with negative emotions like guilt, shame, and duty and seeks to eradicate them, which coheres with the positive bias of the new age. Like NVC, the new age has polarized against religion seeking to become free from punishment and reward, which they associate with guilt and other negative emotions. It is true that the morality of religions has been incredibly damaging, as they use heaven and hell, punishment and reward as a system of control. Just look at the vengeful, jealous god of the Old Testament. (And as a side note, our dominator-hierarchy, in business, politics, and military is also based in the false morality of punishment and reward.)



The problem is that when we confront our immorality we should feel a degree of remorse and regret; we should feel bad when we hurt someone, as when our feelings are in alignment with truth, they are our moral compass. It is not guilt that is the problem, but false guilt, the guilt of self-loathing that the religions indulge in in a masochistic way.

Also, NVC lumps blame into the negative category of guilt, when in moral situations blame simply means accountability, responsibility, and the knowledge of who initiated harm. Without this, there is NO moral discernment. On the one hand, NVC claims to be about owning responsibility with your feelings and emotions, but on the other hand it abdicates responsibility by claiming that there is never blame to any moral situation. Part of responsibility is owning when you caused harm, saying "I was wrong"... or when you feel harmed by others and wish to reconcile the situation or friendship to let them know. And those who are more stuck in ego will experience the most pain in being wrong, as they fight against the truth. But NVC prevents such conversation by claiming that one should never criticize and that morality is merely how someone feels.

(At the 2:54 hr. mark) Rosenberg talks about expressing gratitude saying: "Jackal's say thank you by saying you did a good job on that paper? Can you see why that's moralistic judgment? ... Positive moralistic judgments are equally as violent as negative moralistic judgments in my estimation, as they reinforce the idea that the negative exists. If I say you are an unkind person, then I am implying that there is an unkind person and that I am the judge who knows the difference. So no more praise or compliments, okay? ... Especially when you intend them as a reward, that's the ultimate dehumanization, to say it to reinforce a person to continue doing something... like dog obedient school."

Rosenberg is pointing out how flattery and compliments can be used to control people, which is true, yet he himself has said that the purpose of NVC is getting what you want; he is playing a higher level pragmatic game that appears to be altruistic but is still backed with a selfish agenda.

Video: NVC, the Trivium, and Mind Control with Walter Hendricks: <http://www.youtube.com/watch?v=lyBpKHrmzOY>

In this video, a person who combines the Trivium and NVC claims that NVC is about never using the word SHOULD or OUGHT because of its punishment and reward language that leads to disconnection (around the 1:04:35 min. mark). But SHOULD/OUGHT can be moral language and not just an egoic demand. There are many things people should not do, like they should not harm or violate rights. There is zero self-correction in NVC, which is a requirement of responsibility. Like the error in NVC, he couples "shoulds" with the notion of punishment and reward from the ego. But when coming from OBJECTIVITY, "shoulds" merely reflect what is objectively right to think, feel, and act.

It is an oxymoron that we SHOULD NEVER USE SHOULD.

Part 2: NVC, Postmodern Ideologies, the Human Potential Movement, and the Control System

Read Part 2 on-line: <https://www.janaesp.com/human-potential-movement-part-2>

NVC and Philosophy Continued...

Now, that we have described some of the tenets of NVC, let's compare it with True Philosophy.

Assumptions of Nonviolent Communication*

*(according to Bret)

"It is our nature to enjoy giving and receiving in a compassionate manner" Marshall Rosenberg

NVC is not a means to get others to do or give us what we want. NVC reflects a consciousness that helps us focus our attention on expressing honestly and listening empathically, improving the quality of our connection to others that results in increased understanding, closeness and compassion.

1. Everything anyone does (even reading this) is an attempt to meet a need (or value).
2. Needs are universal. At our core, we have and share the same needs.
3. Needs are life expressing itself through us.
4. Needs are not "bad" or "good"; they are what allow life to sustain itself.
(e.g.: understanding, connection, choice, trust and contributing to the well-being of others.)
5. When our needs are met we experience feelings we enjoy.
6. When our needs are not met we experience feelings we do not enjoy.
7. Feelings are not "bad" or "good"; they simply indicate when our needs are met or unmet.
8. Feelings and needs (or values) are internal.
9. The cause of our feeling is a need that is either met or unmet. While external events

no longer resembles NVC.

The intent of NVC is to create connection in conversation by having useful beliefs (the NVC tenets) and sadly this requires turning off discernment, which is more than a red flag. Contrarily, the intent of philosophy is to arrive at objective truth and morality in any given situation, which requires understanding *First Principles*.

NVC should obviously not be a worldview or philosophy as its fundamental assumptions are false, therefore it should be dispensed with entirely, as once any value from it is adequately re-framed, it

Yet, some may argue that NVC is NOT a worldview and does not require tenets, but in order for NVC to be used the tenets MUST be believed to be true. When you research NVC you will find that there are core assumptions always mentioned as they are necessary to use NVC.

Like structuralism, postmodernism, and NLP, the goal of NVC is to focus on the structure of language instead of the consciousness behind it. This structure is then not a metaphysical one, but a relativistic one based on the fluctuating unexamined psychological needs at any given time. How we communicate, how we act is NOT the subject of PHILOSOPHY because those things are based in context, and every context is as unique as every moment. Gender expression is in constant flux with the Law of Rhythm and Vibration. For example, in terms of doing the Great Work, sometimes it is good to be aggressive in communication with the sacred masculine, and sometimes it is good to be gentle with the sacred feminine. The hard and soft styles of communication both serve a purpose if done in the right context with good intention based on understanding. Sometimes a person needs to be shaken from their delusions when trying to save them from a dangerous cult, and other times gently coached to understand a simple distinction.

The territory always changes and our responses have to be tailored to specific events, conditions, people, and people's psychology. On the other hand, Natural Law Philosophy regards the absolute immutable principles of creation, not a relative description of HOW individuals SHOULD behave with other people since the manifestation

of absolute principles in every situation is different. Attempting to create a system of HOW those qualities SHOULD manifest, can only be relativistic, and very imbalanced, especially when it does not include critical thinking and logic. While we cannot hold onto an ideology to facilitate social interaction, we can gather truth of any situation when grounded in the Principles. Without understanding Natural Law, we cannot consistently determine the multitude of truths in reality as we would have no ABSOLUTE GROUND upon which to discern. Thus, we will be easily swayed by the whims of culture, ego, and self-interest like the pragmatist and moral relativist.

The manifestation of moral behaviors in COMMUNICATION (the relative dimension) cannot be turned into an absolute philosophy; it is rather, the APPLICATION of philosophy. This is why NVC and philosophy are incompatible.

Now, those in the Trivium camp who advocate NVC are certainly not suggesting to use it as an ideology, but as a tool. And this may be possible in an extremely narrow context. To repeat from earlier, to re-frame NVC so drastically requires that it be called something else. If one desires to connect with someone there are many ways to do that as coming from the heart with greater empathy and compassion has its own authentic language and expression that cannot be limited to a mental system.

NVC cannot be a tool or methodology for identifying and communicating feelings and needs, as that is the work of self-awareness. While methodologies are good in the linear progression of thought, in terms of awareness they actually filter perception. This was a point made by Jiddu Krishnamurti and also Roy Masters, who considered formless meditation to be an effective tool of self-awareness as the absence of methodology or dogma.

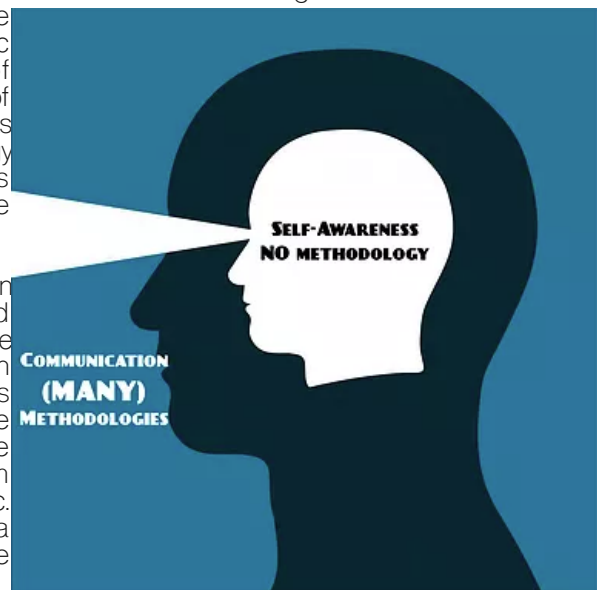
Simply, *there is no formula for self-awareness.*

Unfortunately, Krishnamurti could not articulate Natural Law as he didn't quite go all the way, yet in some sense you can consider that he understands Natural Law intuitively. Consequently, he is often taken out of context, like Rosenberg does here. At the 25:32 min. mark, Rosenberg says, "according to the philosopher Krishnamurti to observe without evaluation is the highest form of intelligence."

This is partly a misinterpretation as Krishnamurti was not about rejecting evaluation and discernment, but about rejecting the bias and prejudice that evaluation and discernment can foster when it becomes part of an inaccurate worldview. I talk more about this in my Philosophy and Love videos: <https://youtu.be/HHk0zfPrGkl>. (But Krishnamurti was not clear about this so Rosenberg does make a point and this will be analyzed in my future work.)

When not used as a tool for self-awareness but as a tool in expression, like communication and rhetoric, methodologies definitely have their place, and are obviously important in developing the mind. But we must never be stuck to one methodology, as we learn to integrate many skills as CONTEXT changes moment to moment. Getting stuck to an ideology, methodology, or tool causes one to see the world as mechanical and static, rather than organic and dynamic. NVC shouldn't be THE method of communication, as there should be various methods of communication. A different tool is used in a different context, as dogmatic thinking occurs when we proscribe one methodology to ALL CONTEXTS. Dogma is against philosophy, as philosophy regards what can be applied to all contexts, the UNIVERSALS themselves.

When it comes to becoming a more compassionate and caring person, this cannot be generated by learning skills and techniques, but by working on consciousness to develop these qualities. Skills and techniques are still useful, but ONLY when used by a consciousness that has developed virtuous qualities to express. Compassion cannot be engineered with language but must be cultivated with development. As Plato and Aristotle understood, one should never make a human system from virtues and characteristics, as this is not the realm of strict logic. Once we think that a tool or methodology can create a QUALITY then it is artificially created, and this is usually done with a social agenda, to get what we want in a social context.

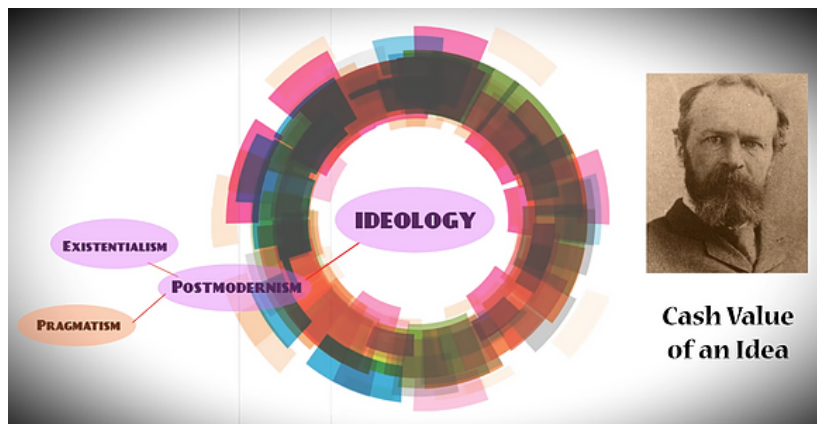


Postmodernism, Modern Linguistics, Feminism, NLP, etc...

Exploring the roots of NVC, we have to examine a network ideas.

While some have examined the connections of people between nefarious ideologies and associations to socialist-globalist think-tanks that reveal conspiracy, it is more likely that many of the proponents of false ideologies are not conscious of what they are part of and believe they are doing good. Rather than dissect who's part of the conspiracy, it is much more wise to deconstruct the ideologies that support the conspiracy of the control system with reason alone.

At the end of the 19th century, was Friedrich Nietzsche and **existentialism**. "GOD IS DEAD," or more accurately "metaphysics IS dead," would be the post-Enlightenment anthem in which philosophy descended into solipsism, ultra-subjectivity, and moral relativism. (But in truth metaphysics can never be dead; it is WHAT IS regardless of human perception.) Nietzsche's **perspectivism** would become the basis for postmodernism as his book *Beyond Good and Evil* would say that "the world is not made of facts but interpretations." Every perspective would be seen as equally true. Later, Martin Heidegger's existentialism turned metaphysics upside down as well, so that philosophy was no longer the search for objective truth and knowledge of being as in the days of antiquity, but creating the meaning of being through creative exploration and arbitration. Philosophy became poetry. While we should not seek to oppose philosophy to creativity, existentialism conflated the two, giving the dangerous impression that truth is created.



After the existential crisis over the death of philosophy in which philosophers gave up on metaphysics came **pragmatism** as now philosophy was narrowed to the practicality of ideas. Truth became "whatever works for me," and that which contained "cash value" (referencing Williams James); this would become the basis for the new age and self-help business models.

Another postmodern ideological predecessor was structuralism, another false metaphysics, since man's search for the structure of reality cannot be

eradicated, only corrupted. Rather than seeing Origin, Nature, and Objective Reality as the basis of reality, CULTURE would become the structure and its cultural narratives the content.

Structuralism: "the belief that phenomena of human life is not intelligible except through their interrelations. These relations constitute a structure, and behind local variations in the surface phenomena there are constant laws of abstract culture."

In the early to the mid 19th century, modern linguistics sought to overthrow our classical understanding of language with the Trivium subjects grammar, logic, and rhetoric for overly-abstract theories that challenged metaphysical realism and that language could actually correspond to reality. Structuralist Ferdinand de Saussure would see that meaning only exists in the relationship and differences between words. This would corrupt the Aristotelian Categories of Substance and Attribute in General Grammar, and the Absolute in Natural Law. Postmodern linguistics contradicts the fact that substances EXIST and have ESSENCES, not only independent of their attributes, but independent of their connection to other things. Modern linguistics would directly attack the existence of SELF as an immutable substance, which carries an obvious socialist/collectivist agenda, as we shall see and destroys the basis for true spirituality. (Image: Aristotle's Ten Categories of Being)

TEN CATEGORIES OF BEING

Once the human intellect creates symbols from reality, those symbols or words can be manipulated and catalogued to increase our understanding of reality. Aristotle's ten categories of being classify words in relationship to our knowledge of being. These metaphysical categories have their exact counterpart in the ten categories or *praedicamenta*²⁴ of logic, which classify our concepts, our knowledge of being.

Every being exists either in itself or in another. If it exists in itself, it is a substance. If it exists in another, it is an accident. We distinguish nine categories of accident; these, with substance, constitute the ten categories of being.

1 Substance is that which exists in itself, for example, man.

2 Quantity is a determination of the matter of substance, giving it parts distinct from parts, for example, tall.

3 Quality is a determination of the nature or form of a substance, for example: dark, handsome, intelligent, athletic, chivalrous.

4 Relation is the reference which a substance or accident bears to another, for example: friend, near.

5 Action is the exercise of the faculties or power of a substance so as to produce an effect in something else or in itself, for example: clicking a camera, standing up, smiling.

6 Passion is the reception by a substance of an effect produced by some agent, for example: being invited to return, being drafted.

Later, the post-structuralists, the French postmodernists, would even suggest the dangerous idea that the “self” is a creation or by-product of a network of ideas, a rehashing of the David Hume's empiricism, who saw self as a byproduct of a bundle of sensations. Hume also desired to destroy metaphysics, reducing all things to relations. Without metaphysics, language becomes the collective products of social invention and interaction rather than reflecting any independently existing reality.

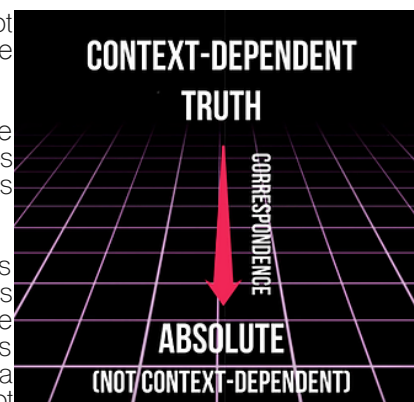
Ludwig Wittgenstein studied the philosophy of language and while he begun with the task of creating a mathematical formula for language with the logical positivists, he ultimately gave up on logic and became a pragmatist saying that “most of the time the meaning of a word is its use.” He also brought forth the concept of “language games,” which maintained that language does not correspond to reality and that concepts do not need clarity for meaning, as *all meaning is context-dependent*.

I just want to make the point that I am not saying that some truths are not context-dependent, but that even so, they have correspondence with the Absolute, which is not context-dependent, in order to be solid truth at all.

Essentially this would lead to the idea that language creates reality, and we must analyze this carefully as it is a dangerous half-truth. Here Joslin discusses this problem (at the 15:17 min. mark of my video—as the original video was removed: <https://youtu.be/3156mp3voXw>).

He states: “there is an idea floating around in academia that linguistics is primary to consciousness. To take the idea that reality begins with linguistics which in turn dictates the structure of society which then affects the consciousness of the individual which creates an individual's reality is this concept of the stolen concept...I've heard people say that if you don't have a word for it then it doesn't exist and that's not true. If there is a tree you may not have any language but you won't run into it... This idea of taking higher-order concepts like linguistics and placing it as an axiom, is a mis-integration of information.”

Joslin suspects and intuitively feels that the premise language creates reality is false, but he can only deconstruct it by saying that modern linguistics claims that there are no first principles when it contains a first principle, thus a “stolen concept.” But as we saw earlier, because he fails to understand the law of mind he still believes that language



constructs higher-order concepts, so he partly coheres with this false premise. Even though higher-order concepts are built on the lower language that corresponds to objective reality, it then cannot describe objective reality in and of itself. (There are higher order concepts like the Absolute Good that are as real a tree.)

This is still modern linguistics.

Video: TED: How language shapes the way we think/Lera Boroditsky <http://www.youtube.com/watch?v=RKK7wGAYP6k>

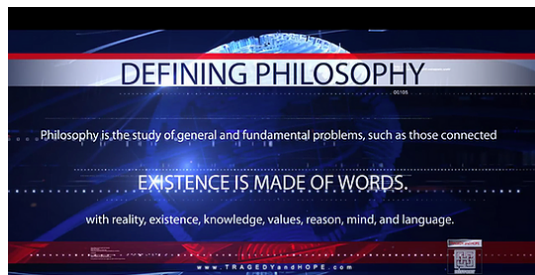
To see how modern linguistics is still going strong, here is a 2017 clip of a woman who insinuates that language creates reality due to the differences in different languages. And here we make the point that the Trivium is about general grammar, not about specific grammar, as the same objective reality exists no matter your language. I just want to interject that this woman is confusing two questions, one is whether language shapes the way we think and the other is whether language creates reality. Now, obviously language shapes the way we think, which is why we want to study language so that our thoughts can be in conformity with reality. But the answer to the second question is no, except that our thoughts influence our actions which then create things in objective reality.

She goes on to say: "The diversity of linguistic diversity...reveals how ingenious the human mind is... human minds have not invented one cognitive universe but 7,000. There are 7,000 languages around the world. And we can create more. Languages are living things for us to hon and change to suit our needs.

In a clip from 1984, a person talking to Winston says, "The destruction of words is a beautiful thing..." he goes on to say, "have you have seen the dictionary, the 10th edition, its this big, and the 11th edition will be this big." He he gesturing how the size becomes smaller, and then Winston responds, "the revolution will be complete when the language is perfected."

Remember the feminist campaign to ban the word bossy? Video:

Around the 30:00 min. mark in the NCV seminar, Rosenberg says "by 4:30 this afternoon you will never hear another insult, there will be no such thing as criticism."



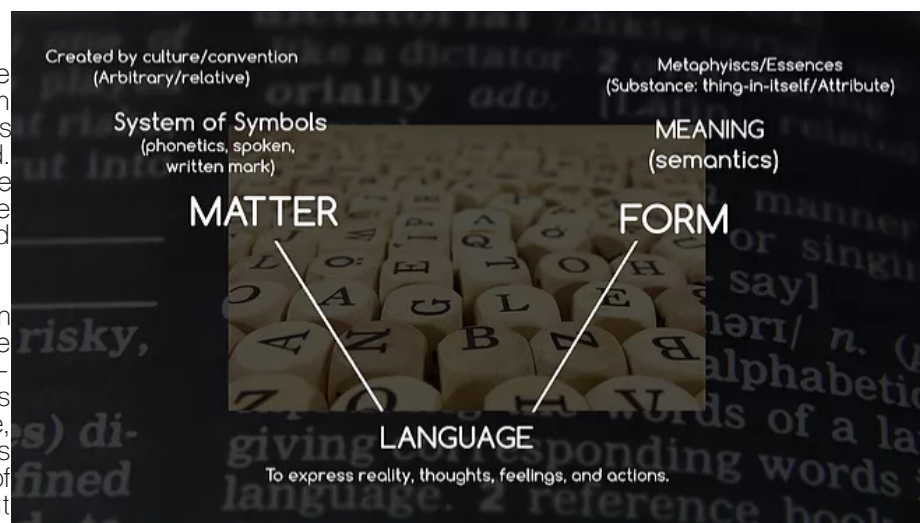
Interestingly, Tragedy and Hope makes this modern linguistic error of confusing words and the things they refer to.

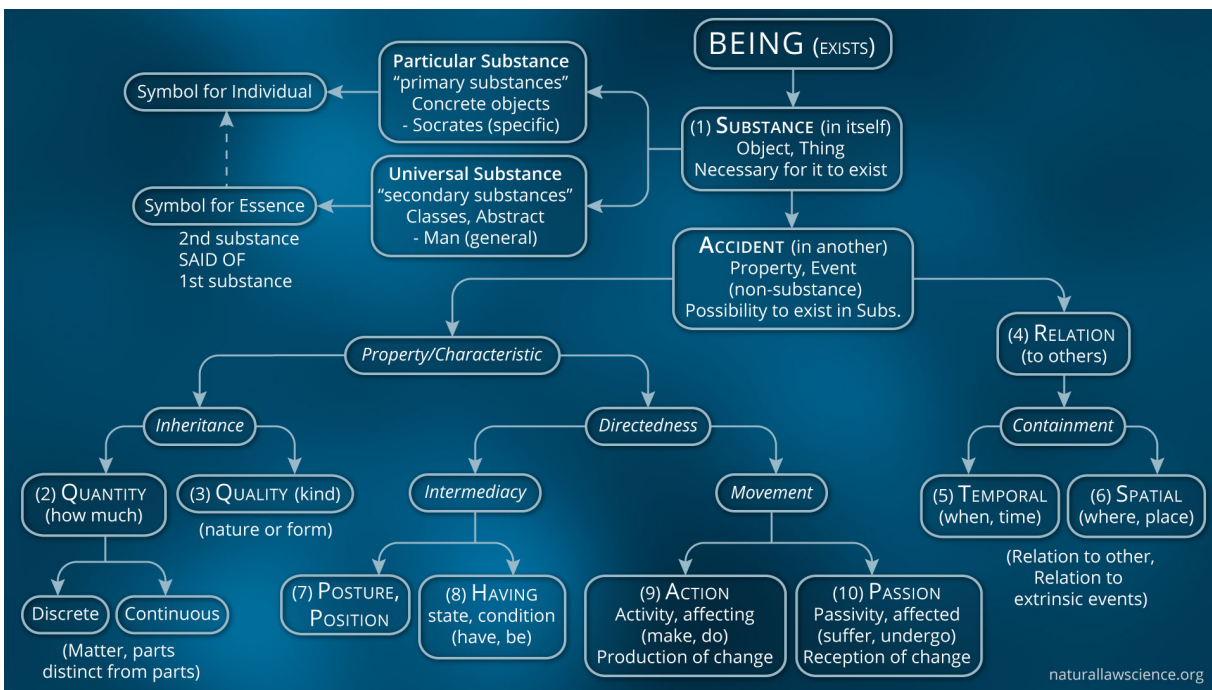
What people are getting confused with here, and this applies to general semantics, is that the nature of language, which is to express reality, thoughts, feelings, and actions has both matter and form, two components. Matter is the system of symbols created by convention, which is why different languages have different words for the same things. And form is the meaning,

which deals with metaphysics as absolutes, substances not created by culture.

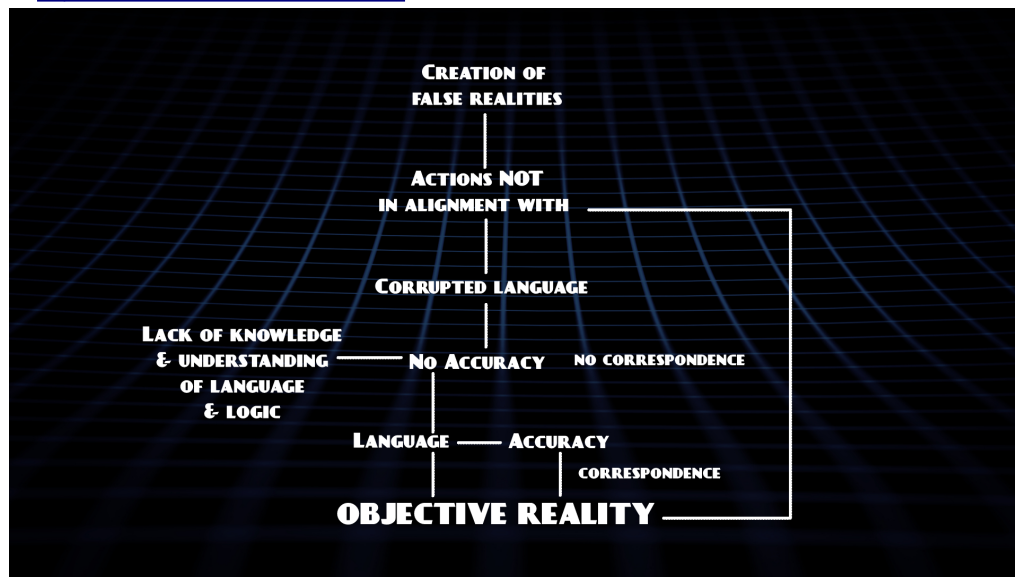
Once we think that words are the building block for reality then we are lost in relativism as words can be created and destroyed. But in actuality, the things that the words refer too cannot be create nor destroyed with thought and communication itself. What is IS.

The reason why language can correspond to reality is because reality is even more multi-dimensional than the dimensions that language can describe, therefore higher-order concepts CAN reflect the mental aspect of the cosmos as with first principles.





From: <https://evolveconsciousness.org>



Okay, this diagram starts with objective reality and then language can be used to describe reality. It is a main use of language to describe actual things, whether concrete or abstract. If done accurately there is correspondence between reality and language. What contributes to the lack of accuracy is not understanding language, logic, and metaphysics. Corrupting language which these ideological institutions that we have been speaking of does also corrupt our understanding of reality. This can take the form of not understanding definitions, etymology, the meaning behind words, and their logical relationships. Because actions are driven by the mind, actions that follow from a corrupted worldview with corrupted language will not be in alignment with objective reality; thus we create false realities through our actions. This is how language creates reality, in a sense, but it does not create objective reality. Our misalignment to objective reality causes negative consequences due to moral causality, which is a principle of objective reality.

The **General Semantics** of Alfred Korzybski attempted to be a science of change in communication systems, delineating principles involved in tracking a constantly changing territory. He took a non-Aristotelian stance on systems challenging the basic notion that a thing is what it is, the law of identity, the law of contradiction,

challenging the law of the excluded middle and the law of polarity, saying that change is the only constant. He was not holistic and could not see that static identities and essences exist in the midst of change, like the Self, the one immutable constant. Also, L. Ron Hubbard who created Scientology used general semantics in his book Dianetics.

It should be no surprise that the Institute of General Semantics has its ties with the United Nations!

Check out the New York Center for Nonviolent Communication (NYCNVC). This network has 27,000 registered members and an active participating population of over 5,000 in 100 countries, which definitely requires political funding. Thom Bond, the founder, was a disciple of Rosenberg for 15 years, and here it states that this group, the NYNVC, is a United Nations Civil Society Organization. <https://www.nycnvc.org/>

Video: The U.N. Deception Documentary: <https://youtu.be/gdLO63cgHgY>

At the 3:15 min. mark of this documentary it discusses how the globalists cloak their goal with less threatening labels like word order, collective security, inter-dependence, global community, economic integration, and convergence, but all point down the same road. Yet, candid admissions occur in their 1961 report in called "A world Effectively Controlled by the United Nations," which states, "it is world government we are discussing here-inescapable." The clip ends with George Bush senior calling for a "New World Order."

Gregory Bateson was also into general semantics which became systems theory and cybernetics, as we will get to. At the 26:27 min. mark of my video (as the original is unavailable), Joslin and Jan Irvin discuss Gregory Bateson and his ties to NVC, cybernetics, and the CIA.

I wanted to see a recent event on the topic on general semantics and found this from the New York Society for General Semantics. Nora Bateson, Gregory Bateson's daughter, reveals the dangerous implications of this ideology and its attack on the SELF and promotion of collectivist values. We can see how these ideas have led to postmodernism.

At the 15:30 min. mark, Ms. Bateson reads her poetry about how the "I" of grammar is violence, claiming the "inter-dependence is the law," also saying, "grammar needs to evolve," into her twisted linguistic destruction.

EDUCATION	REAL	FAKE
Trivium	Grammar: What IS Logic: Noncontradictory understanding Rhetoric: Communicating Knowledge	General Semantics Modern Linguistics Logical Postivism Politics/Manipulation/Deception
Natural Law	IN NATURE	CREATED BY MAN

What it comes down to is that general semantics is a postmodern subjectivized intellectualized proxy of the subject of general grammar.

General semantics would become the basis for later complexity/chaos theory and systems theory, all based on the idea of prioritizing the interrelations of things over individual substances. The pioneer of **systems theory** is Erwin Laszlo, President of the Club of Budapest, member of the Club of Rome, advisor to UNESCO. These organizations that Laszlo is part of desire to create a single global interconnected technocracy over man. Systems theory is the academic presentation of systems engineering, related to social engineering and "organizational psychology" which aligns with the political agenda for control. This is about controlling the dynamics of interaction by focusing on the structure of interaction. We can consider education, government, and the media to be systems of control.

Related is *cybernetics*, which has been defined as "the study of feedback and derived concepts such as communication and control in living organisms, machines and organizations. Its focus is how anything (digital, mechanical, or biological) processes information, reacts to information, and changes or can be changed to better accomplish the first two tasks... The term cybernetics derives from a Greek word meant steersman, and which is the origin of the English words such as "govern."

Systems theory tends to see that individual behavior is the result of its inter-dependency with outside systems, concerned with the external dynamics of evolution rather than the inward dynamics of the individual. This, in turn, promotes co-dependency between man and the authoritative social institutions that enslave him. The truth is that each individual and his own change is NOT context-dependent, as each man has the ability to rise above his social conditioning which postmodernism will tell you is not possible. The goal of man is to become INDEPENDENT, AUTONOMOUS, and SOVEREIGN, not to merge with the cage of a social system. The system sciences obfuscate self-knowledge to give the social sphere dominance to make the individual a cog in the system of manipulation. This is seen with the new cage Gaia, web-of-life beliefs, and evolutionary theory and its

concept of "inter-dependent emergence." While it is a spiritual truth that everything is interconnected, we must see how the dark side uses this truth for its own ends.

The cybernetics control system is being created with technology.

Video: Bilderberg and the Digital New World Order: https://youtu.be/2frpU6nkb_I

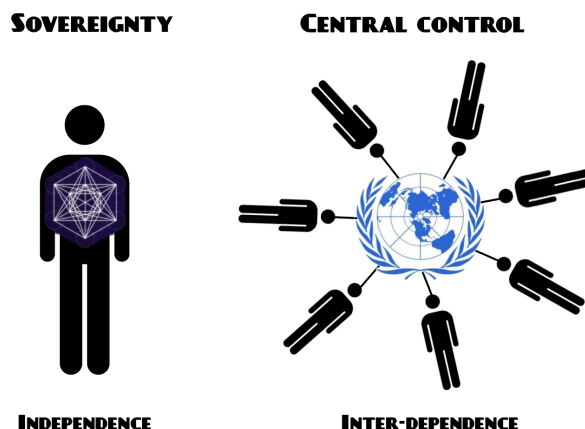
Now, this actually relates to the **Progressive Education** by John Dewey in which children were seen as the products of their environment, so the focus was placed on the environment rather than teaching the individual important abstract concepts with language and arithmetic. Yet, learning the Trivium is incredibly important to structure our minds properly. Because children are not taught the Trivium in school they do not learn how to speak in conformity with their thoughts or think in conformity with reality, only to regurgitate the dictates of social authority and conform to their environment as to reflect false values.

The ideological basis for learning theory was "constructivism" in which its first principle is: There is no knowledge independent of the meaning attributed to experience (constructed) by the learner, or community of learners."



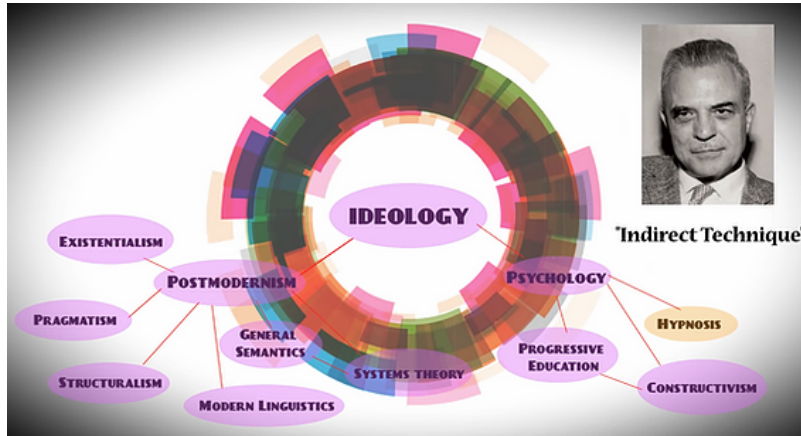
We can see how this relates to structuralism.

Now those in the Trivium group have discussed the dark use of the Trivium which can be seen in modern education in the process of indoctrination as an the evil agenda is to disrupt the information man has available to him, as well as disrupt information processing by teaching him WHAT to think not HOW to think... and this is why man becomes prey to belief-systems, as the notion of government is a belief (statism). Man with no knowledge and no logic is controlled man, and the chaotic output of his behavior due to inner disorder brings upon him the natural consequence of external proxy-order in the form of tyranny.



Real ORDER comes from WITHIN the INDIVIDUAL, but systems theory has turned everything inside out, so that the center of man becomes a single global authority.

In psychology, constructivism was also promoted by Jean Piaget who expresses the anti-metaphysical statement: "there exists no structure without a construction." This denies the mental structure of the cosmos and that humans can actually receive information and knowledge about themselves and the environment that is not constructed but reflective. While there is much that humans construct due to human creativity, humans SHOULD not be constructing facts...



Also in psychology, psychiatrist Milton Erickson used language to elicit hypnosis called the *indirect technique*, which is the use of vagueness, ambiguity, and confusion in conversation to create suggestibility, receptivity, and a mild trance. We can clearly see how Milton's vague language has become the style of postmodern rhetoric as to keep college students in a trance-like hypnosis in which they can never make direct meaning of anything. This would become part of NLP. Ultimately, the purpose of education is to CONFUSE not educate.

The field of psychology that is directly tied with the US government and the CIA is psychological warfare and was established by the Tavistock Institute of Human Relations in Great Britain, which unified with America. Governments wanted to know how to create behaviors in people through the mind, to have power over them, and make them better slaves. This is how they maintain the power differential. Understanding people's psychology is knowing how to control and manipulate them, and the government has a big stake in controlling the mass mind of the population.

Great documentary by Truthstream Media: The Minds of Men: <http://www.youtube.com/watch?v=LQucESRF3Sq>

MK-ULTRA doctor Ewen Cameron who served in the OSS—the CIA, performed mind-control experiments under the field of psychiatry. He was director for Canadian Psychiatric Association and the American Psychiatric Association and president of the World Psychiatric Association. He is but one out of many performing these experiments.



From 1984, after Winston is discovered to be a rebel having a love affair with a woman, he must go through painful electroshock therapy to make "him sane," which means being tortured until he submits to the ruling party.

Cameron's experiments had damaged people so bad that the Canadian government gave former patients compensation. In this article a man is upset that he did not receive the compensation for having 10 electroshock treatments short of the guideline, yet he underwent weeks of drug induced sleep with 20 electroshock treatments.



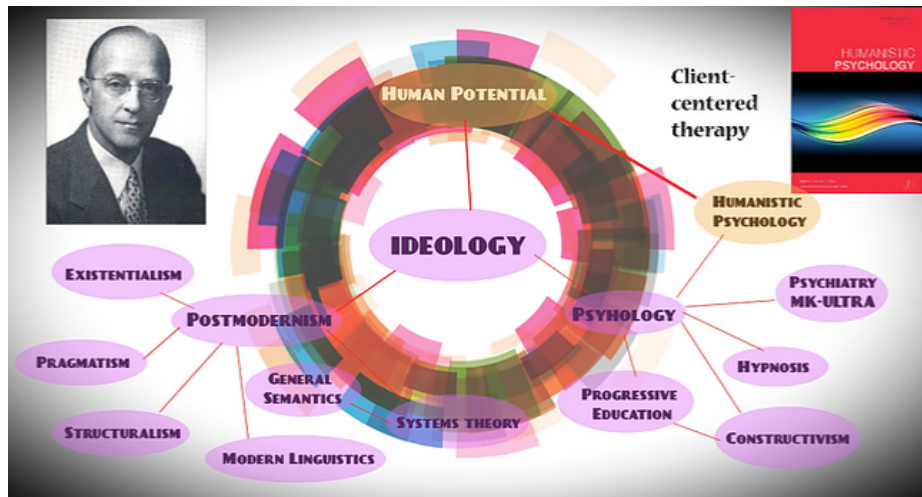
Psychiatrist Brock Chisholm, president of the World Health Organization in 1957 said that "the reinterpretation and eventual eradication of the concept of right and wrong are that belated objectives of nearly all psychotherapy." This is a complete reversal of meaning as most of our mental health issues are a consequence of moral relativism. We will soon see how humanist psychology of Carl Rogers would be exactly what Chisholm desired.

In 1966, Rosenberg was awarded diplomat status in clinical psychology from the American Board of Examiners in Professional Psychology. This board comes from the American Psychological Association founded in 1892 by eugenicist and social darwinist Stanely G. Hall. Members include William James, John Dewey, Abraham Maslow, Carl Rogers, and Edward Thorndike. Rosenberg says that we should never reward people with our language, but here he is being awarded from an elite institution, a trained dog of the globalists.

Article: Psyched at The American Psychological Association:

<https://consortiumnews.com/2018/10/19/psyched-at-the-american-psychological-association/>

Here is an article about the American Psychological Association working with the Department of Defense during Bush's administration on what they call "interrogation techniques" which is really just instructions of how to torture people at Guantanamo Bay. The prisoners held at Guantanamo Bay were there for being terrorists without going through the legal system or having a trial (guilty before proven innocent). "Terrorists" under Bush's definition includes anarchists and anyone against the violence of the state. The infamous quote from George Bush after 911: "you are either with us, or you are with the terrorists."



The field of psychology was dumbed down by the *humanistic psychology* of Carl Rogers, who was Rosenberg's mentor and a pioneer of the Human Potential Movement. Rogers claimed that "experience was the highest authority," another relativistic belief. He came up with 'client-centered therapy,' much different than psychoanalysis, under the belief that the "client knows best" and would, therefore direct the entire therapeutic process where the therapist would merely listen and offer empathy and positive reinforcement. The focus would

be about creating an environment of validation, and later this would become part of the extreme social validation given in new age cults.

Thus, humanistic psychology, in many ways, combined the new age and business with psychology, a direct assault to true psychology. In the humanistic context, as humanism places man at the center of all things, psychology became about getting your ego stroked and pursuing narcissistic fulfillment and success rather than actually resolving psychological issues (ignore the negative).

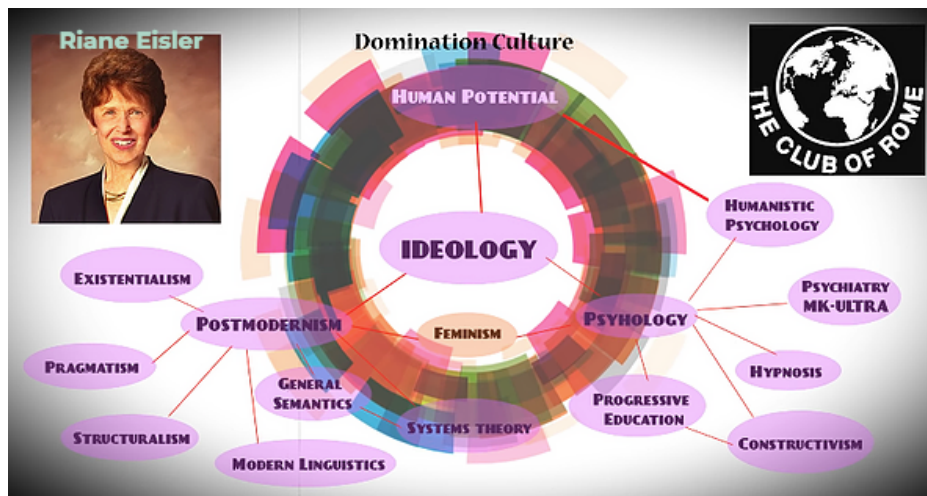
At the 30 min. mark of the NVC workshop (<https://youtu.be/l7TONauJGfc>), a woman reports that her father makes insulting remarks about her and Rosenberg tells her that "she killed his poor jackal" with HER harsh

judgments (about her father), and that with this new technology, saying as he puts on giraffe ears, that she won't be able to hear criticism and that insulting remarks won't exist.

Humanistic psychology makes a profitable business model. Therapy became nothing more than getting paid to be someone's best and most agreeable friend at that. Client-centered therapy would fuel this culture of narcissism, with the following tenets that would become part of the new age.

- 1) No one can KNOW anything more than anyone else. (Wrong, there are degrees of knowledge and consciousness.
- 2) Only a person can know themselves and that no one can know another person. (Not true, another person can know what is going on with another person by observing their thoughts, feelings, and behaviors through the course of time. If that person has more self-knowledge than the other person he can understand that person more than that person can understand himself. When we go to a psychologist it should be because we are seeking to learn from the psychologist who understands more about the self.)
- 3) No one is ever wrong as all experience is truth. (moral relativism)

This is a full attack to the subject of knowledge. People are no longer seeking self-knowledge or truth but hearing what they want to hear. Psychologists and psychiatrists would effectively feed into people's delusions and this would all feed into the delusion of the control system. The real role of psychologists should be giving insight to the client that the client cannot see himself, pointing out blind spots, shadow, contradictions, wrong thinking and behaviors, and false beliefs as the true method of self-development is APOPHASIS. A psychologist SHOULD have more self-knowledge than the client, otherwise, we have the blind leading the blind!



Client-centered therapy sought to eradicate the hierarchical relationship between client and psychiatrist. In general postmodernism sought to eradicate the hierarchical relationship between all opposites, even seeing the statement that rationality is better than irrationality as the oppression of rationality. And this resonates with the feminist doctrine. Riane Eisler, systems theorist and Club of Rome member, saw that culture infected man with the power-dynamic of masculine against feminine, oppressor against

oppressive. She introduced the term "domination culture" to describe a system of top-down ranking ultimately back by fear and violence of man over man, man over woman, race over race, religion over religion, and man over nature. We can see how this directly influenced NVC.

Her observations are only partially correct as this tends to place blame on the pathological masculine when the pathological feminine is just as responsible. If women would stop supporting their sons, brothers, and husbands going to war, they wouldn't. There would be no wars if there were no order-followers and those people WHO submit to false authority with obedience and cowardice. To negate the principle of self-defense of the sacred masculine is just as bad as violence as it encourages violence to oneself. Imagine if every Jew in Nazi Germany owned firearms so that when government came to take them away they wouldn't be able to do so without a fight. What if the Jews knew they had the right to defend themselves from government,

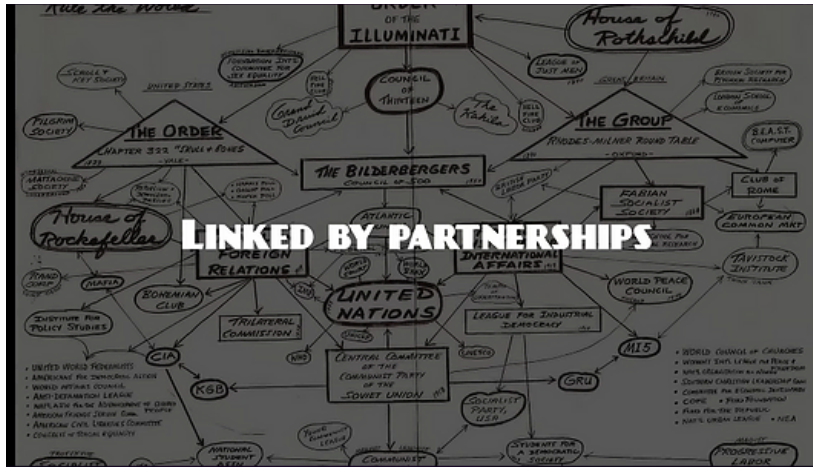


the key word here is KNEW, what if they KNEW, KNOWLEDGE is required. The idea that culture victimizes man, the tenet of NVC, is a half-truth as man victimizes himself by not gaining the knowledge of objective morality as to understand self-defense.

While we recognize the importance of criticizing top-down authority of the control system, it is only effective when there is bottom-up ignorance. When people conform because they lack the knowledge that all such authority is an illusion and that "might makes right" should never be our moral imperative. Eisler didn't criticize the order-following of the military as it is the military that performs the actions given from the top-down.

Feminism would be about the a victim-complex of the ego. (I refer to this clip of Jordan Peterson, starting at the 4:20 min. Mark, discussing how victimhood can create violence.

Video: Jordan Peterson destroys victimhood mentality on Fox and friends show:
<http://www.youtube.com/watch?v=UC31WFF9Qzw>



Back to Riane Eisler, who doesn't see how the pathological feminine also supports the control system. She would desire to create lateral "partnerships" between all the elite globalist organizations under feminism, to help create the inter-relations of the Control System. *Pathological masculine and pathological feminine work hand in hand.*

Riane Eisler quote: “Schools in which parents and teachers relate as partners—where Nonviolent Communication is part of every interaction—are communities of learning, rather than top-down, impersonal factories.” But note that there is NO LEARNING with

NVC, its all about ego validation.

Here (below) it shows the underlying agenda of NVC to create government and corporate structures.

**MAKING THE WORLD A MORE COMPASSIONATE PLACE THROUGH
NONVIOLENT COMMUNICATION**

Nonviolent Communication (NVC) is sometimes referred to as compassionate communication.

Its purpose is to:

1. create human connections that empower compassionate giving and receiving
2. create governmental and corporate structures that support compassionate giving and receiving.

NVC involves both communication skills that foster compassionate relating and consciousness of the interdependence of our well being and using power with others to work together to meet the needs of all concerned. This approach to communication emphasizes compassion as the motivation for action rather than fear, guilt, shame, blame, coercion, threat or justification for punishment. In other words, it is about getting what you want for reasons you will not regret later. NVC is NOT about getting people to do what we want. It is about creating a quality of connection that gets everyone's needs met through compassionate giving. The process of NVC encourages us to focus on what we and others are observing separate from our interpretations and judgments, to connect our thoughts and feelings to underlying human needs/values (e.g. protection, support, love), and to be clear about what we would like towards meeting those needs. These skills give the ability to translate from a language of criticism, blame, and demand into a language of human needs — a language of life that consciously connects us to the universal qualities "alive in us" that sustain and enrich our well being, and focuses our attention on what actions we could take to manifest these qualities. (adapted from: Nonviolent Communication: A Language of Life by Marshall B. Rosenberg, Ph.D. Published by Puddle Crossing Press available from 2009)



Social theorists and cultural marxists of the Frankfurt school, which folded into postmodern academia, also focused on the dominator culture and the victim-perpetrator dynamic. Like Eisler, they saw first hand the devastating effects of evil in tyrannical regimes having to flee from Nazi Germany to come to America where the Frankfurt School became the Institute for Social Research. Critical theory would perceive the master-slave imprint as a cultural structure, failing to see it is the premise of ALL GOVERNMENTS and the control system as a whole.

Video: Cultural Marxism – The Corruption of America: http://www.youtube.com/watch?v=gldBuk7_g3M

Their proponents would only see the trees but no forest. In this way, critical theory and cultural marxism would be an intellectual trap for those seeking to understand the nature of collective evil and tyranny. After such horrifying events of the 20th century, you would think moral relativism would have been put to death.

But sadly, these ideologies that attempted to resolve collective evil would be still based in relativism as they would associate truth and knowledge with belief, dogma, and a subjective narrative, claiming that truth and knowledge bring dominance! But in reality dogma/belief and truth are opposed.

The rise of minority rights, feminism, and multiculturalism would divert people's attention from real oppression of the control system, getting people to quarrel amongst themselves as to become polarized, the infamous "divide-and-conquer." In the West, we live in a climate of misandry under the banner of feminism. And this would extend to the hatred of all things masculine, including logic, discernment, and scientific thinking.

Ultimately, these ideologies feed into communist-socialist agendas by seeking to enlarge government to handle social injustices, many which would be frivolous. The means to end human oppression would be more oppression (given that government is by nature a structure of oppression).

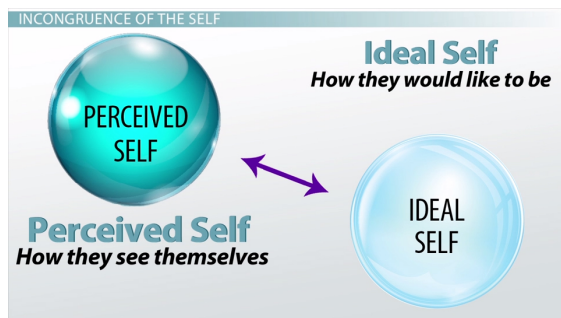
Now we are going to discuss the **Human Potential Movement**, inspired by Roger's humanistic psychology, Erickson's hypnosis, and Abraham Maslow's theories of self-actualization, development, and peak experiences. Maslow created the "hierarchy of needs"... and this idea that all human motivation is based on needs would become a tenet of NVC.

(Later, I am going to discuss Werner Erhard's EST training that became Landmark Forum and played a major role in the Human Potential movement. The training is based in transformational models that seek to actualize one's potential. I have personal experience with that aspect of the movement and find it to be way more interesting than NVC, although still just as troublesome. While NVC is about connecting with others and Landmark is about maximizing possibility and opportunity in each moment, they both make up the feminine and masculine aspects (respectively) of this movement, which is why it is good to examine both to see the whole.)



Read more about U.N. Agenda 2030: <https://www.coe.int/en/web/programmes/un-2030-agenda>

Maslow's hierarchy of needs left out the need for knowledge and truth, prioritizing survival and security needs. It is no wonder that this is exactly what the government promises to humanity, to take care of us by fulfilling our lower needs (the UN's Sustainable Development Goals) which don't require anything higher like goodness, truth, and love. We could rationalize abuse of parents on children as long as they take care of them physically with this model. Also, by putting needs in a hierarchy so that one need is required before the other need is erroneous and rationalizes the lower needs over the higher ones. Needs are holistic.



Also coming from the humanistic movement was the concept of the "ideal self" that would merely support the persona and ego. It would be about the desire for a social image, financial and social status, and value according to the dominator-hierarchy. Notice in this model (on the left) that there is no objective reality.

The Human Potential Movement is also connected to the civil rights movement and the new age movement. While the

civil rights movement desired equality for all, it became co-opted with socialist agendas as well. Like postmodernism, it fell into false egalitarianism of the pathological feminine. Hierarchical values, judgment, and discernment and natural inequalities in development, consciousness, or ability were perceived as oppressive and negative. Yes, excellence become oppressive like knowledge.

Today the civil rights activists have degraded into the social justice warriors of the postmodern religion, not only a mockery of the civil rights era, which at least had some good in it but as the end result of the uncorrected errors of the 60s countercultural revolution. Any movement based in relativism has no good direction and only gets worse.

Marshall Rosenberg was a civil rights activist during the civil rights movement in the 1960s and while the movement was correct in advocating the equality of rights between races and gender, it would lead to poisoned political activism. When the solution to human rights requires understanding what a right is, objective morality, and that the initiation of violence is wrong, instead this movement was controlled opposition that sought to end violence by destroying the existence of moral polarity. Ironically, a moral relativist can never define what true violence is.



Like the civil rights movement, the new age movement would seek social change, but through an ideological route, attempting to revive occult and esoteric knowledge. In a way, the New Age attempted to fulfill the place of Hermetic Natural Law but through distortion and misteachings of spirituality. This is why some in the Trivium camp mistakenly see Natural Law as being new age.

Video: Is the New Age Movement an Illuminati Conspiracy? <https://youtu.be/Hy11UulqUe4>

Teal Swan, at the 3:37 min. mark, claims that the “new age movement is not in the business of feeding your beliefs but in the business of teaching you how to question your beliefs and then choose the beliefs that serve you.” This is pragmatism.

Video: New Age Ethics – Relativism: <https://youtu.be/p5JceKSHhjw>

At the 0:55 min. mark, Deepak Chopra (Club of Rome member) is quoted: “What is the nature of good and evil? God is the union of all opposites. Evil no longer exists”... from his book *How to Know God*. Here (below) Chopra praises NVC.

Why do people find value in learning NVC?

Most of us are hungry for skills that can improve the quality of our relationships, to deepen our sense of personal empowerment or simply help us communicate more effectively. Unfortunately, most of us have been educated from birth to compete, judge, demand and diagnose; to think and communicate in terms of what is “right” and “wrong” with people. At best, the habitual ways we think and speak hinder communication and create misunderstanding and frustration. And still worse, they can cause anger and pain, and may lead to violence. Without wanting to, even people with the best of intentions generate needless conflict.

NVC helps us reach beneath the surface and discover what is alive and vital within us, and how all of our actions are based on human needs that we are seeking to meet. We learn to develop a vocabulary of feelings and needs that helps us more clearly express what is going on in us, and understand what is going on in others, at any given moment. When we understand and acknowledge our needs, we develop a shared foundation for much more satisfying relationships. Join the thousands of people worldwide who have improved their relationships and their lives with this simple yet revolutionary process.

Marshall Rosenberg provides us with the most effective tools to foster health and relationships. Nonviolent Communication connects soul to soul . . .
It is the missing element in what we do.”
 - Deepak Chopra, author,
How to Know God and Ageless Body, Timeless Mind

The Life-Changing Benefits of NVC

Conflict Resolution

- Resolve conflicts peacefully—personal or public, domestic or international
- Get to the heart of conflict and disputes quickly
- Improve cooperation—listen so others are really heard
- Transform criticism and blame into compassionate connection
- Prevent future pain and misunderstanding

Video: Dr. John Coleman discusses the Club of Rome: <https://youtu.be/UA51CAJTnM>

The new age would propagate dangerous half-truths and positive beliefs to feed cult-communities and self-help businesses. Yet, nothing opposes the Truth more than the schmooze of business and egoic resonance. The goal of the new age was to make humanity one big happy family of hyper-positivity as to eliminate any "alienating" judgment from group practices. EVERYONE IS AMAZING would be there mantra.

With these movements, we have the birth of Esalen and the California Institute of Integral Studies that would promote educational workshops on the psychological new age, Eastern mysticism, and systems theory during the hippie movement. <https://www.esalen.org/visit>

Esalen is tied to NVC. They have regular lectures on NVC still to this day and many staff members are NVC trainers. <https://www.esalen.org/faculty/jean-morrison>

Esalen has links to elite organizations.

Document: from Psychology Today, Esalen: Where It's At by Michael Murphy December 1967 https://3f40069e-6759-41c5-be6c-da7ad33ce164.filesusr.com/ugd/07b1a7_39599d2e99d84ebaae7efcc9464ed1ce.pdf

It states: Richard Price, co-founder of Esalen is working with R.D. Laing of London's Tavistock Clinic on a proposal to establish a Blowout Center at Big Sur, where a small, selected group of psychotics will be treated as persons on voyages of discovery and allowed to go their psychoses."

Tavistock Clinic is mentioned in this 1967 article from *Psychology Today* (on p. 38), which overlaps the early history of the Tavistock Institute, with the goal of developing psychological warfare. When the clinic became the National Health Services, the institute was formed to carry out research that the NHS would not be able to. The Tavistock Institute's main funder was the Rockefeller Foundation. The goal was to make the human more vulnerable to the systems of control by destroying true psychology.

Book: The Tavistock Institute of Human Relations by John Coleman: https://archive.org/details/Tavistock_201601

Video: The World According to Rockefeller: <https://youtu.be/MM8NpjmXD00>


David Rockefeller says (at the 4:35 min. mark): "our window of opportunity in which a truly peaceful and INTERDEPENDENT world order might be built will not be open for too long. Already there are powerful forces at work that threaten to destroy all of our hopes and efforts of an enduring structure of global cooperation." Hmm... are his enemies people who are waking up to the knowledge of true sovereignty? Does he want his global system of domination to get 'em while they are asleep?

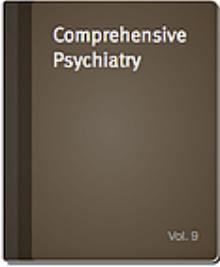
This woman with 25 years of business leadership experience (which corresponds to the masculine side of the Human Potential Movement) has certifications from the Tavistock Institute, NVC and NLP. <https://trustyourpotential.com/coaches/madelon-evers/>

This woman holding an AWARE parenting conference a few months ago has graduated from the Tavistock Institute and has completed the Foundation course on NVC. <https://www.tickettailor.com/events/flourishingchildhood/119495>

Doctors involved with MK-ULTRA have been listed at Esalen, like Ewen Cameron, who we talked about earlier. Another is Lauretta Bender who performed LSD experiments on hospitalized disturbed children. Her earlier work was electroshock therapy on children, which actually made them worse. This archive reveals her connections: <https://archive.is/DJ1x>.

To read more about other connections between Esalen and MK-ULTRA go to <https://steemit.com/pizzagate/@whitedeer9217/esalen-cia-doctors-and-mkultra>





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Pages 200-208


1968

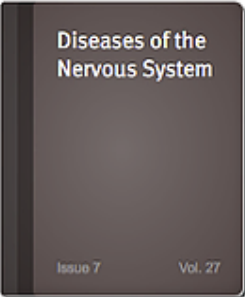
Electronic analysis of nonverbal communication.

L. RUBENSTEIN; D. E. CAMERON

Keywords: electronic analysis nonverbal communication sonogram information feelings emotions understanding insight

Resource Type: Magazine Article





688

Pages 39-42

1966

D-lysergic acid in the treatment of the biological features of childhood schizophrenia.

LAURETTA BENDER, MD

Date: July

Keywords: treatment childhood schizophrenia LSD drugs autonomic nervous system serotonin

Resource Type: Magazine Article

A main part of the Human Potential Movement was NLP that attempted to integrate the many aspects of postmodernism with psychology, especially the Milton-Model of hypnosis and modern linguistics. The goal was to create behavioral changes through language, a subtle method of control.

This included implanting suggestions in a person's mind, using unconscious signals, and getting them to come to certain conclusions on their own. It was also about maximizing your rewards from the control system through hyper-adaptability. This is no real evolution... The irony is that NLP was being used while it was being taught so that you would get sold on their NLP products while learning how to sell.



Video: Person Power Infomercial: <http://www.youtube.com/watch?v=o2ADqr1rMtM>

NLP would be used by Anthony Robbins in his famous infomercials... and in the Advertisement Industry at large with the rise of the personal coach industry acting as a substitute for self-mastery that would often lead to parasitic relationships. In the 2000s, NLP would merge with pick-up artistry to help men get dates. Using language to control and manipulate people is certainly a form of mind-control, which the salesman would rather have you forget. In the era of NLP, language would become a pragmatic tool for getting what you want without any moral considerations.

Video: How to Manipulate People – NLP Mind Control: <https://youtu.be/D9fA1FqwJNw>

In this video, at the 2:20 min. mark, this NLP person says that on some level we are always manipulating people to get what we want and we have been doing this since we were kids... that we have to influence people to survive, but as long as we aren't hurting anyone it is okay. Later at the 3:50 min. mark, he relates NLP to a chess game, which reveals the connection between NLP and game theory.

As a quick side note, pragmatists and game theorists don't find anything wrong with playing the game to win and think that if everyone is aware that we are playing a game that no harm can be done. But from a spiritual worldview playing from the ego does create harm because you are basing the purpose and meaning of life on selfishness and materialistic agendas from the false self rather than real evolution and the objective good in which everyone wins.

Cults and Gender

Cultist communities would become not only the business model of the new age, but a social experiment for government mind-control... and not just mind control, but **emotional control** that would illicit certain positive emotional states as a form of manipulation.

Video: Emotional Mind Control: <https://youtu.be/Kb0e89gg7HU>

In this video about emotional mind control (around the 1:30 min. mark), Mark Passio talks about how people focus more on the delivery than substance of communication. For example, the attractive newscaster on the nightly news will whisper sweet nothings in your ear and say $2+2=5$, but the person who is telling you the truth with a



harsh voice, saying, hey—you are in danger!! may actually care about you when you reject the harshness of their voice.



In this scene from 1984, the authoritarian from the State Party is re-conditioning Winston to believe that $2+2=5$ with electroshock torture. If we don't value truth as a species then we will continue in the path towards a totalitarian state of physical dominance, where we will be forced to believe in nonsense. The "controller" says, "Do remember in your diary stating that freedom is the ability to say that $2+2=4$, and Winston replies yes, and the authoritarian asks, "how many fingers am I holding," as he holds four, and Winston responds, "four" and then the controller says, "if the party says there are five then how many are there?" And Winston begins to say, "four.." but then he trembles and quickly

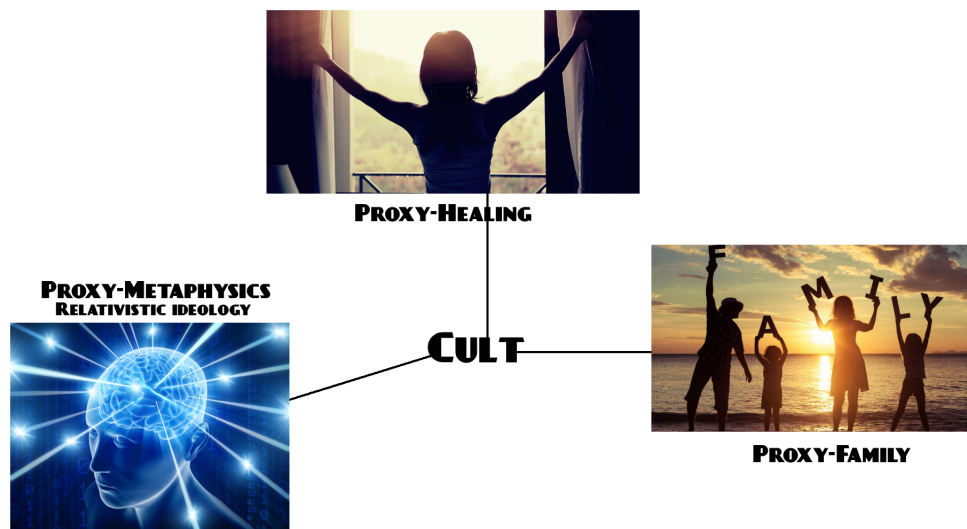
changes it to five to not get electroshocked, but the controller knows he is lying and then shocks him some more, trying to fully break him down further.

Video: $2+2=5$ <http://www.youtube.com/watch?v=EHAuGA7gqFU>

In this independent film clip, a school class in a super authoritarian society is teaching that $2+2=5$. One child challenges this and refuses to accept the lie. The teacher gets very frustrated with him and gives him one last test for obedience and the chance to write $2+2=5$ on the chalkboard and the kid writes 4, instead of 5. He is instantly murdered and his blood splatters on the chalkboard. While it seems we went off on a little tangent regarding physical control rather than emotional control, its all connected, as you use emotional-mind control to get people to give up their right to self-defense, like gun control, and then you can use physical violence to get people to do whatever you want, in which people get killed or endlessly tortured for KNOWING the truth as reflected in this story.

Telling people what they want to hear and getting them to feel good keeps people in a hypnotic regressed state to foster co-dependence and collective narcissism. Cults are mini control systems that restrain independent thought, exploration, and expression, suppressing critical thinking as subordinate to groups needs, in which individuals are more likely to conform and obey. It is the prioritization of the hive mind over the identity so that the collective identity takes precedence.

Individuals susceptible to this have unresolved trauma, broken families, and were victims of bad parenting, in which they attempt to treat a deep psychological wound with the wrong method and ideology, as new age psychology only supports egoic desires and not the real healing to unravel the true self.



Cults act as a healing-proxy, to bind one to their trauma and then use this as social leverage, exploiting vulnerability. This is in addition to being a metaphysical proxy and familial proxy. They seek to imitate the father

through false ideology and mother through community that creates social cohesion and uniformity.

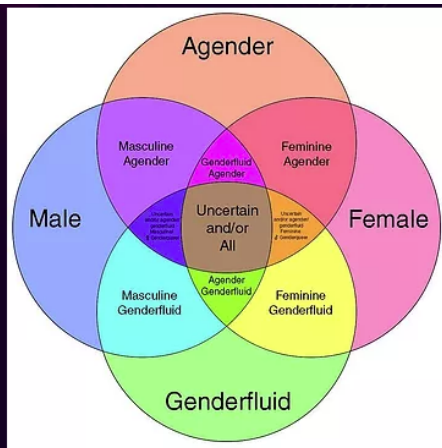
They seek to imitate the father through false ideology and mother through community, which provide social cohesion and uniformity.

When Marshall Rosenberg uses puppets to display the overly-simplistic worldview of NVC with the giraffe and jackal, this appears to be a form of manipulation to relax people's defenses and invoke the inner child and placate to familial needs.



The tenets of a cult's ideology are forms of mind-control and dogmas. They attempt to represent the father archetype. The collective identity, community concepts, and emotional control all attempt to represent the mother archetype. Since we have talked more about the former, let's go into the latter.

The community attempts to mimic the undifferentiated state of mother-child so that



there is no division. With collectivist thought of the pathological feminine one feels fused to another, seeing the other as an extension of themselves in which there is no true self-ownership. This is how chameleon-like nature and following cult leaders has arisen from new age collectivism.

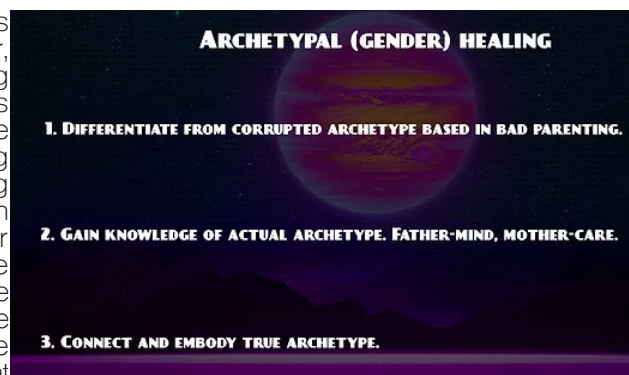
Combined with pragmatism, this becomes *super-adaptability*, being whatever works best in that particular moment, the optimization of self-interest. In such a case, one has no true center. Today we see the social justice warriors doing this with gender fluidity and flexible identities.

We can see why it is imperative for cults to resolve any conflict that might disrupt such a safe space, as cult leaders would pervert our need for safety. The millennial social justice warriors also yearn for the ultimate safe space of the mother's womb in their inability to handle criticism. This is why they want to enforce laws that destroy free speech so that nobody's feelings can ever be hurt with words making everyone "safe." In the pathological feminine, the lack of discernment is conflated with bliss and ignorance with peace.

While the surrogate mother of the community attempts to mimic unconditional love, it is very conditional to your acceptance of the cult's ideology and practice, as challenging the doctrine is prohibited leading to censorship and taboo topics. This toxic environment makes it difficult for people to interact with others outside of the cult, which is common to NVC.

We see this consensus type thinking at the new world order think tanks, in which everyone seems to be on board with all the plans of the global elite as the lack of dissenting voices seems artificial, because it is. Because this is a system that uses punishment and reward, those who adhere to the consensus paradigm have successful careers and those who don't don't, since the money game is a big part of our reward system.

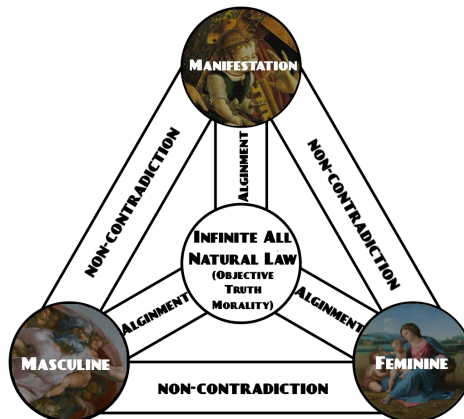
The empiricists' destruction of the notion of archetypes and postmodernists' destruction of the notion of gender, prevents people from gaining self-knowledge and healing their parental issues. Healing from these issues involves differentiating from the corrupted mother/father archetype that was imprinted on us, by identifying it, understanding why your parents are the way they are, and then forgiving them. And it's important to understand here that you can forgive them, even if they don't apologize or ask for forgiveness. The next step is gaining the knowledge of the corrected archetype so that it is grounded in the Absolute (Natural Law), and then recognizing your connection to the archetype through correspondence to SELF, this is the understanding part of knowledge. Finally comes action that



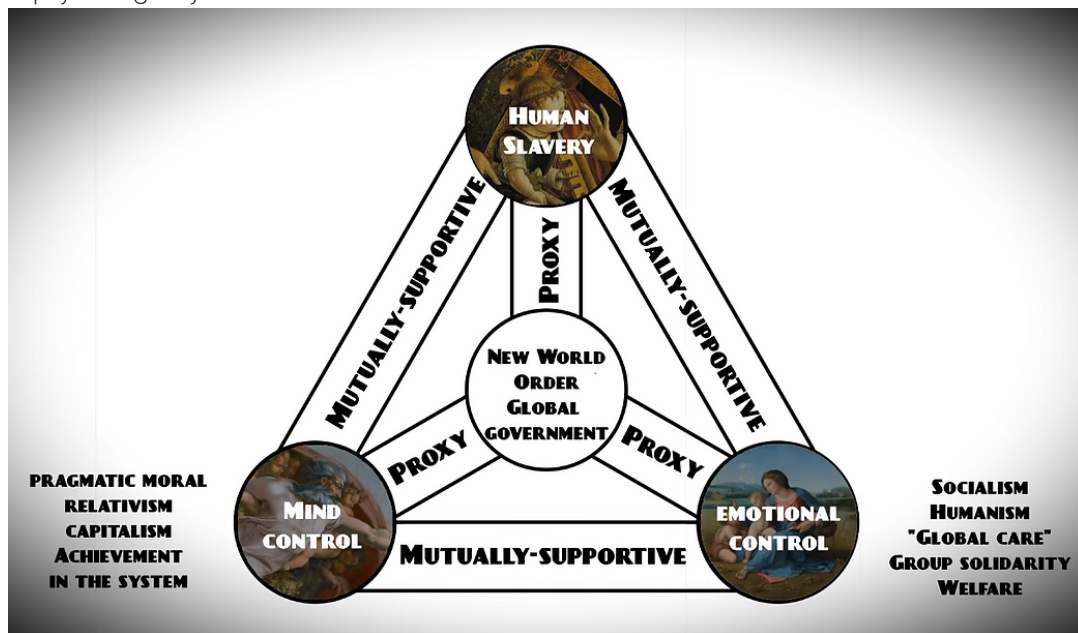
is in alignment with the archetypes in their appropriate expression.

While any type of control system and cult will externalize archetypes to plug you into their matrix, freedom and evolution require that we internalize the archetypes and develop the aspects of consciousness within ourselves in the alchemical journey. It is this inward journey that all propaganda is attempting to prevent.

By acting as a surrogate family, cults seek to keep adults in a childish state as the more childish people are and behave, the more they desire, so-called "need" and create government, as external anarchy and the state of freedom can only exist for cosmic adults with moral accountability.



Mini-cults merely correspond to the larger CULT of the control system and global government which also requires social cohesion and group identification. Thus ,the feminine is just as responsible for evil as the masculine. The dark occultists do not want us to understand what self-defense and the rights of the individual immersing us in egalitarian collectivism so that we do not protect ourselves by exercising the sacred masculine or become psychologically mature.



The CULT of GOVERNMENT also acts like the surrogate parent, with daddy capitalism and the ideology of pragmatic moral relativism, along with mommy socialism, under HUMANISM-the cult of humanity to be directed and controlled by human authority.

We could boil down the world's problems to the existence of CULTS, the cults of the control system as a

whole, the cult of religion, including the cult of the dark priest class, the cult, the cult of money, the cult of politics, and cult of new age communities like NVC.

The solution to human slavery: QUIT YOUR CULT TODAY.



PART 3: NVC, Psychology, Cybernetics, Cults, Landmark/EST, etc.

Read Part 3 on-line: <https://www.janaesp.com/human-potential-movement-part-3>

Returning back to nonviolent communication, we can see its ideological roots... how it relates to the subjectivity and moral relativism of existentialism and postmodernism, the emphasis on language-as-structure from structuralism and modern linguistics, the emphasis on group dynamics over the individual with the new age and systems theory, the feminist power-dynamic, and cultural marxism (false social revolutions), all of which reinforce our macro-control system.

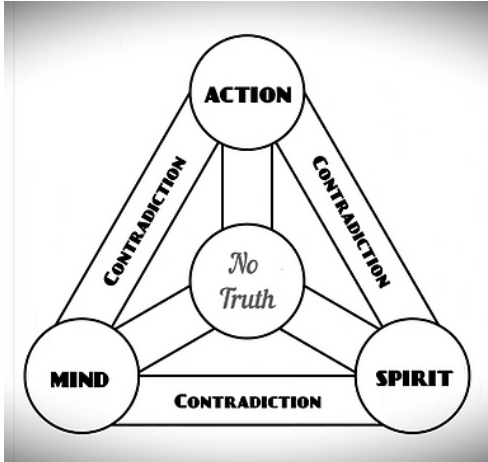
To add to this: we see *pragmatism* and the pursuit of getting what you want from people (using them) and the indirect language of *hypnosis* to get people in a trance-like state towards feeling embeddedness that makes them receptive to control. Rosenberg obviously uses this to sell his NVC ideas to make a living. The Human Potential Movement desired to package manipulative psychological tricks like NLP into financial careers that served the globalist interest to psychologically control populations.

We've looked at the constructivism of progressive education with the goal of reframing reality in a self-serving way and in a way that promotes the so-called authority of the environment. We see MKULTRA influence as mind-control is the principal method of government power and we saw diabolical doctors like Ewen Cameron, who destroyed lives with forced electroshock therapy, mentioned in the Esalen library, Esalen funded by the Tavistock Institute with the mission to turn human feelings into a weapon. What better way to have a totalitarian takeover than to destroy mental discernment and regress people into a childish understanding of the world with the destruction of true psychology.

Humanistic psychology is indeed prominent in NVC with the belief that no one can have more knowledge than you and that there is nothing to teach or learn. This is the pathological feminine where life is about solipsistic expression and connection.

Psychology, NVC, and the New Age

In the cultish aspects of NVC, there is aversion to judgment and conflict as it disrupts collective cohesion. NVC users seek to resolve conflict on the surface so that the illusion of peace is kept and the feminine archetype of harmony is maintained. While in communication, conflict can emerge when one person is being mean to another person, but more often than no, conflict is simply disagreement. NVC defines “honest self-expression” as expressing oneself in a way that is likely to inspire compassion in others, but this assumes that honesty will always be in agreement with others and that we should always believe what other people say. What if our disagreement conflicts with another's need for agreement? What if their need for agreement disagrees with our need to be honest? This is an example of where needs can be different and how honesty can conflict with needs.



carries a different value than simply unpleasantry.

By seeing conflict as existing in the structure of communication rather than content, NVC provides the so-called “language of conflict resolution.” Remember that NVC sees all content of communication to be good in the form of universal needs, which again is a dangerous assumption. The naive belief about human goodness keeps one blind from their own dark side and other people's dark side, which leads them to be taken advantage of or to take advantage of.

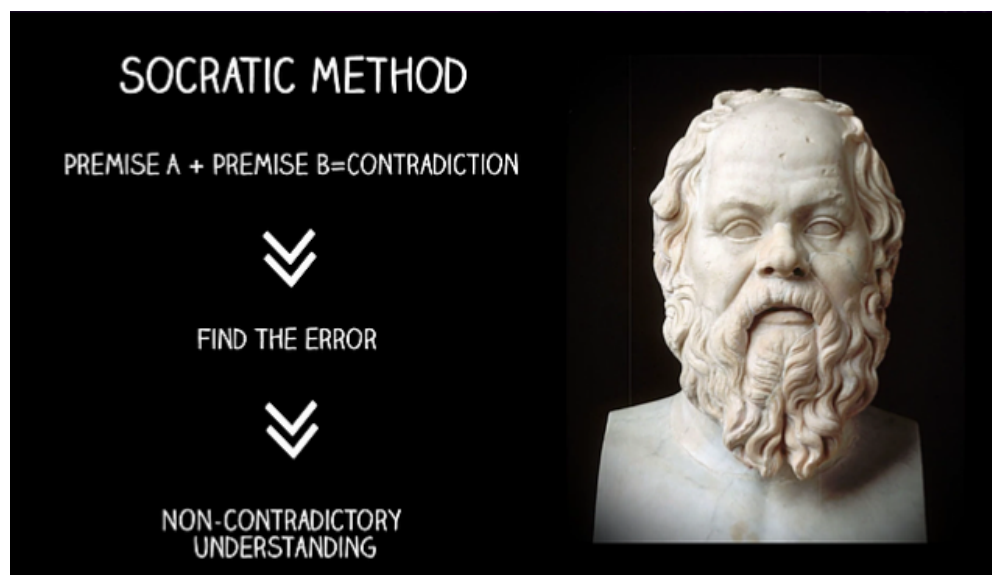
Particularly in cults, people can be incredibly blind to the reality of their members, seeking to simply feel good and see each other always in a positive light.

Before continuing on the subject of CONFLICT, let's make it very clear that we are NOT talking about physical conflict or threat, but conflict that emerges from our common associations and interactions. While no one should be around a person that puts them down all the time or be in a verbally abusive relationship, conflict-as-disagreement

While Nietzsche's *perspectivism* desired to make all perspectives true, in a non-contradictory reality this cannot be the case. It is actually possible that one person could be right and the other person wrong, a possibility NVC denies.

NVC places all conflict as between people when greater conflicts can lie within. In terms of self-development, conflict can alert us that we are not in alignment with truth revealing inner fragmentation and confusion, such as the conflict between thoughts and feelings, or thoughts and actions, or feelings and actions. It can alert us to the fact that our current worldview and way of understanding is not sufficient for our experience. Because of this, conflict can be an important catalyst for personal growth.

Since NVC ignores all issues of MIND, it fails to see that conflict can be the contradiction between two particular assertions that should be evaluated with the Socratic Method. Contradictions arise because of ignorance and lack of understanding as no real conflict and contradiction exists in the nature and structure of REALITY itself.



Most people deny and run away from dissonance, but the seeker of truth will be motivated to learn more and get to the bottom of things. If we are in contradiction, then we cannot be aligned to truth and there is something false about our worldview that should be identified and eliminated. Gaining knowledge to resolve conflict takes a lot of time and development, as there is no instant solution.

However, NVC wants immediate results and magically poofs conflicts out of existence through a hyper-focus on NEEDS. Consequently, the mind can only be in a state of confusion with NVC as there is no will and care to evolve but to remain identified to unexamined feeling. No contradictions can be examined with rational analysis as ultimately NVC is about ego comfort and not growth.

While outer conflict will break down a person who has no inner unity and strength, it cannot break down the person who has resolved his inner conflict. It is the trait of an adult to handle and face conflict with patience, courage, and self-control. It is when one is lost and cannot access truth that outer conflict breeds inner confusion. By simply seeing conflict as undesirable, NVC limits our understanding of the value of conflict seeking to make us weak and pampered through artificial environments. Yet, the mark of true spiritual development is to be able to handle anything said from anyone's mouth. We should never seek to control language, but learn to control ourselves.

By keeping people safe from conflict, NVC cultivates learned helplessness and emotional weakness, so that people cannot confront important uncomfortable truths about themselves and the world. They become too weak to wake up to their psychological problems and our slavery system since they can dismiss any undesirable information as violent communication. The TRUTH actually FEELS violent to them.

The dark occultists behind the control system want us to conflate truth with violence like the “war means peace” slogan in 1984. The reversal of meaning is an effective tool of mind-control because the less truth we know the more controlled/oppressed we are.



The 4 Components of Nonviolent Communication

developed by Marshall Rosenberg, Ph. D.

Observation: A description of "what's actually happening" as reported by our senses (sight, hearing, touch, taste, and smell), plus our "inner" senses (e.g. our inner voice, vision, thoughts, etc.).

- Direct, Sensory Experience
- "Just the facts."
- Specific to time and context.
- The highest form of human intelligence.
- Free of judgment, criticism or other forms of analysis.
- The trigger of our experience.

Key Distinction: Observation vs. Observation Mixed with Evaluation

Evaluations are "moral" judgments of good-bad, right-wrong, appropriate-inappropriate that tend to fixed or static

Feeling: Physical Sensations + Emotions

- Feelings are universal.
- The signals we receive from our body alerting us to the state of our needs.
- Feelings are composed of physical sensations (e.g. tight jaw, queasy stomach, smile, etc.) and/or emotions (e.g. sad, glad, mad, disappointment, frustration, guilt, etc.).

Key Distinction: Feeling vs. Thought

- **Thoughts** are cognitive or mental, including beliefs, ideas and opinions

Need: Resources required to sustain and enrich life.

- Needs are universal.
- Transcend cultural mores and conditioning.
- Needs make no reference to any specific person doing any specific thing.
- "Values" are generally equivalent to Needs

Key Distinction: Need vs. Strategy

- A **strategy** is a specific method to fulfill a need

Request: An opportunity to contribute to the well-being of oneself and/or others

- A concrete offering with the intention of contributing to fulfilling a need.
- Requests are specific actions stated in the positive (what we DO want).
- Immediately doable.
- There are three types of requests:
 - C. Clarity
 - B. feedback
 - A. Action

Key Distinctions: Request vs Demand; Request vs Wish

- **Demands** include a threat of punishment or the promise of reward linked to a behavior
- **Wishes** tend to be vague, future oriented, and non-specific

The four components of NVC are Observation, Feeling, Need, and Request. Here we see that Observation free of judgment or discernment is considered "the highest form of intelligence" (an idea taken from Krishnamurti). In the Need section, it implies that transcending conditioning is getting in touch with universal needs, a dangerous distortion of truth. Transcending social conditioning requires getting in touch with universal truth as needs can be subjective. Then it conflates values and needs.

Most of the new age sees spiritual growth as just a feeling, rather than the alchemical GROWTH and WORK of transforming the lead of ego into the philosopher's gold. We shouldn't ONLY be mere observers of our thoughts, feelings, and emotions as to passively accept them; we should ACTIVELY work with them and transform them to become more in alignment with the objective good.

While NVC claims to seek awareness of one's feelings and needs, it only does so under the pretense of objectivity, by desiring to express feelings and needs in objective and neutral terms as factual observations. While this is an important first step, it is not synonymous with true objectivity, as needs and feelings can be based on false realities and can also bias our perception of reality.

NVC assumes that your basic feelings and emotional needs are objectively VALID and considers identification to them and communication of them the end goal. We have to feel our feelings as they are as to not hide from ourselves, but we need to continue self-analysis to discover what is true/false, good/evil, and right/wrong about these needs, as well as get to their core motivation, intention, and origin. To reiterate from earlier, discovering what a need is and where it comes from cannot be done with a tool or methodology but by looking within without prejudice, which meditation can help with.

The Four Ds of Disconnection

Inspired by the work of Marshall Rosenberg and Lucy Leu

Each of the 4 Ds is a tragic expression of an unmet need.

<u>Category</u>	<u>Meaning</u>	<u>Behavior/Example</u>	<u>Form</u>
DIAGNOSIS <i>Who is what?</i>	Judging, labeling criticizing	"You are lazy and only care about yourself!"	You are _____.
DENIAL OF RESPONSIBILITY <i>Who is to blame?</i>	Denial of choice blaming	"I have to do what the boss says!"	You have to _____.
DEMAND <i>Who has power?</i>	Implies threat of punishment	"Get that proposal out by 5 pm! (or else you will be suspended)"	Do _____ or else!
DESERVE <i>Who deserves what?</i>	Links behavior with punishment and/or reward	"If you don't get that project done, don't bother coming in tomorrow!"	If _____, then _____.

Exercise:

1. Write down at least one example of each of the 4 Ds of Disconnection that you have heard recently.
2. Write down how you feel right now in response to each example. Link your feeling to your need.
3. Write down an empathic guess of what the person might have been feeling and needing when they said what you heard.

Example:

1. *You are lazy and only care about yourself!*
2. *I feel sad and frustrated because I have a need to be seen as a caring person.*
3. *Are you feeling frustrated because you value cooperation?*

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NVC describes violent and coercive language as the use of a violent strategy to meet needs with the *Four D's*. The "4 Ds" are considered to be "Life-Alienating Communication," communication that blocks us from connecting with self and others, "alienating us from our natural state of compassion," leading us to states of mind that are defensive and aggressive. They are Demand, Deserve, Diagnosis, and Denial.

DEMANDS imply threat or punishment, like "get that proposal out by 5 pm or you'll be suspended." This is not just the language of punishment, but the actual threat of punishment. Unfortunately, our whole system of control is based on the motivation for reward (greed) and punishment (fear), a false morality of obedience and control. We see this expressed worst with the order-following of the military and police, other bureaucratic systems like taxation, and even the business model as a whole. If your boss asks you to do something, it is usually coupled with the threat that if you don't you'll be potentially fired. We live in an immoral society where we are threatened with survival all the time and coerced to do things against our will. In a higher consciousness world, we would be motivated by care, truth, and goodness, but for now, humans are generally lazy and only motivated by self-interest, thus we get the world we deserve.

While we cannot stop societal coercion (until people evolve), in our personal lives if someone is being demanding in order to control and dominate us, like constantly giving orders, this is obviously a bad relationship. Because NVC sees humans as good (regardless of whether they are evolved or not, it sees that even demands from an asshole are backed by good intentions, just strategically miscommunicated. Try changing the language of an asshole and you will see that it does not help. Sometimes a demand is the inappropriate expression of stress and other things going on in someone, which may be good for them to express. But if a demanding and entitled person has no respect to begin with then the change of this situation is probably end the relationship.

People that use reward and punishment language to get people to do things are either super egotistical or are often bad parents that have failed to instill real values in their children as to show them the real reasons they SHOULD do things.

Like demands, another form of coercive language is deserve-oriented language, linking behavior with reward. The example here is "if you don't get that project done, don't bother about coming in tomorrow," which is actually the same as demand; this is a bad example. Again, we could say that all business transactions and the money

system at large are motivated by reward as the pragmatic game. You play this game and you'll get some cash. You do this and this and you'll get this. In a way, individuals from NVC/new age had a desire to form relationships without the stain of being business transactions, but then they went from business boundaries to no boundaries—which enters cultish territory. They would be just as opportunistic and businessmen, getting what they want by using subtle emotional tactics.

Instead of using violent language, NVC suggests that we use REQUESTS to meet unmet needs and resolve conflict. If we never really examine needs and assume they are the same for everyone, does a request really differ from a demand? If we are constantly finding what we can ask of a person is this not a form of control? Like feminism and cultural marxism, NVC perceives language and conversation as structured with the culturally infected power-dynamic. However, “meet my needs” can easily become the new power dynamic and ego game. Power and power-dynamics are merely indicative of lower consciousness and the lack of knowledge (self and cosmic), living blind in the materialist paradigm where humans are motivated by ego and power until they evolve spiritually to be motivated by love and truth. Because NVC does not discuss spiritual growth, any uncomfortable truth asserted could be perceived as a power-dynamic.

According to NVC, anyone who claims to have more knowledge than another would be asserting a power-dynamic. Thus, no one is allowed to diagnose another person. The example given for DIAGNOSIS, or more accurately 'unrequested diagnosis,' is “you are lazy and only care about yourself.” This is considered labeling, judging, or criticizing. NVC and the new age believe that all labels are judgments and all judgments are labels, destroying the law of identity. This is simply saying that people cannot be anything negative, a childish belief. What if it is TRUE that that person is actually lazy and that they only care about themselves?? That doesn't mean one should necessarily yell it at them, but the point is that there is no room for objective truth in the NVC model, as it deems all diagnosis as false, when some criticisms can be true.

This entails the belief that you SHOULD not be talked to in a critical way, unless you have given your permission; this keeps people safe from critical examination. Again, this is the destruction of the sacred masculine (and sacred feminine) encouraging an infantile regressed state, as trigger-happy hypersensitive snowflakes are unaccountable to any moral or rational standards. The more stuck and regressed people are, the more defensive and egoically identified. Desiring to protect yourself from criticism is the will of the ego, not the will of the cosmic adult. While there are constructive and destructive forms of criticism, the adult can handle both, and let go of the destructive aspects, and carry forth the constructive ones. The belief that no one can diagnose another is the false belief of humanistic psychology. While it is true that no one can know the totality of another person, one can indeed know something about a person based on their patterns of thought, feeling, and behavior based on time spent with them. To claim that the physical wall between people also creates a psychological wall is just another confusion like the confusion between physical violence and verbal harm.

The final D is DENIAL, or Denial of Responsibility and this is the denial of choice with blame, such as “I have to do what the boss says.” Now, this is actually important for order-followers to understand as they often believe that they must follow orders, abdicating personal responsibility and choice to their order-givers. This following clip is what Rosenberg got right in terms of criticizing order-following. But he criticizes the language that people use to avoid responsibility rather than the people. It is not the language that is to blame as the language merely reflects what one lacks in development and understanding.

Video: NVC Marshall Rosenberg: <https://youtu.be/17TONauJGfc>

From the NVC workshop (at the 10:30 min. mark), Rosenberg gives an example of the denial of responsibility through the German word that translates into “office language.” He tells the story of a Nazi soldier who was asked if it was hard to send tens of thousands of people to their death? And the soldier replied, “it was easy, our language made it easy,” and the interviewer was puzzled to then hear him respond, “in fact, we had our own language, in which you deny responsibility for your actions.” It was similar to saying I was following company policy. The problem isn't the language, but believing that doing your job and obedience is a virtue without any moral considerations.

By removing morality from responsibility, one cannot have True Responsibility. Denying that blame exists removes moral accountability. NVC defines responsibility as owning what you have done but not within any moral context. How can NVC be against order-following when it is against moral judgments?

Looking deeper, isn't requesting that another meet your needs a form of the denial of responsibility in some ways? Especially when these needs come from the pampered child? Will the child throw a tantrum if these needs are not met? With NVC, “needs” become the end-goal rather than *needing* to be deconstructed with evolutionary truth. Humans become objectified as the fillers of needs rather than ends-in-themselves, generating loss of autonomy and co-dependence. Is it actually moral to USE people to satisfy your needs? Is this not the epitome of selfishness? When we center reality on our needs, we are no longer concerned with true connection,

healing, truth, and reality. When people continually use conversation to make demands in the form of requests, they can act very immaturely.

Self-fulfillment means what it means: I fulfill myself. Looking for people to fulfill your needs quickly becomes a destructive cycle, because if you confront people with your unmet needs as to REQUEST that they should fulfill them and they say no, or say yes but don't follow through, downward spiral you go because now you have the original unmet needs compounded with the new unmet need of the request not being fulfilled!



While NVC appears to be about respecting people's free will choices and boundaries, it actually does the opposite. It makes people dependent on each other to fulfill each other's needs; NVC doesn't respect people's free will choice to express themselves naturally and freely by considering crossing boundaries as discussing anything that would conflict with needs and feelings. It is the circular loop of solipsism through social validation, following the new age model. The social contract is: *Only say what fits with my beliefs and I will do the same for you, and as a result we will FEEL GOOD.*



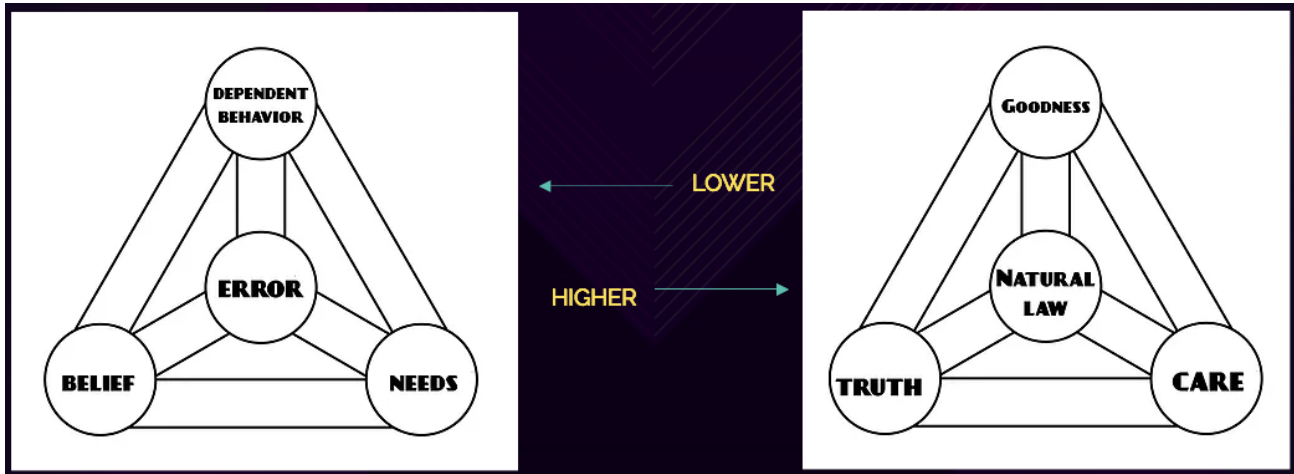
More often than not, NEEDS are based on unresolved childhood issues, self-loathing, low self-esteem, insecurity, the ego, the shadow, other psychological imbalances, confusions, and compulsions... and especially the emptiness of spiritual ignorance. In this way, NVC merely enables one to remain in their pathology and neurosis, while relinquishing their responsibility to develop by focusing on another person's communication strategies. In regards to childhood issues, most humans on the planet are victims of bad parenting and have had to parent themselves, often during awkward and weird phases of their adult lives. The NEED for community is commonly the NEED for family healing. If one leads a life merely driven by that need then his ignorance and imbalance can

create destruction. Most cultist experiences do not end well as the glamour of a community where everyone is right and good all the time usually has a short life with a devastating end.

These needs can only be fulfilled with psychological growth, by determining our parental issues and purifying the father and mother archetype as an internal structure, as previously discussed. We must heal the mother archetype within so that we feel one with the divine and TRUE CARE is awakened. When we fail to do this, we are compelled to control others or be in a controlled environment, as most demands and requests come from the corrupted feminine. VALUES are an expression of the Feminine, but NVC wrongly associates NEEDS to values.

The lower feminine expression of the immature child, unhealed self, and ego is through needs, while the higher feminine expression of the cosmic adult, healed self, and balanced ego is through care. *CARE (for Truth and Morality) should be our motivating force.* Lower needs are driven by inner lack, confusion, and conflict, while

the higher needs—for what is good and true—are driven by Knowledge.

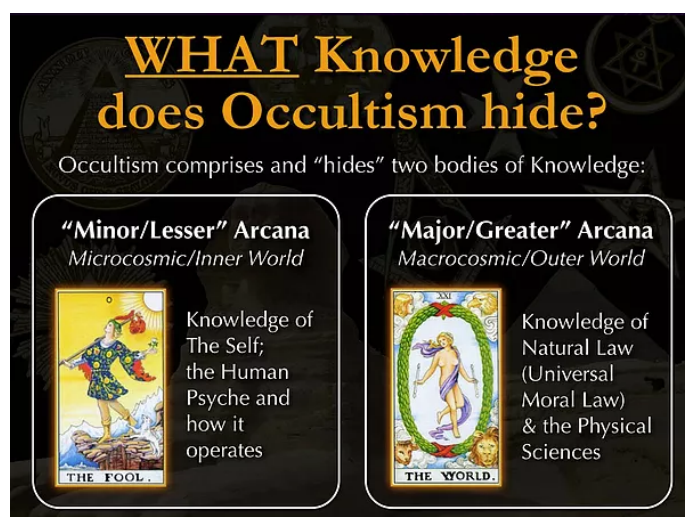


Additionally, we must heal the father archetype by gaining control over our own mind and autonomy, to value philosophical education and the learning of language, logic, and ethics. We *need* to seek truth for ourselves and shed false authority found in many fashionable pseudo-spiritual cul-de-sacs... Values must accompany true morals, as we should value LOVE because it is OBJECTIVELY GOOD.

Another psychological need is to heal from traumatic events and this involves facing the NEGATIVE. Rather than healing trauma, trauma can partner up with the ego, a dangerous combo; the cycle of abuse can perpetuate, as the victim easily becomes the perpetrator. The Human Potential Movement is all about the quick fix. But bringing out pain and trauma stored in the subconscious is a life long journey and one can experience very negative states for long periods of time in the process of integration. These states have to be felt before they can be processed and let go of, which can be a very painful and uncomfortable part of the spiritual journey. This also requires that we deconstruct our defense mechanisms which prevent us from confronting pain as to be able to release and free pain, but NVC crystalizes such self-defense mechanisms making them harder to dissolve, encasing the traumatic wound so that it ends up being the core motivation for everything. One not only aborts the growth process but identifies to his wound so that it becomes a part of his identity. And he will do anything to keep it in place and protect it. While NVC creates a superficial appearance of resolution, in the depths of the subconscious, psychological pressure builds to soon face eruption. This is why those who practice NVC may face the biggest meltdowns, as the psyche attempts merge the subconscious with the conscious in the fundamental wholeness of Self.

True growth requires authenticity and honesty. When we have to adapt to a model of communication we are no longer being authentic. It is much better for people to be authentic at a lower natural level than inauthentic at a higher artificial level, as inauthenticity prevents growth and keeps people hidden from themselves. The problem with NVC is that it prevents people from being honest and authentic to begin with, which is required on the spiritual path. What if you aren't feeling super compassionate and you are feeling guilt and fear, should you then not speak? Yes, on the one hand, NVC seeks to express one's feelings authentically to express that fear and guilt, but on the other hand, it wants to filter out any authenticity that causes pain, which can be fear and guilt. Essentially, it's a *double-bind* (a Gregory Bateson reference).

True authenticity is being honest with your emotional states, but NVC only wants you to feel and experience certain states, which is why you make REQUESTS to others. Ultimately, NVC limits the range of emotional reception and expression. Ironically being against conflict, NVC fuels the conflict between the image of an ideal and one's authenticity. NVC tells you that your default setting is compassion and goodness when the reality tells you differently. Like new age religions, NVC helps one create a FALSE PERSONA based on a positive static ideal, which prevents individuals from looking within to face the dark side lurking in their intentions, motivations, and hidden agendas.



To summarize: NVC opposes real psychological development, the minor arcana of Natural Law and STUDY of SELF, including the archetypal hero, the sovereign adult, shadow integration, gender balance, healing mother/father issues, communing with corrected archetypes, and mental discernment of true/false, right/wrong within one's internal landscape.

By placing focus on the means of communication, one is no longer concerned with self-knowledge and self-healing. His only self-criticism is faulty communication rather than something about himself, like his lack of honesty, authenticity, right thinking, good intention, and right action. NVC doesn't value sovereignty or autonomy and the free will of self and others but desires to control the rules of interaction and the use of words so that one never has to reflect on themselves deeply.

NVC creates the dependent and narcissistic child who wants special treatment and to be pampered with modified language, desiring all conversation to be centered around his needs. The child wants things his way and can only interpret criticism, disagreement, and conflict as violent because it opposes ego desires. This is how the new age has actually regressed people rather than helped them move forward. With NVC, one's emotional issues can remain unchecked; he can nurture them and become more stuck and identified. One even becomes more triggered by communication because he has conflated it with his own psychology. Arranging language and linguistic rules never gets to the root problem, thus fueling one's reactive tendencies. Emotional volatile states and reactions are due to a lack of self-knowledge and being confronted with facts that contradict one's delusions.

Emotions naturally go up and down (rhythm) and to try to make them static is unhealthy. Sometimes we have to be in an undesirable emotional state to grow and heal. We also have to understand why certain emotions come about through deep contemplation and self-reflection as they are often tied to past experiences and/or false beliefs. Some negative emotions can be a part of self-loathing which is a calling to embark the healing path.

When you do the self-healing work of LOVE then loving relationships can be formed. When Self-Knowledge is the foundation of your life, you no longer have to focus on connection as its substitute. This is about your connection to the Infinite All that is ever-present. Our deficiencies and insecurities are part of the materialist paradigm that views man as only his finite material self with his origin and end in this one life. This is the LIE, as we never die and come from Infinite Love. When we are able to heal and find true loving relationships, then there is never a need to control, only positively influence. People have to be in alignment with truth and morality for real community to emerge, which can only emerge spontaneously and organically.

When we are searching for a community to fulfill some internal need, we will often become prey to a power-dynamic because of our unresolved issues. When it comes to having connections and support in community, that can only be done by getting our house in order first. First things first. Things must be right within ourselves to a degree for that to manifest without. True connection between people and individuals in a community cannot occur until one has been initiated on the path of truth becoming knowledgeable about the self (psychology) and philosophy (Hermetic Principles, Seven Classical Liberal Arts, etc.).

We should study language as objective science, rather than simply the subjective tool of expression. Before true initiation, our perceptions will waver from truth most of the time causing one to suffer but this lessens upon alchemical work in which the individual becomes more free and healthy being more in alignment with reality.

LGATS/CYBERNETIC CULTS

The Large Group Awareness Training, called LGATS for short, was a phenomenon of the Human Potential Movement that desired to combine ancient occulted spiritual knowledge with the pragmatism of the business world; this merged with the New Age Movement. The goal was to combine Western and Eastern spiritual traditions with self-help, motivational psychology, holistic health, financial abundance, and material success.

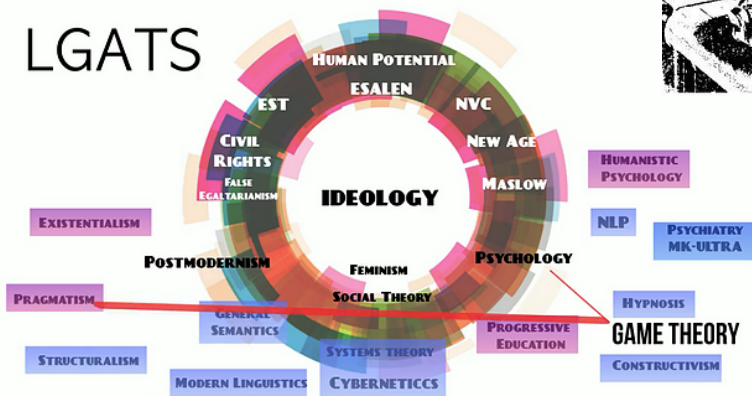
We see these ideas in Napoleon's *Think and Grow Rich*, Deepak Chopra's *The Seven Spiritual Law of*

Success, and the movie *The Secret*. Also, there's Andrew Carnegie's *How to Win Friends and Influence People*. The bottom-line is how to sell yourself and create more options in our corporate slavery hell hole.



The problem is that success is based on how the world and other people perceive us. In a co-dependent world based in lower consciousness that creates false realities, true value cannot be discerned. In truth, our value and value in general is not dependent on what other people think. Having to make your work dependent to other people's desires is a form of slavery.

Basing value on market desires and the control system at large stops people from growing, which is why the more intelligent of us may seek careers in education independent from the control system. While we understand the desire for financial freedom, these new age matrix-driven ideologies would be about adapting to the social hierarchy to get more for oneself and feed a materialistic lifestyle. When we value the wrong things, we simply bring upon more enslavement, individually and collectively.



The pragmatic models of the LGATS created cult-like environments based on the principles of cybernetics, systems theory, NLP, hypnosis, general semantics, modern linguistics, structuralism, and constructivism, while their philosophical teachings would be based in existentialism, pragmatism, humanistic psychology, and progressive education. Mind-control is integral to all

of this, and we need to include game theory—which connects psychology to postmodernism and pragmatism.

Video: Game Theory: The Science of Decision-Making: <https://youtu.be/MHS-htjGgSY>

Let's see how these theories tie together.

In short, *these postmodern psychological theories like cybernetics are about controlling groups of people by thinking of them as “collective systems” to tweak by controlling information and environment, while “steering” behavioral outputs towards desired ends through the process of communication, feedback, and redirection.*

Video: The Future of Cybernetics/Paul Pangaro: <https://youtu.be/fGTZU6bh2cc>

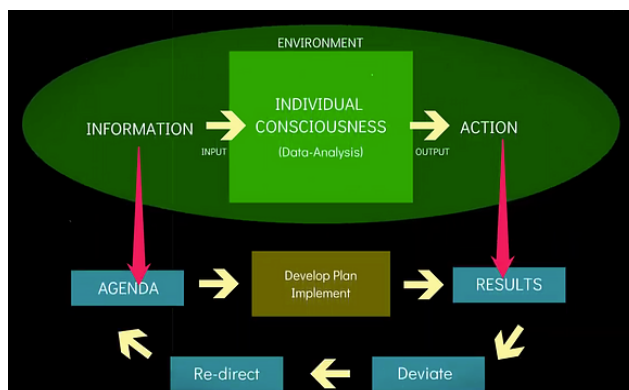
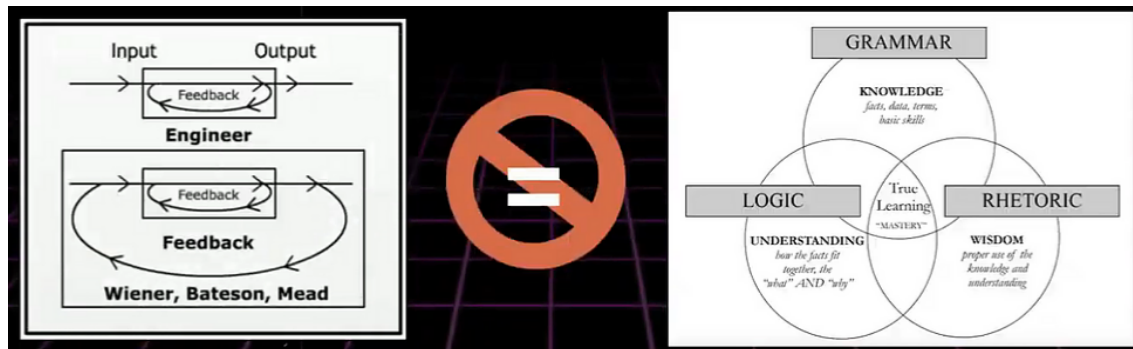
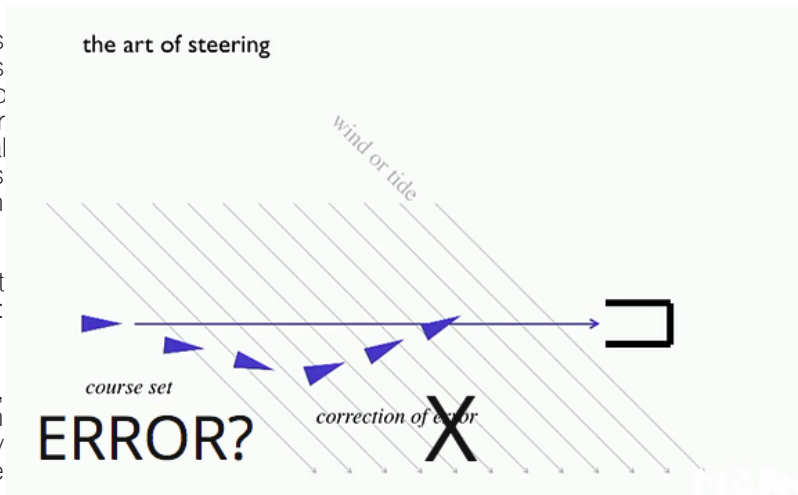
Here Paul Pangaro tells us about the basics of cybernetics at a 2018 conference, as I wanted to find something recent to show the tenacity of this mind-virus that is over 70 years old now. <https://paulpangaro.com>

(Referring to 2–4 min. mark) when he defines cybernetics, he states that “cybernetics is about getting what you want.” And we are reminding of Rosenberg stating this as the goal of NVC.

I want to make a quick note about this diagram in Pangaro's lecture. It says “correction of error” but it means “correctic of deviation from initial course.” TRUE error correction is NOT DEPENDENT to the initial course, which this model makes confusing. The initial course could be in error.

Video: The Minds of Men (the second part goes into cybernetics): <https://youtu.be/LQuCESRF3Sg>

In a sense cybernetics, systems theory, and the rest are proxies for the Trivium process of information processing, as they pose to be a meta-models, when quite the opposite.



In the Trivium model, information is gathered from objective reality as the input and this can be sensory/perceptive data or data in the form of language, as in communication and texts. The individual processes the information through analysis and then takes actions back into the environment based on that information.

If garbage goes in, then garbage comes out, which is why misinformation and propaganda is unleashed at a massive scale into our environment by dark forces. Consequently, our actions are not in alignment with reality. Yet, their nefarious agendas provide a narcissistic reward and ego payoff, the carrot on a stick being “getting what you want.”

Contrarily, in this cybernetics model (below the Trivium) you begin with an agenda, develop a plan to implement and then get your results and examine them. If your results deviate from the goal, then you adjust, correct, and steer back into the agenda.

Now, some may ask isn't it okay to create goals to execute? The answer is, of course, yes but goals are the smaller context that must cohere with the larger context of objective morality, which includes right mind and right intention. We will discuss more about goals soon.

Even though the pragmatist admits that objective reality EXISTS, because he recognizes that he cannot achieve his goals without having some objective standard (which he finds in facts), he still denies objective morality because he denies Absolute Truth. The pragmatist fails to understand the paradox between the absolute and the relative and thus believes everything is solely dependent on context. Without purifying his spirit/intention, the pragmatist cannot evolve beyond his ego contraction.

Additionally, goals must be adequately contextualized as goals aren't the whole of life which cybernetics tries to make. Astrology divides the archetypes of life into 12 and the focus on achievement is merely one. But even this Capricorn archetype has a lower and higher expression in which worldly achievement reflects the lower mountain goat and spiritual enlightenment the higher sea goat. At the lowest Capricorn is the business man but at the highest the priest. (And as an astrological side note, we all have this archetypal expression in our chart regardless of whether our sun sign is Capricorn.)

We could say that we have goals in all areas of life, but evolution is not necessarily goal-making as we cannot conceive higher expressions of being and goodness from the level we are at. We cannot dictate what our evolution is in this sense. This is another reason WHY APOPHASIS is the TRUE method of growth, eliminating what is false instead of projecting what is good.

Book: Cybernetics by Norbert Weiner, who wrote Human Use of Human Beings: http://uberty.org/wp-content/uploads/2015/07/Norbert_Wiener_Cybernetics.pdf

DARPA Document on Cybernetics: https://3f40069e-6759-41c5-be6c-da7ad33ce164.filesusr.com/ugd/07b1a7_3c68a36615904af9a5420547f6ddd80b.pdf

Cybernetics model is a fake META-MODEL that eradicates the true evolutionary goal to perceive, know, and embody objective reality and objective morality, which should be our fundamental aspiration. This is why relativism always underlies these theories so that individuals don't examine the moral value of the agendas present in such environmental systems. If the business is making profit and the hierarchy is sustained then all is well.

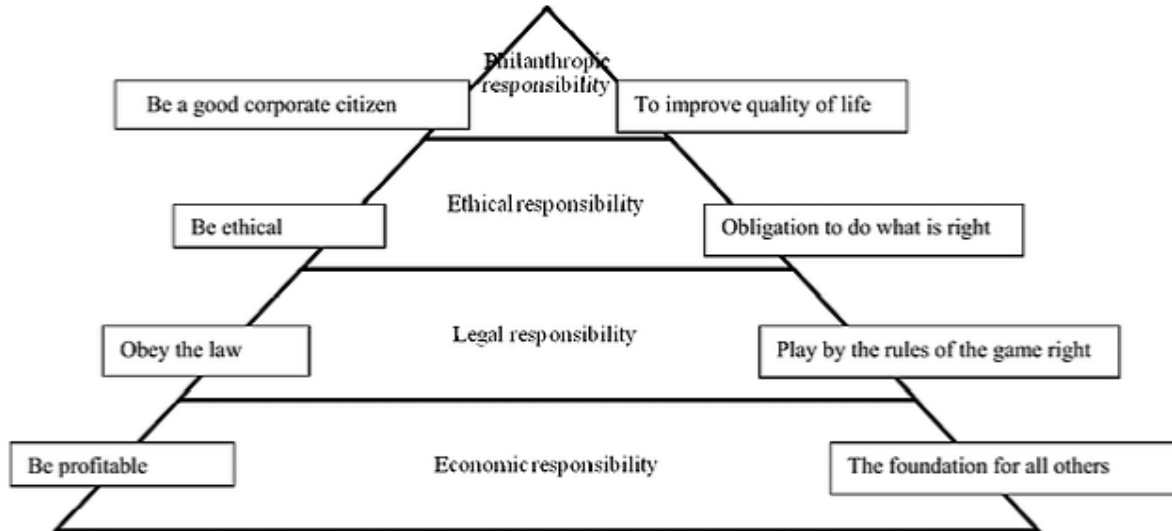
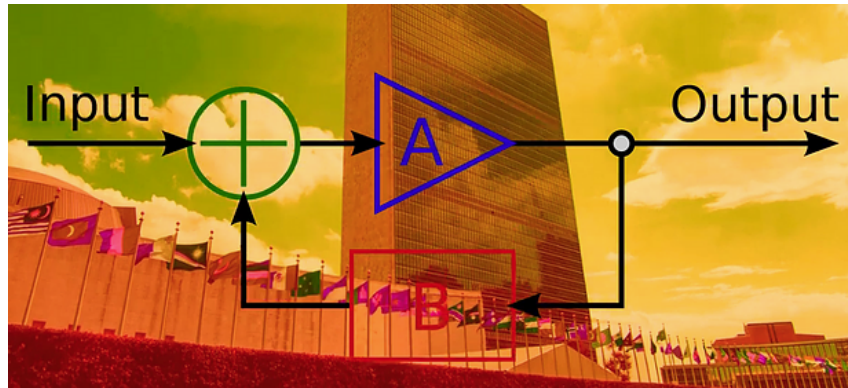


Figure1: The Pyramid of Corporate Social Responsibility (Carroll, 1991)

Here is another Maslow-type hierarchy applied to corporations, which again reveals the problems of humanistic psychology and its concept of needs. Here the need to be profitable is ABOVE all else, ethics being the least fundamental at the top. Economic responsibility is considered a higher priority than ethical responsibility!

The irony is that by pursuing profit above all else, we create poverty as reality reflects the poor quality of our

consciousness. A consciousness based in profit is a consciousness based in the poverty of spirit and truth.



There is such a thing as negative feedback and reflecting on the consequences to our thoughts, feelings, and actions but this cannot be bound to a relativistic model based in ego. When we make our relativistic desires (bound to lower consciousness) the input, our output is necessarily social systems of manipulation and control. Natural Law is about Freedom from the false self-concept and the collective hoax it creates.

The cybernetics model is used by corporations, media, education, and government, all driven towards the collective agenda of totalitarian enslavement. By getting the population to be driven by their own lower selfish desires to play the money game, the business game, the political game, the fame game, all the hierarchical games you can think of, the controllers entrap them in the negative consequences to their lower consciousness.

We believe Nietzsche's superman is true SOVEREIGNTY in the pursuit of power and success.

People think that they are becoming more free the higher they go in the socio-political-economic hierarchy, but really the more enslaved they become and we all become (correspondence). We think running from the truth will make it go away.

Watch the important movie THRIVE: <https://youtu.be/IEV5AFFcZ-s>

Most often, the proponents of these theories like cybernetics have the agenda to gain rank in the dominator-hierarchy, to be financially supported as the intellectual elite. While on some level there is a desire to learn, it gets co-opted and one remains stuck in a crystalized belief system of half-truths framed to support collective lies.

Take for example Jordan Peterson who fuses the cybernetics model with religious allegory. In 2018, Jordan Peterson attended a Trilateral Commission in Europe. This organization was created by David Rockefeller. Stay tuned for my book critiquing Peterson in full. <http://www.shadolsonshow.com/2018/11/24/jordan-peterson-attends-trilateral-commission-2018-euro-meeting/>



Document: The Real Story Behind the Trilateral Commission: [https://cdn.preterhuman.net/texts/religion.occult.new_age/occult.conspiracy.and.related/LaRouche%20-%20The%20Real%20Story%20Behind%20the%20Trilateral%20Commission%20\(1980\).pdf](https://cdn.preterhuman.net/texts/religion.occult.new_age/occult.conspiracy.and.related/LaRouche%20-%20The%20Real%20Story%20Behind%20the%20Trilateral%20Commission%20(1980).pdf)

Video: Technocracy is the Goal of Globalism: https://youtu.be/Bt_SR24FSdQ

When we think our AGENDAS ARE equivalent to reality we have collapsed reality into a self-serving tool. We are no longer students of Objective Truth and Reality which has much to teach us beyond our narrow-minded and socially-conditioned agendas.

Even when we fixate to good goals, we can easily become obsessed with them when we identify to them and allow them to give us a sense of power and control rather than purpose. But ultimately, life is about surrendering that control to become holistic. The goal of evolution is different than our concepts of success. More than worldly achievement, life is about deepening what we perceive and know and deepening who we are and what we do, as to move in unplanned directions through spontaneous evolution. We have to be receptive to what we are here to learn which is beyond what we think we know or (actually) know and our personal agendas can kill that receptivity.

The irony is that when we are aligned to our true purpose that is aligned to Natural Law, we need no models or tools of manipulation to get there, we are supported by the Divine itself and a path organically unfolds for us. Often when we are exerting a lot of energy and control, it is trying to get something to work that maybe shouldn't.

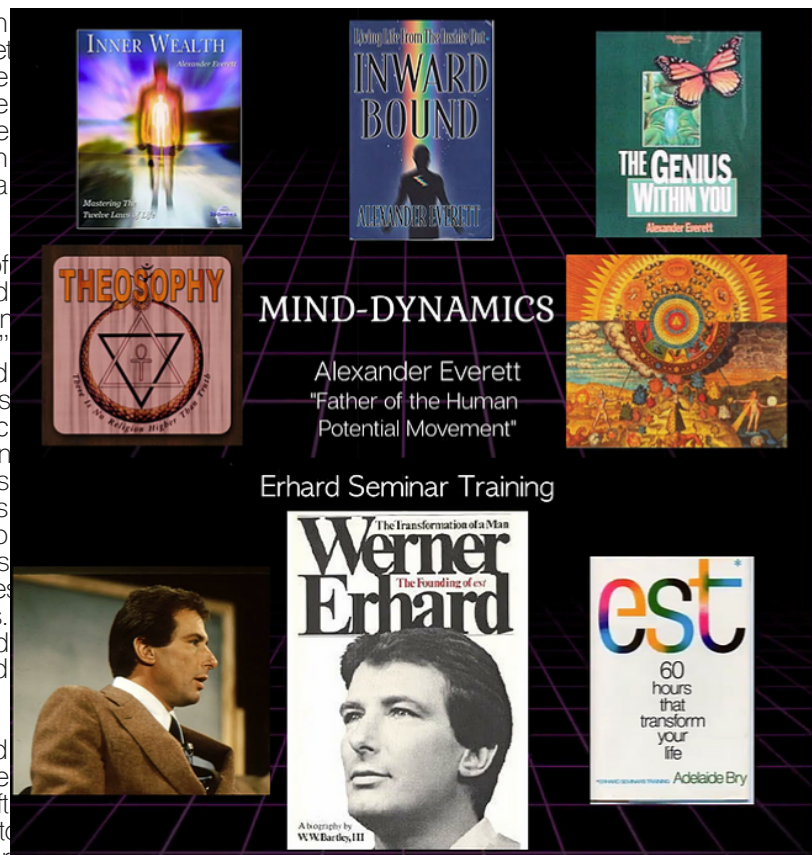
The ultimate goal is evolution of consciousness towards the Infinite All itself, not the social and financial rewards of achieving goals. We do not STEER evolution, we increase our degrees of participation in evolution by increasing consciousness of WHAT IS and discovering what needs to be done. We align to the intelligence inherent in creation, not our finite intellect. The steerer of the ship is the ALL itself AND that aspect within us that is driven to the Ultimate.

Okay, so returning to the LGATS, let me just give you a brief history...

These essentially started in 1968 with Alexander Everett's *Mind-Dynamics*; Everett is sometimes called the "Father of the Human Potential Movement" as he attempted to unite esoteric philosophy like Theosophy and Rosicrucianism with success strategy to "get people to a higher dimension of mind."

Werner Erhard was an employee of Everett's Mind-Dynamics workshops and basically took Everett's staff and information to create EST, "Erhard Seminars Training." Erhard publicly announced this at the end of one of Mind-Dynamic Training sessions. While Everett acted supportive for public face, he was for obvious reasons upset and he later claimed that Erhard organized this behind his back. If this story is true, this is an example of pursuing a goal with no regard for morality. Before that, Erhard was a cars salesman, and we will find that sales is the basis for much of these teachings. (The best salesman are psychologists and the highest level sales can be the mind control of dark occultism.)

EST started in 1971 and it is estimated that 700,000 people did EST before the seminars halted in 1991 when Erhard left the country and sold the EST technology to some followers. They established Landmark Forum and Erhard's brother is the president. The company makes over 50 million yearly with staff around 500. <https://www.landmarkworldwide.com/>



I will be interjecting my own personal experience here as I have taken the entire Landmark course, which includes the Forum, the Advanced Class, and Self-Expression Leadership Program.

Video: Inside Landmark Forum: <https://youtu.be/WeTToaLw5PU>

To go on a short but related tangent here, Erhard was one of the founders of the Hunger Project in 1977 along with John Denver, which became a United Nations organization. The goal was to increase awareness of hunger issues and have a conversation about its root causes, not to actually end hunger and this, of course, stirred controversy.

A six-month investigation by the Center for Investigative Reporting of Oakland, California and Mother Jones Magazine found that very little of the money collected for The Hunger Project was used for the purchase and distribution of food, claiming that Erhard was "using the Hunger Project not only for self-aggrandizement but for promoting the for-profit corporation he founded as well."

Download Report, Let Them Eat EST: <https://www.motherjones.com/wp-content/uploads/let-them-eat-est.pdf>

It is suspicious that the Hunger Project has attempted to purge criticism and history from the internet seeking to not be affiliated with Erhard, its founder. <https://thp.org/>

When you look into the Hunger Project, they are doing some good by providing training on some agricultural techniques, but not without a price and the agenda to microfinance. In one of their stories, Moises was given a loan to repay. These types of loan, and loans in general, are scams because money is created from nothing and the interest payment (debt bondage) makes it impossible to pay off. The entire banking system is about creating financial dependence so that we owe the bankers the fruits of our labor when they have pulled magical numbers out of the air.

A look into John Perkins' *Confessions of an Economic Hitman* can give more information on the subject of banking in third world countries deliberately used to prevent their growth and ultimately bring them poverty.

Book: Confessions of an Economic Hitman: https://resistir.info/livros/john_perkins_confessions_of_an_economic_hit_man.pdf

Back to Erhard... Erhard was also close friends with Alan Watts who was a main person to bring Zen Buddhism to the Western crowd, combining it with psychotherapy. Now Alan Watts was definitely a mixture of good and bad teachings. He understood the Law of Mind better than some, deconstructing materialism here, saying that an intelligent being is not a mere fluke of a mechanical universe (at the 1:15 min. mark of his talk Nature of God and Death).

Video: Alan Watts- Nature of God and Death: <https://youtu.be/aLg4AV60uWY>

Video: Alan Watts How to Play the Game: https://youtu.be/At_gmr0OuZU

Yet, in his talk How To Play the Game, (starting at the 23:50 min. mark to the end), he lacks clear understanding of morality and its relationship to the cosmos. (At the 25:40 min. mark) he says, "the universe in its grand design has nothing special to do with morality... The thing-itself is really beyond good and evil." This relates to the pseudo-transcendence of Nietzsche and false Buddhism.

(Continuing towards the end of the talk) he seems to be mixing game theory with the spiritual concepts of good and evil. He considers good and evil mutually-dependent like buying and selling required to keep "the game going" relating it to winning (good) and losing (evil). He can only see evolution as a game because a part of him is still in a materialistic mindset.

In a sense, he is using the Law of Polarity as a justification for evil, conflict, and suffering and tends to fuse morality as being false religion seeing it separate from spirituality. He also confuses moral polarity with gender seeing good and evil as two sides of the same coin when good is the absence of evil. Ultimately, he fails to see Goodness as the fundamental principle of the cosmos as the Absolute Good exists.

Video: Preaching is Moral Violence/ Alan Watts: <https://youtu.be/FWKEvSdurDQ>

(Starting at the 1:30 min. mark) Watts claims that preaching is moral violence and this is very reminiscent of NVC which considers moral judgment to be violence. He explains that preaching is futile as people don't change when you tell them what they are doing is wrong and how it can bring negative consequences. However, this does not make preaching violent or violence, just ineffective and purposeless, according to his view. Thus, it is strange he would use the term "violence." He falls into the performative contradiction of all moral relativism, as he is

preaching to not preach.

Any time we share important knowledge to others that they don't already know, we are in a sense preaching, and this is even how Watts has loosely defined it, as specifically the preaching of moral causality. Even if it is futile to change the world with knowledge, it is still right to attempt to inform others when the opportunity presents itself, and this can be the Great Work. (But first, we have to understand the principles of morality holistically.)

Watts claims that we change behavior with positivity by just working on ourselves and making our individual lives great and we can see how this directly feeds into the New Age movement of ego desires and "ignore the negative," that has created a culture of narcissism. (This relates to Passio's New Age Deception #13 Enlightenment is ONLY about Changing Yourself.

False Buddhism (like Mahayana) inverts metaphysical principles like the self, sharing similarities with nihilism and postmodernism. Selflessness and altruism are confused with the no-self, *anatman* and false negation is confused with apophysis. False teachings imply that getting in touch with the Ground of all Being means total passive acceptance of everything as being divine and perfect. The Law of Polarity is no excuse to allow evil to run rampant or to rationalize evil as necessary for good. Within our capacity, we should try to make things right and attempt to help others. False teachings are often half-truths that fail to see the paradoxical nature of things, such as between what is and what ought to be.



Mark Passio mentions the problems of false Buddhism as devised by the new age in his Fake-Ass Christians seminar, criticizing the idea that meditation is the path to enlightenment, when in reality humans have to take action to gain and embody spiritual knowledge in order to change the negative life conditions in which we subsist.

Video: Fake-Ass Christians: <https://youtu.be/0h5ZxVLDiZY>

Nonetheless, Alan Watts was able to expand people's minds through a more holistic analysis on life, and Erhard claimed that Watts helped him differentiate the mind from the self. This probably means that Erhard was pretty identified with his mind, and so a space of being was opened up to him. While the path of true enlightenment is about dis-identification to limiting self-concepts for evolution and internal freedom, Erhard's goal was to exploit this freedom into cash value and use it as a selling tactic.

More extreme than Watts, Erhard and Landmark went the Buddhist nihilist route to make it the core of their philosophy.

As a side note, with my level of research, I think Buckminster Fuller may have been the best from the Humanistic Potential crowd as he understood the problem of evil found in the self-serving agendas of all human systems that destroy nature through chaos and inefficient design that is mostly waste. Logically, when you are driven for profits you create zero value.



These large training groups attempted to combine a profitable business model with self-improvement, self-awareness, and self-transformation. What makes these groups particularly attractive is that they are presenting information/education outside of religion and academia, an eclectic blend with occult/esoteric aspects. Yet, these aspects are re-packaged with a modern agenda giving it a new age flavor. Ultimately, these groups are about adapting to our current conditions with useful-pragmatic ideas rather than seeking to understand the diabolical nature of those

conditions as well as the spiritual knowledge to make sense out of why negative conditions and suffering exist in the first place (causal factors).

Because the agenda is to grow the company and extract profits, this distorts true spiritual teachings, keeping people in a lower vibration for pseudo-evolution. Consequently, many LGAT's would be criticized for pyramid schemes and selling techniques termed "coercive persuasion" by cult researchers, as customers would be recruited into members and then pressured to hard sell every one they know; this is true to my experience.

On his website, Robert Chaen discusses the problems of LGATS, including their hard-core selling tactics using psychological stress and pressure. <https://robertchaen.com/2017/09/14/25358/>

Video: Landmark Education-review and analysis: https://youtu.be/-xVf_Ya5BeY

In this video, a woman truthfully discusses her Landmark experience and how it's implicit agenda is to transform people into volunteering for the company.

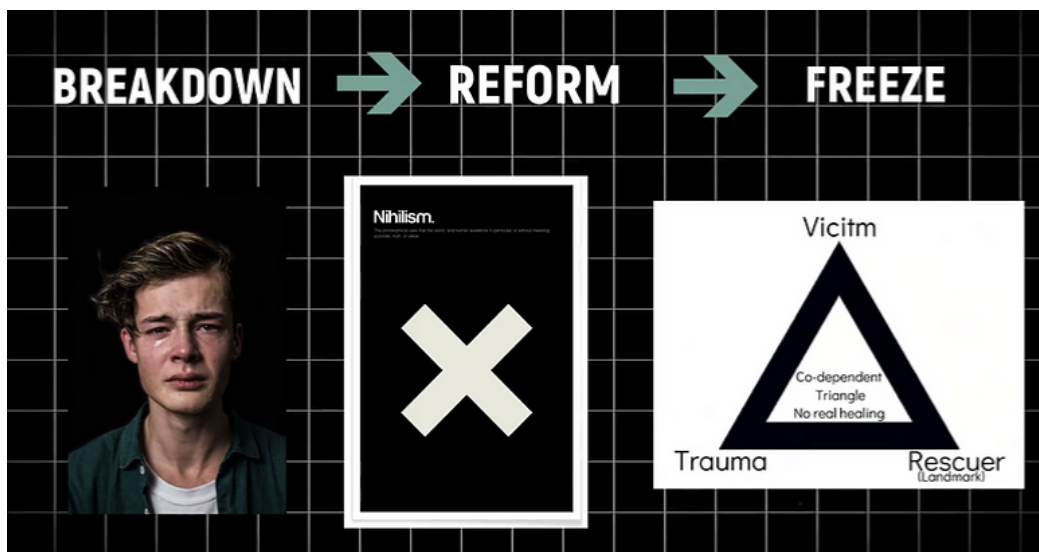
Video: Mind-Control Language Patterns Used in Landmark Forum: <https://youtu.be/iDDYMyj-lmI>

In this video, an author of a book on mind-control discusses how Landmark's use of the word ENROLL has a double meaning to serve the company. They make it seem like this technique is required to accomplish your dreams and goals, as to "enrol" people into your project, when Landmark's goal is to have you continually enroll people into their program.

Video: What is Brain Washing? Cult Education Institute with Rick Alan Ross: <https://youtu.be/B2WQpRageBE>

Rick Alan Ross, author of Cults Inside Out has a website called the Cult Education Institute. In this video he discusses Edgar Schein's work, who said that there are three phases to coercive persuasion: 1) to break them down (unfreeze), 2) change them, and then 3) freeze them. <https://culteducation.com/about.html>

Book: Brainwashing by Edgar H. Schein:
<https://dspace.mit.edu/bitstream/handle/1721.1/83028/14769178.pdf>



I just want to say that my experience of Landmark definitely followed this three-fold path. The breakdown was very intense, many people cried as their traumas were surfacing and it became a huge therapy session. People were making confessions and coming clean with themselves about their deepest darkest troubles.

Landmark reforms you by teaching you how to reframe all those experiences on the basis of nihilism and this gives you a feeling of freedom that mimics HEALING. Recall in part 2, we talked about cults imitating healing so that your trauma and victimhood become attached to it (triangle of co-dependency). By freezing subjects in the state of co-dependency, Landmark uses this to recruit members.

In this podcast, a man talks about his experience at Landmark and how he quit early when he saw some red flags, not just the selling stuff, but the psychological torture and manipulation tricks that he didn't want to support knowing how this could be psychologically damaging/risky for some people. (This part of the conversation starts at the 59:30 min. mark in the video below.)

Video: Landmark Forum Critique: <https://youtu.be/cL5zftipAY0>

In part 2, we talked about the APA. Mind-control expert Margaret Singer wrote a report for the APA about LGATS and their unethical use of coercive persuasion as a form of cultish mind control but the APA and its Board of Social and Ethical Responsibility for Psychology rejected her report, considering it non-scientific. Singer and her associate subsequently sued the APA and a group of scholars and lawyers in 1992 for "defamation, frauds, aiding and abetting and conspiracy" and lost in 1994 having to pay \$80,000 in attorney fees for the defense. While I admire Singer's courage for going against this elite institution, sadly this is what happens when you try to use man's law to get justice from the organizations they serve.

Article (by scientologists): Margaret Singer Bigotry and Hate Exposed: [#https://www.standleague.org/bigotry-and-hate/exposed/margaret-singer.html#](https://www.standleague.org/bigotry-and-hate/exposed/margaret-singer.html)

In this article, scientologists attempted to discredit Singer on the basis that she was rejected by the APA (appeal to authority), considering her part of a "hate" group against religion. They list cases where the judicial system and academia reject the validity of brainwashing. But of course!! For those very institutions are dependent on brainwashing!!

From the Article:

A professor of Divinity Harry Cox at Harvard University observed:

The term brainwashing has no respectable standing in scientific or psychiatric circles, and is used almost entirely to describe a process by which somebody arrived at convictions that I do not agree with. -from John T. Biremans, *The Odyssey of New Religions Today*

(The lesson here: while we cannot through "law" stop people from psychological manipulation, we can educate people and bring evil to people's awareness. Ironically, man's law is psychological manipulation!)

Singer then took the material from her report and wrote *Cults in Our Midsts*. She was sued by Landmark for defamation. Landmark also sued Rick Ross who had Landmark listed as a cult on his cult education website. Landmark guards their reputation like a hawk, which is considered the 5th law of power in the book *The 48 Laws of Power*. (The art of re-directing negative feedback is enhanced with wealth.)

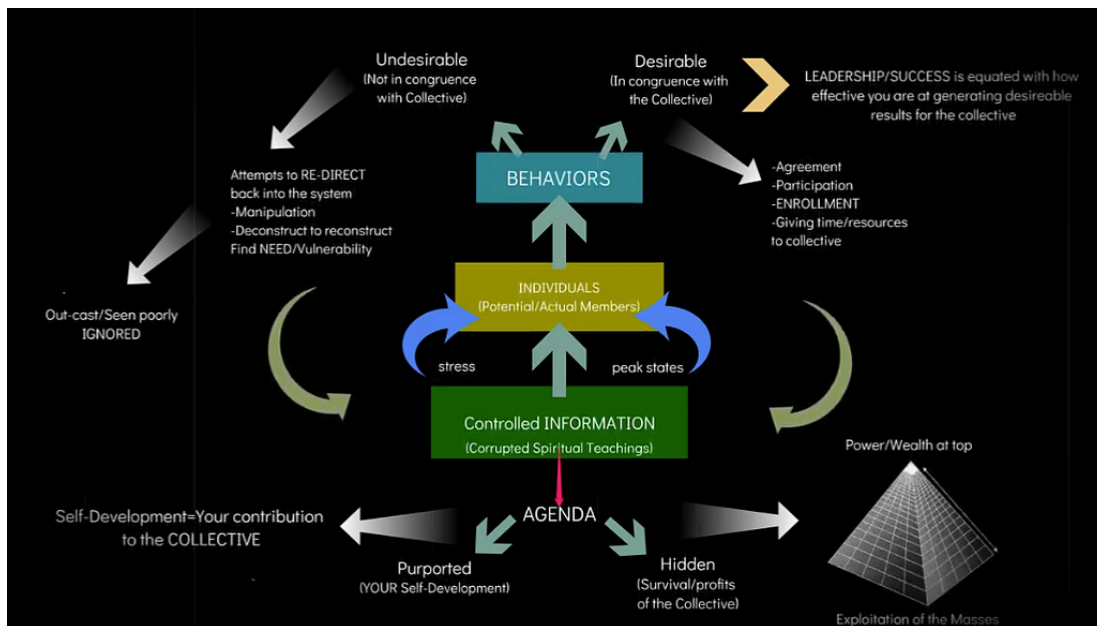
In our current degenerate world, we know nothing of Natural Law, but we know a lot about the "laws of power." It is still good to read a book like this to understand aspects of evil and wrong intention.

Download *The 48 Laws of Power*: PDF. <http://www.rageuniversity.com/PRISONESCAPE/PRISON%20MENTAL%20HEALTH/psychologypower.pdf>

In his book *Thought Reform and the Psychology of Totalism*, Robert J. Lipton provides 8 criteria for a brainwashing thought reform. program The first is milieu control, the control of information, the environment, and human communication, thus we see WHY communication has been a theme here with non-violent communication and cybernetics.

Before we examine some of the teachings of Landmark which parallels other LGATS, let's look at the connection between LGATS and cybernetics systems theory models. Recall that the bones of this model are input, analysis, and output, like the trivium.

LGATS are about controlled information that consists of corrupted spiritual teachings like moral relativism, nihilism, false buddhism along with the Agenda of the Company, which can be related to ANY company and its bottom line of profits organized to support the self-serving interests of those at the top.



There is the purported agenda to help customers and improve the quality of their lives and then the hidden agenda to sustain and grow the company-as-a-collective by getting members/volunteers to sell the program. Ultimately, one's self-development will be seen as his contribution to the collective. This is a mini control system with the goal of wealth and power at the top and exploitation at the bottom. Along with controlled information, individuals are indoctrinated in a stressful environment; Landmark Forum consists of 12 hours sessions, three days in a row with only one meal a day, under the pressure to not take breaks. The stress tends to amplify both peak breakthrough experiences and recalling of traumatic events.

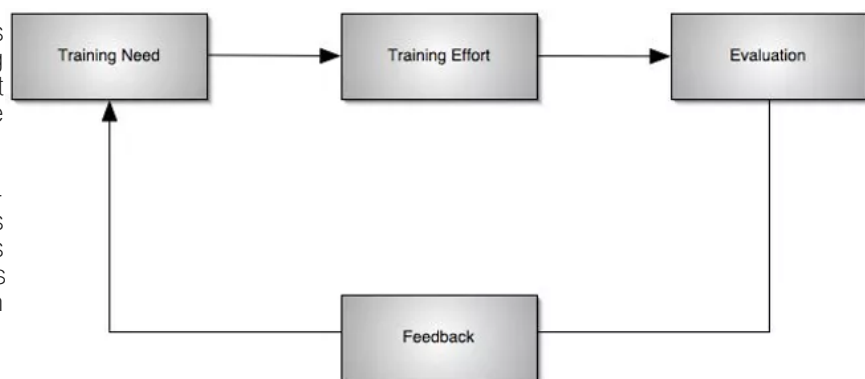
At the end of the course, the actions of the participant are seen as desirable when they are in congruence with the collective's agenda and undesirable when they are not. Desirable action takes the form of agreement, participation, recruiting other members (ENROLLMENT) and giving more of your time, money, and energy by taking another course, going to the next level and/or volunteering. Desirable behaviors are conflated with self-awareness and self-improvement, and members attempt to re-direct you back into the system when you demonstrate undesirable behaviors. NLP and the tactics of communication are used to try to find and exploit your weak spot and NEED (vulnerability) to get you to remain in the system, and this relates to NVC.

Notice how NEED is in this cybernetics model. By controlling needs one can attempt to re-direct exiting members back into the system.

If one does not succumb to the re-direction process then he is seen as giving up, not enlightened, or as failing to understand the spiritual ideas taught; he can even be seen as an outcast and ignored.

Let's talk about re-direction for a sec.

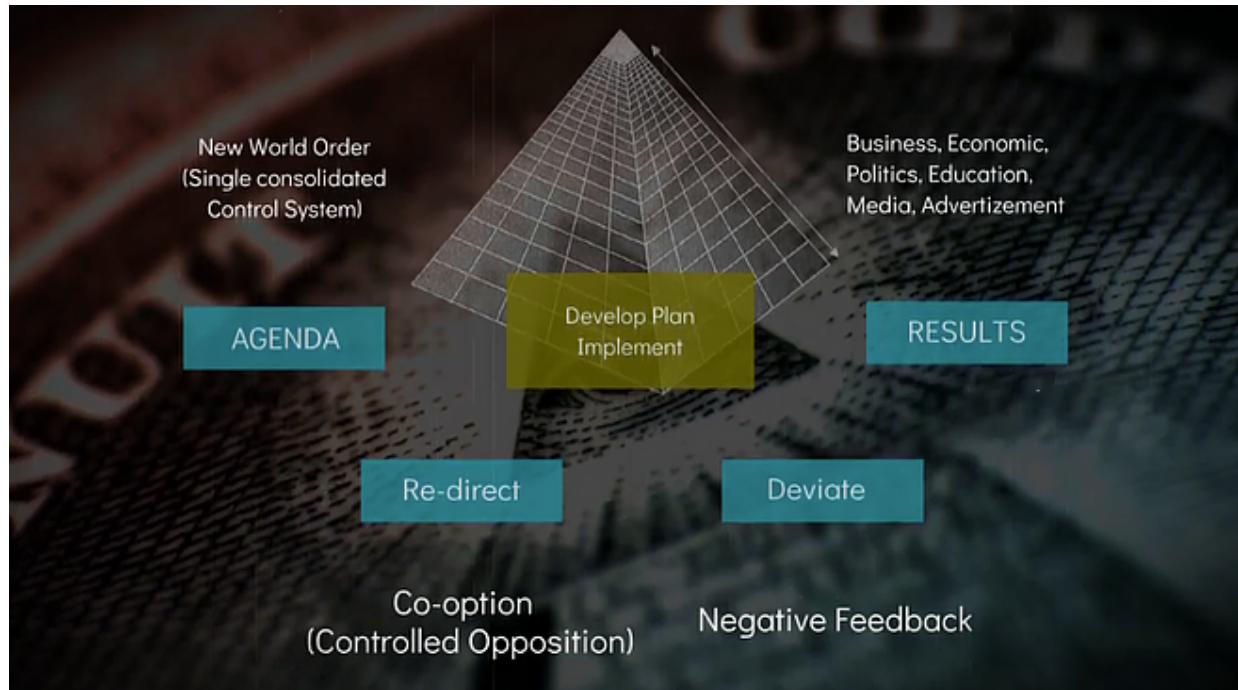
Maxwell Maltz's book *Psycho-Cybernetics* was also a basis for Erhard's EST and the Human Potential Movement as a whole, closely linked with humanistic psychology, as specifically the psychology of success. In this video, he talks about negative feedback in a torpedo missile model (starting at the 3:43 min. mark).



Cybernetic System of Training

Video: Psycho-Cybernetics by Maxwell Maltz: <https://youtu.be/Y2o2xuUcLQQ>

This relates to the larger agenda of the New World Order which is implicit in the hierarchical models that underlie business, economics, politics, education, media, and advertising. When results deviate off course this is sometimes called “negative feedback” and re-direction is sometimes called “co-option” and the creation of controlled opposition.



The Occupy Wall street is an example of re-direction and controlled opposition funded by Bilderberg billionaire global elitist George Soros. <https://humanevents.com/2011/10/21/george-soros-funds-occupy-wall-street/>

The Human Potential Movement and New Age Movement were co-opted as initially they were about spiritual awakening... but then became about supporting the control system.

While Landmark comes pretty close to a cult business, Scientology is a full-on cult religion. Yet Scientology contains many similar ideas to Landmark as a mixture between Western psychology and eastern mysticism. When prolific fiction author L. Ron Hubbard lost the rights to his book *Dianetics* in a bankruptcy, he created a religion to better seize profits under non-taxable status and more pressure could be exerted on the members without scrutiny.

Dianetics attempted to delineate the metaphysical connection between mind and body, as to eliminate blocks in the subconscious and resolve psychosomatic illness. And while this is part of the true work of healing, sovereignty is required for healing which is stifled in any cult-like environment that uses specific language to control thought, feeling, and behavior. Religious authority and evolution in consciousness are opposed.

Video: The Secrets of Scientology: <https://youtu.be/gS4FC0Gg1N8>

Hubbard has said that Scientology “forms a bridge between cybernetics and general semantics,” and we have just seen how cybernetics is used to create cultish systems of control. We can consider Scientology one of the most aggressive religious control systems stemming from the New Age Movement. Many ex-members report that the upper levels of scientology record all activities of its members to use against them if they try to leave. They don't merely use persuasive coercion, they create fictitious cases against their members if they come forth with truth.

Check out this channel for an ex-member of Scientology's story (she was in the cult for 30 years): <https://www.youtube.com/user/ToryMagoo44/videos>

Werner Erhard was also interested in Dianetics to use as selling techniques. Allegedly, L. Ron Hubbard was furious with Erhard whom he believed stole his ideas to use in EST without giving him a slice. According to Erhard, Scientology engaged in a 20-year campaign designed to destroy his reputation. This is another moral problem of combining spirituality with business, as people are trying to own and control information in a cut-throat competitive environment to make money... when TRUTH cannot be copyrighted. Erhard did consider making EST a religion in order to be non-profit.

EST/Landmark Forum Teachings

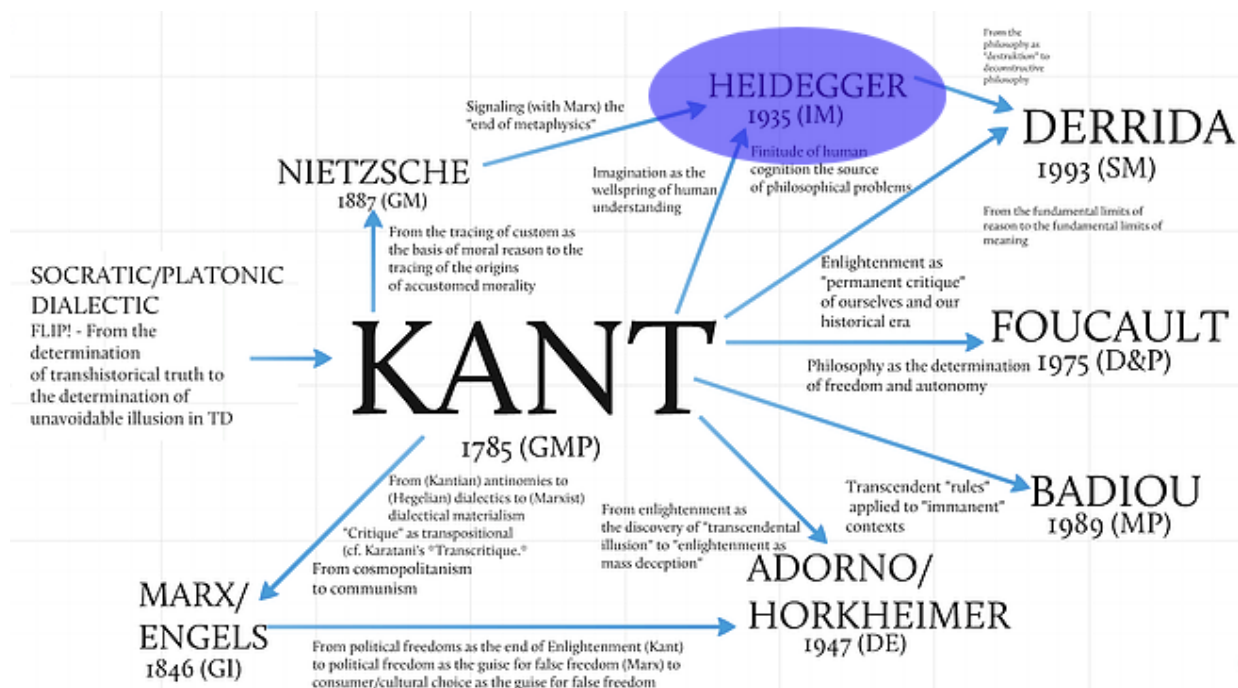
One of the first things they tell you at Landmark Forum is that morality is off limits and not a topic they will address, which is a big red flag. While they act as if they are not denying its existence, they imply that it is personal rather than universal and that it is outside the framework they are using. Nonetheless, eliminating it from their model remains a performative contradiction.

Video: The Landmark Forum (the good, the bad, and the ugly): https://youtu.be/L7FKWitB_90

In this video (at the 4:55 min. mark, this person talks about how Landmark borrows from Buddhism when denying the existence of right and wrong. To add to our earlier discussion, moral relativism is a misteaching of Buddhism as it is with Western Philosophy.

Now, this person's analysis on Landmark was not about the veracity of the content, which is what I am going to discuss, but about Landmark not crediting their sources. They don't do this because intellectual property is their commodity.

Commodifying knowledge leads into all sorts of problems, as we have seen with Western philosophers creating their competing philosophical systems with their name on it for their careers. These fragmented and personalized ideologies prevent understanding the noncontradictory structure underneath.



Video: Werner Erhard Heart of the Matter: <https://youtu.be/uk2kFmjPWm0>

(Starting at the 10:30 mark), Erhard reflects on Being like the existentialist Heidegger as to not seek answers but to activate a field of being to open up the imagination and possibility to usher in more creativity, success, and

productivity.



Existentialism and pragmatism go hand and hand. Existentialism “frees” up a person from so-called “metaphysical restraints” and pragmatism comes in to capitalize on it and use it for success. However, this is not true freedom as it is not being steered by the right spirit towards Truth and Morality. “Metaphysical restraints” are better understood as ideological restraints because they are based in falsehoods.

Let's tune Heidegger up a bit. When we question being and its meaning, it is not that we are creating meaning, because if we were just doing that then there would be no QUESTION. To truly PONDER is to seek meaning beyond our personal

agendas as it exists in itself. The journey has meaning because objective meaning exists not because we make it up...

Being driven by personal agendas for power instead of the pursuit of TRUTH, the pragmatist uses inquiry to serve the ego. The pragmatist doesn't ask, what TRUTH do I need to EVOLVE, but what do I need to BELIEVE in order to create a particular response and generate a particular result that will benefit me. The problem is that truth may not provide immediate gratifying results, it doesn't serve the ego, and it deconstructs false structures built on agendas. But in the larger picture and long run, the truth serves one's True Self.

	KNOWLEDGE	IGNORANCE
CONSCIOUS	What you know you KNOW	What you know you Don't Know
UNCONSCIOUS	What you don't know YOU KNOW	What you don't know you DON'T KNOW

Here is an epistemological matrix of knowledge, ignorance, conscious, and unconscious. Erhard's transformational technology focused on the area of *unconscious ignorance*, “what we do not know we do not know.” This resonates with the wisdom from the ancients like Socrates and is about bringing into awareness that which is beyond our frame of reference.

“True knowledge exists in knowing that you know nothing.” –Socrates

Now, the interesting truth in this statement by Socrates (for the advanced Hermetic student to ponder) is that Knowing NOTHING actually means knowing that nothing does not exist. This is the highest level of apophasis and the knowing that ALL EXISTS. It is the reference point of the ALL that allows us to gain spiritual knowledge to evolve (Law of Mind).

While tapping into the Law of Mind and the potential of the Infinite can expand consciousness and be a vehicle for evolution, the purpose in the pragmatic-business paradigm is tap into possibility merely to create self-serving OPPORTUNITIES that fit within one's agendas.

Yes, spiritual principles are meant to be embodied and practiced, but until we see how our selfishness and ego comes from lower consciousness and feeds into the control system, we simply become more efficient pawns to be used and discarded. We lay the immoral games of business and politics we get played back. The lack of care for objective morality and care for objective knowledge leads one to an existential dead end.

Landmark coheres with nihilism by claiming that there is no inherent meaning in events and facts themselves as humans invent meaning. Their big reveal on the last day, the seminar's climax, was to postulate that reality is essentially meaningless and completely dependent on your interpretation. This implies that because you have the capacity to interpret things in any way, then you can be free from the interpretations holding you back (non-useful narratives).

Landmark Forum [\[edit \]](#)

Landmark's entry course, the Landmark Forum, is the default first course for new participants, and provides the foundation (Saturday, Sunday, and Tuesday evening.)^[21] Each full day begins at 9:00 a.m. and typically ends at approximately 10:00 ; 10:15 p.m.^[22] Forum attendance varies in size between 75 and 250 people.^[23] Landmark arranges the course as a dialog their own individual lives.^[24] Course leaders set up rules at the beginning of the program, and Landmark strongly encourage.^{[25][26]}

Various ideas are proposed for consideration and explored during the course. These include:

- There can be a big difference between what actually happened in a person's life and the meaning or interpretation they
- Human behavior is governed by a perceived need to look good.^[27]
- People often pursue an "imaginary 'someday' of satisfaction".^[23]
- People create meaning for themselves since "there is none inherent in the world".^[23]
- When people have persistent complaints that are accompanied by unproductive fixed ways of being and acting,^[28] this comparison to the past.^[23]

Recall the Three Stages of cultish thought-reform and how they break you down to remold you. Now we can see how existentialism/nihilism is their tool to achieve this. While Landmark helps deconstruct people's perceptions and how they assign meaning as being purely solipsistic, Landmark definitely wants to reform you to associate Landmark as the ultimate meaning in a performative contradiction. By making you think that the epiphany of your healing and deeper insight is based on their teachings, which is nothing other than repackaged existentialism and pushing you over the nihilistic abyss, you form a traumatic bond to them.



While the epiphany of spirituality is EVERYTHING, the epiphany of anti-spirituality (nihilism) is NOTHING!

What they are doing is a form of *intellectual rape*, where they are robbing you the value of your experiences and suffering and their meaning in a moral context so that you transfer your co-dependency and victimhood onto THEM. There can also be some trauma experienced when being told your experiences have no inherent meaning in a high-pressured social context (cult setting), which is part of the refreeze phase.

What happened to me is that at the end of the entire course, which was about four month period, a deep trauma had emerged that I had been hiding from my whole life regarding a sexual assault. What I was experiencing could not be whisked away with psychological games and linguistic manipulation, and so I did not attend the final day of class. (In a way, Landmark was helpful by triggering this for me and I did volunteers who

cared about my personal growth more than Landmark, but this does not justify the immoral aspects of Landmark's message.)

Video: Landmark Forum Critique: <https://youtu.be/cl5zftipAY0>

Returning to this video (at the 59:30 min. mark), the guest talks about his decision to not return to Landmark seeing how it can disturb people with unresolved psychological issues. They discuss the pros and cons of existential therapy.

Existentialism believes existence precedes essence. Watch video: <https://youtu.be/YaDvRdLMkHs>

Existentialism confuses NOTHINGNESS with UNITY like false Buddhism confuses EMPTINESS with the ALL. This is nothing more than the nothingness and emptiness of the material paradigm that can only ultimately bring ignorance, chaos, and confusion.

The reason why Landmark (and other related methodologies) are so effective is that people hold onto so many false beliefs and false narratives about themselves and reality that the existential purging brings a sense of freedom. They can also confuse freedom with the absence of truth in the false perception that truth is restricting/binding. This is WHY Nietzsche saw nihilism as a basis for the Superman. But in reality, we can only become free from what is false, NOT what is TRUE. And at the Highest Level Truth is Freedom.

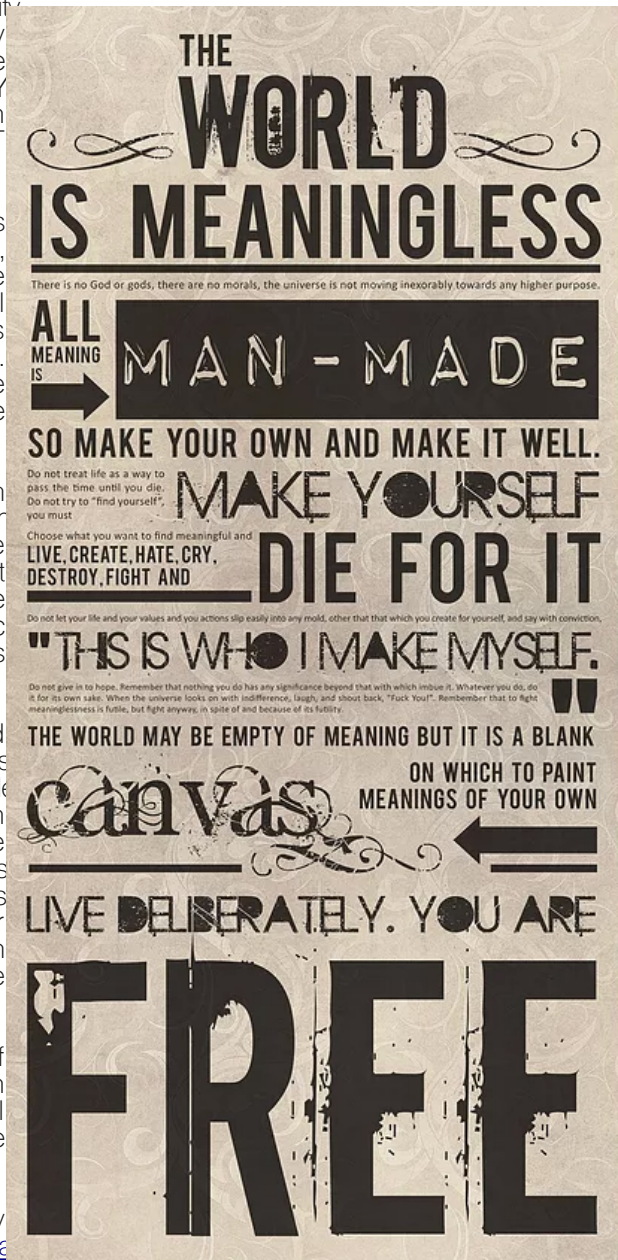
Additionally, this meaninglessness technique/trick makes people acutely aware of their free will over their thoughts, feelings, and actions when they remove influence from the external world. While sovereignty is about taking full responsibility for our thoughts, feelings, and actions this doesn't mean being the arbiter of truth or objective reality. We did not create where we came from (the source of the cosmos) and what this existence is about. Nihilism was the result of scientific materialism, obfuscating Law of Mind.

To existentialists, the idea that we create ourselves from nothing was seen as empowerment, but ultimately this is an illusion. To make our consciousness the totality of the cosmos, ultimately leads to solipsism and reduces what evolution and purpose is. In a way, existentialism was the height of philosophical arrogance brought forth by scientific materialism in the belief that man's intelligence surpasses that of his creator.

If existential emptiness were reframed to be true it would merely be APOPHASIS, eliminating the negative and what is false, instead of making the NEGATIVE the end point. While phenomenologically there may be a feeling of freedom in recognizing the so-called inherent nothingness of the cosmos, ultimately this belief will lead one into the darkness of ignorance that no amount of material and social success can conceal. When there is no meaning beyond our arbitrations then there is no meaning at all. If all is based in nothingness, then it ultimately MEANS NOTHING... The twisted Buddhist theme appears again.

All materialist ideologies are in a sense theories of Nothing and if metaphysics is truly NOTHINGNESS then there is no Divine Origin, no Eternal TRUTH, no real SOVEREIGNTY, or REAL SELF. All of those principles are DEEPLY INTER-CONNECTED.

Paper Nietzsche and Early Buddhism: https://www.academia.edu/187039/Nietzsche_and_Early_Buddhism_plus_an_exchange_with_Robert_Morris



on 2000

EST and Landmark use nihilism to create unlimited possibilities and while they may work in a pragmatic context and in regards to climbing the social hierarchy, they cannot help with the real evolution of consciousness.

Even if we FREE the mind from false belief systems to become aligned to truth and the infinite, if we live in a prison planet of fear, greed, and selfishness then our possibility is limited. We cannot ignore our prison planet. Growth is not just about ourselves, the individual, but about the entire planet and our inter-connectedness. Until we live in a state of External Freedom (Anarchy), possibility will be restricted to the Immoral Authoritarian Control System.

The modern linguistic premise that language constructs reality is built on nihilism/relativism and this leads to the belief that we can change our reality by changing our language. This entails thinking that if people change how they say things, they can alter the meaning of reality as to be more effective in changing events. While there is a half-truth here, unless we attempt to be more accurate and precise in how we think and communicate in relation to objective reality, we ultimately enslave ourselves in a subjective prison.

The ego and unexamined lower desires can only distort spiritual principles resulting in more pain and suffering as our worldview and intention partly determines our reality. This is until we start to understand the lessons of evolution and the objective difference between right and wrong.

Put simply, **materialism brings suffering**. This is what I experienced after Landmark. After manifesting so many opportunities and friending a successful group of artists in LA, my soul was deeply suffering, as pursuing the values of success and status were indeed based in superficial nothingness. I ultimately left that life and lived as a street artist in car, when I discovered that real happiness was ending the shallow games and their shallow prizes.

While Landmark's techniques can work to get the life you want, you may discover that some of your desires were empty and superficial. Fulfilling our deeper purpose cannot be done with linguistic tricks or useful "spiritual" ideas but the work of evolution and the process of gaining spiritual knowledge to transform not only our thoughts but our feelings and desires; to raise our vibration..

Besides, this overall lesson I did experience a negative interaction at Landmark when I volunteered for the Advanced Class. While I did this for the win-win of hearing the information again, I ended up being the "servant" for the coach/leader who ended up being worse than Maril Streep in the movie The Devil Wears Prada. I make no joke about that. This woman was so egotistical, selfish, entitled, and rude and wanted to be treated like a goddess. "Bossy" is an understatement (thank God the feminists weren't successful in banning that word, lol). At first, I was in utter shock at the caricature of the experience, but I stayed the first day to challenge myself in being able to effectively deal with this type of intolerable character (a futile endeavor).

The next day I was so disgusted to see everyone completely bend and pander to her so-called authority that I walked out in revolt. She called to apologize using Landmark rhetoric and techniques and tried to get me to come back to save her reputation but I didn't. Months later, the Landmark company called me a few times to apologize and find out what happened for their own reputation control. This experience shows how their morality-absent model serves the gigantic ego-complexes of the seminar leaders and ultimately the participants. Wrong only exists in the context of preserving economic status, i.e. what is wrong for business.

EST/Erhard Today...

Video: Part 3: <https://youtu.be/GuTbDa8eSi8?t=5458>

In my video (at the 1:30:58 hr. mark), I analyze portions from this conversation that will be more fleshed out here.

Video: Conversation on Compassion with Werner Erhard: <https://youtu.be/mahAeGpktdA>

Here are a few points, with time marks.

(At the 33:40 to 38:22 min. mark) Mr. Doty, who is studying "compassion" at Stanford University, talks about how he was released from his suffering from child abuse just by changing his "story" and perception and shifting out of his narrative (like Nietzsche's perspectivism). This can be regarded as existential "therapy." But this method promotes spiritual bypass in which no real healing can occur. The perception and story is changed to attempt to alter a negative situation and to also create a positive pragmatic result (such as social validation), resolving issues instantly by "re-framing" them. Rather than learning about the morality of a situation as to learn and grow as a

person, the person merely adopts perspectives that serve his personal agendas.

Werner Erhard talks about being driven to discover a new meaning for what it means to be human (at the 38:58 to 52:33 min. mark). He discusses the exercise of self-discovery called "Who Am I Really?" to find the importance of "I" and goes on a rather long rant about it. There is some truth to what he is saying in terms of being able to dis-identify with one's internal contents (to see thoughts and feelings as objects and not the subject "I") but ultimately he ends on a nihilistic note. He talks about a skeptical woman on a train with him and how he asked her to try to find the I through this exercise of observation. When they arrive at their destination, she tells him that she looked all over and couldn't find the damn thing! Erhard acts as if this is the profound truth to be had (postmodern, eh?). He claims that once we can drop this significance of "I" then we can just see life as a game like a game of Monopoly and that the "self" is merely a piece in the game—as the game requires a piece to play with. Reminiscent of game theory? We can see the direct link between existential meaninglessness and pragmatism. (In this controlled game of the MONOPOLY on power, we become more more efficient superman slaves to enslave ourselves, while being rewarded financially and socially.) Because existentialism ended with nihilism instead of spirituality, one can never truly find the True Self and because the materialist worldview perceives it as nonexistent since it is not an object of consciousness—nonetheless it is useful to the pragmatist when perceived as an object in a game.

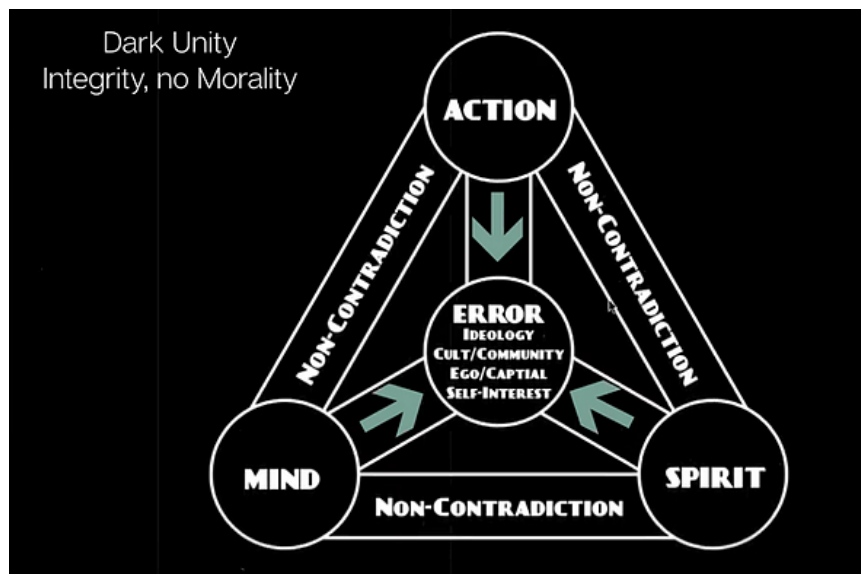


Erhard discusses authenticity and integrity at the 1:08:00–1:13:51 hr. mark.

During my course with Landmark, I particularly liked its message about authenticity, even at the expense of offending others. Werner here says that he doesn't say nice things to be real and this obviously contrasts with NVC which is about changing language to not offend. Recall that Landmark is the masculine side of the Human Potential Movement, but the goal of Landmark and NVC is still the same: to get what you want. Landmark uses authenticity as a tool to achieve that, while NVC in some ways uses inauthenticity to achieve that.

The problem with the authenticity teaching at Landmark is its ulterior motive. Landmark people want you to become authentic as to reveal your vulnerabilities, weaknesses, and traumas to exploit, which is characteristic of a cult-like environment.

Erhard talks about how "integrity" is the wholeness of parts, in terms of functionality, workability, and performance but we have to caution here against DARK UNITY, as one's direction can be towards evil especially when his participation in organizations is tied to diabolical agendas—which ironically can make him more pragmatically "successful." If you have integrity without morality you basically have our control system. There is a such thing as practical evil, as integrity is used to create results but the success will be one of darkness, even though some reward/payoff is acquired.

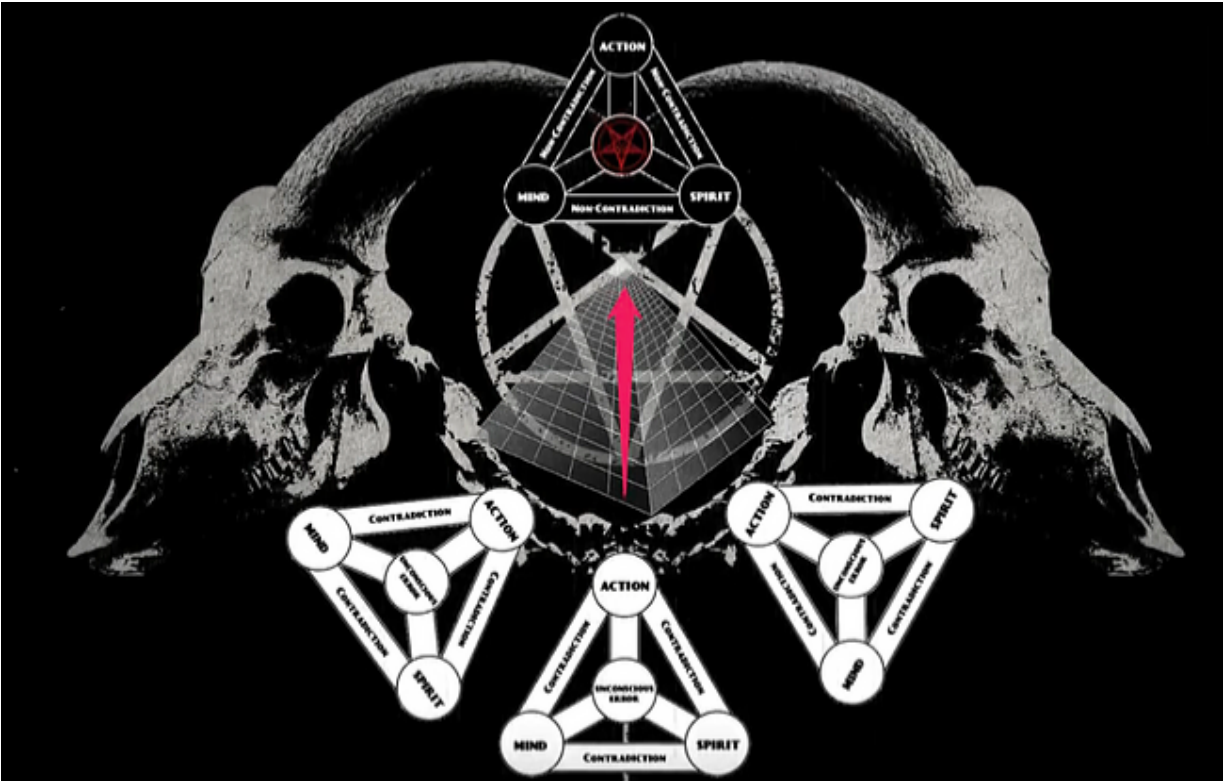


In this diagram, we have unity between mind, spirit, and action, but the central point in which they rest is false. When we align all aspects of ourselves to the wrong thing, like to a false ideology, to a cult or a community, to our ego and self-interest, we may have more success because we are not working against ourselves and the control system will support us. However, we are acting against our evolution in the bigger picture.

Because these are false values, our attachment to them cannot last and there will be an eventual crisis for the soul whether in this life or the next. This goes for the control system as well. Even though it seems like the controllers (globalists/dark occultists) are winning, they cannot conquer Nature, they can not conquer Love. They cannot conquer WHAT IS. All evil agendas come to an end and the truth we find and live is eternal.

Spiritual principles can be used for good or evil, but if we are lost in moral relativism and nihilism we can only use them for evil. Dark occultists consciously use spiritual principles to enslave humanity as we are ruled by the evil of authority. Lower consciousness using higher principles is a very dangerous thing. Thus, glimpsing into a principle itself does not qualify as the totality of understanding as the spirit behind our knowledge matters. The evil genius stops short of his true intelligence because his spirit is not right, which ultimately limits his intellect.

The control system is engineered by the self-interests of the dark occultists, and while there are very few of them, through their dark unity, they successfully imprison humanity by creating a false hierarchy of power. Now, most of humanity has no unity in their mind, spirit, and actions and those who do base them in error, but they participate in the control system from the intention of self-interest as well. While there are degrees of evil and degrees of knowing what evil is, when our mind, spirit, and action are aligned to selfishness and just "getting what we want," we still create slavery individually and collectively... we not only feed into this monstrous control system of fake money, fake truth, fake value, fake hierarchies, and fake authority, but we enslave ourselves, because living in falsehood can only burden us, confine, us, and imprison even in our daily life.



Now light occultists, those who see the illusion of this control system and how it is a product of consciousness, may be just as few as the dark occultists. They embark on the Great Work in the attempt to lift the average mode consciousness of the planet by de-occulting the control system and lower egoic consciousness, so that through apophysis we may evolve.

